



July 27<sup>th</sup> - August 1<sup>st</sup>, 2024

Clinton County Fairgrounds, Sickles Street, St. Johns, Michigan

# Clinton County 4-H & Youth Fair

## 2024 Schedule of Events

### Saturday, July 27<sup>th</sup>

10:00 am Dog Show

### Sunday, July 28<sup>th</sup>

9:00 am Poultry Show

4:00 pm **TRUCK and TRACTOR PULL**  
*Fairgrounds*

1:00 pm Horse Show

2:00 pm Dairy Goat Show

4:00 pm Goat Showmanship Followed by  
Market Goat Show

6:00 pm Verbal Communication Judging

7:00 pm Performing Arts Judging

### Monday, July 29<sup>th</sup>

9:00 am Horse Clinic

9:30 am Prospect Beef Show

3:00 pm **ANTIQUE TRACTOR PULL**  
*Fairgrounds*

4:00 pm Horse & Pony Fun Show

6:00 pm Sheep Show

### Tuesday, July 30<sup>th</sup>

9:00 am Swine Show

9:00 am Horse Clinic

9:30 am Rabbit & Cavy Show

11:30 am Horse Show

6:00 pm Beef Show

7:00 pm **DRAFT HORSE PULL**  
*Horse Arena*

### Wednesday, July 31<sup>st</sup>

9:00 am Dairy Show

9:00 am Pocket Pets Show

9:00 am Horse Clinic

11:00 am Entry for Canine Hour of Fun

11:30 am Horse Show

12:30 pm Canine Hour of Fun

1:00 pm **MUSICAL PERFORMANCE**  
**BY PPM (Parents Playing Music)**  
*Stage Area*

4:00 pm Dog Agility Contest

4:00 pm **FAIR LIVESTOCK SALE**  
*Livestock Pavilion*

### Thursday, August 1<sup>st</sup>

#### **KID'S DAY**

9:00 am Livestock Judging Contest

9:00 am Horse Speed Show

9:30 am Pedal Pull Registration

10:00 am Dairy Management Contest

10:00 am **YOUNG FARMERS**  
**SCAVENGET HUNT**  
**PEDAL PULL CONTEST**

10:00 am **FACE PAINTING**

12:00 pm **MAGIC SHOW**  
*Stage Area*

12:00 pm Sweepstakes Showmanship

3:30 pm STILL EXHIBIT SALE

6:00 pm Fair Awards Program

# ~ INDEX ~

	<u>PAGE #</u>
Exhibition Rules and Regulations .....	5-7
Fair Sportmanship & Conduct Policy .....	67

## ANIMALS

Animal Health Safety Plan .....	11
Beef .....	13-14
Dairy.....	15-16
Dairy Management Contest.....	17
Dept. of Agriculture Livestock Regulations.....	10
Dogs .....	18-21
Canine Hour of Fun .....	21
Dog Educational Exhibits .....	21
General Livestock Rules .....	8-9
Goats.....	22-24
Herdsmanship .....	68
Horses .....	25-29
Livestock Judging Contest .....	30
Livestock Sale .....	12
Llama/Alpacas .....	31
Poultry .....	32-33
Prospect Beef .....	34-35
Rabbits & Cavies .....	36-37
Sheep .....	38-39
Small Animals.....	40
Sweepstakes Showmanship .....	30
Swine.....	41-42

## STILL PROJECTS

Baskets.....	43
Biological Sciences (animal, environmental, crop and medical science; dog educational) .....	44
Ceramics and Porcelain Dolls.....	45
Clothing and Textiles.....	46
Needlecraft/Needlework .....	46
Clover Sprouts (5 Yrs. Old) .....	47
Collections.....	47
Computer Sciences.....	48

Confections.....	49
Conservation/Entomology.....	50
General Crafts .....	51
Crops.....	52
Flowers/Flower Arranging .....	53
Foods and Nutrition .....	54-55
Models.....	56
Painting and Drawing .....	57
Performing Arts .....	58
Physics, Mechanics, Electrical.....	59
Photography.....	60
Printed Communications.....	61
4-H Recordkeeping.....	61
Shooting Sports .....	62
Still Exhibit Auction.....	66
Vegetables/Indoor Gardening.....	63
Verbal Communications .....	64
Wood Science .....	65

## CLUB EXHIBITS

Litter Barrels / Ornamental Displays .....	67
Theme Baskets.....	67
Herdsmanship .....	67



## EXHIBIT RELEASE

Exhibitors unable to pick up their still exhibits on Thursday evening, August 1st between 9-11:00 pm, may pick them up on Friday, August 2nd between 8-9:00 am. If unable to pick up at these times, exhibitor must make arrangements with the MSU Extension Office (989-224-5240) to pick them up at a later date. Exhibits not picked up by August 9th 2024 will be discarded.



# Welcome to the 2024 Clinton County 4-H & Youth Fair!

It is once again that time of year when we come together to celebrate the hard work & accomplishments of our youth. As I reflect my experience with the Clinton County 4-H, I am humbled by the generosity in giving to this organization and by the sheer number of amazing people.

This fair is our opportunity to showcase the skills and talents of the youth in Clinton County and to provide them with opportunities to demonstrate their leadership skills as well.

The volunteer members of the Fair Board are proud of this Fair. It really is a community effort to make it all come together. We would like to recognize the incredible support and active involvement of hundreds of local volunteers, community leaders, civic groups and businesses. Special thanks to the Clinton County Board of Commissioners, the Michigan Department of Agriculture, the County Sheriff Department Mounted Division, St. Johns City Police, Clinton County Central Dispatch, Clinton Area Ambulance Volunteers, Clinton County Emergency Operations Team, St. Johns Public Schools, and all of the businesses & individuals who are part of the sponsorships. Also, to all of the 4-H Council and committees, parents, leaders and volunteers who make this possible.

Thanks to everyone working together, the Clinton County Fair is open to all. We invite you to come and enjoy time with friends and neighbors at the 2024 Clinton County 4-H & Youth Fair, but don't just visit. The Fair is truly a community effort, so we ask you to share your observations, suggestions for new opportunities, and ideas. Once you notice some of our fantastic sponsors, we encourage you to patronize them and thank them for their support. Walk through the exhibit buildings to see all the projects and talent, enjoy a meal or snack at one of the concessions, encourage youth in the various competitions, or enjoy one or more of the special evening programs.

The Fair Board is proud of the family focus of the Clinton County 4-H & youth Fair. Let's strive to make sure the Clinton County Fair exists for another 87 years!

Sincerely,

Jake Stewart, President  
Clinton County 4-H & Youth Fair Board



## 2023-2024 Fair Board of Directors

Noah Brewer	Lillie Decker
Julie Carpenter	Ashley Foster
Elly Carpenter	Anna Hagerman
Cindy Carter	Becky Hagerman
Zack Carter	Cynthia Moinet
Cora Decker	Sophia Page

## 2023-2024 Liaisons and Support

Rod Pennock	Brooke Cressman
Jacob Stewart	Corissa Harris
Jeremiah Stewart	
Abby Thelen	
Doug Witt	



# Project Entry and Release

<b>Project</b>	<b>Entry Day / Time</b>	<b>Release Day / Time</b>
<b>BEEF</b>	Saturday, July 27th 1 pm - 4 pm	Thurs, Aug. 1st 10 pm - Midnight
<b>CROPS</b>	Saturday, July 27th 9 am - 1 pm	Thurs, Aug. 1st 9 pm - 11 pm
<b>DAIRY CATTLE</b>	Saturday, July 27th 1 pm - 4 pm Sunday, July 28th 8 am - 10 am	Thurs, Aug. 1st 10 pm - Midnight
<b>GOATS</b>	Saturday, July 27th 1 pm - 4 pm	Thurs, Aug. 1st 10 pm - Midnight
<b>HORSES</b>	Saturday, July 27th 9 am - 12 noon	Thurs, Aug. 1st 10 pm - Midnight
<b>LLAMAS AND ALPACAS</b>	Saturday, July 27th 1 pm - 4 pm	Thurs, Aug. 1st 10 pm - Midnight
<b>PECK HALL PROJECTS</b>	Saturday, July 27th 9 am - 1 pm	Thurs, Aug. 1st 9 pm - 11 pm
<b>POULTRY</b>	Saturday, July 27th 1 pm - 4 pm	Thurs, Aug. 1st 10 pm - Midnight
<b>PROSPECT BEEF</b>	Saturday, July 27th 1 pm - 4 pm	Thurs, Aug. 1st 10 pm - Midnight
<b>RABBITS</b>	Saturday, July 27th 1 pm - 4 pm	Thurs, Aug. 1st 10 pm - Midnight
<b>SHEEP</b>	Saturday, July 27th 1 pm - 4 pm	Thurs, Aug. 1st 10 pm - Midnight
<b>POCKET PETS</b>	Sunday, July 28th 1 pm - 3 pm	Thurs, Aug. 1st 9 pm - 11 pm
<b>SMITH HALL PROJECTS</b>	Saturday, July 27th 9 am - 1 pm	Thurs, Aug. 1st 9 pm - 11 pm
<b>SWINE</b>	Saturday, July 27th 1 pm - 4 pm	Thurs, Aug. 1st 10 pm - Midnight
<b>TACK HAUL-IN AND DECORATING</b>	Friday, July 26 <sup>th</sup> 6 pm - 9 pm	Thurs, Aug. 1st 9 pm

# CLINTON COUNTY 4-H AND YOUTH FAIR

## Exhibitor Rules and Regulations

1. Entry in the youth division is possible as follows:
  - Youth between the ages of 5-7 as of January 1, 2024 and enrolled in a Clinton County 4-H program or who reside within Clinton County may exhibit in the appropriate classes as outlined in the Cloverbud Department. Exhibitors must satisfy all other entry requirements for the class.
  - Youth between the ages of 8-19 as of January 1, 2024 who are enrolled in a Clinton County 4-H Club or FFA program based in Clinton County are eligible to enter in animal classes (i.e. horse, livestock or companion animals) or still project classes. Exhibitors MUST meet all other entry requirements for the project class.
  - Youth between the ages of 8-19 as of January 1, 2024 who are enrolled in a Clinton County 4-H Club or an FFA program based in Clinton County or who reside in Clinton County may enter in any still exhibit class.
  - All exhibitors entering as a member of a 4-H or FFA program must be enrolled in the program by April 1, 2024 and remain in good standing with the program through completion of the Fair.
2. The ages for all classes will be based on the youth's age on January 1 of the current year.
3. No entry fees will be charged for any classes. Any premiums noted will be paid to the exhibitor as indicated.
4. Exhibitors are responsible for understanding and abiding by all Fair rules and regulations. Violation of the rules or regulations may result in forfeiture of all privileges and awards.
5. Exhibitors must sign the Fair Sportsmanship and Conduct Policy form agreeing to comply with the Fair Code of Conduct. For exhibitors who sign-up online, signature on the electronic sign-up constitutes agreement to this policy. Exhibitors who sign-up using paper forms must submit a signed, paper copy of the policy to the MSU Extension office by July 15th. The exhibitor and his/her family must abide by the Fair Code of Conduct. Failure to do so may result in rejection of entries.
6. Exhibitors must complete online class entry by July 1st to be eligible to exhibit. Entry information will be available at the MSU Extension office and is available online.
7. All exhibits must be 4-H appropriate in content and language.
8. No exhibitor may make two entries in the same class unless otherwise specifically stated in the Department.
9. A single still exhibit may only be shown and judged in one class, unless specifically stated in the Department.
10. Exhibitors are responsible for checking individual Departments for additional exhibit requirements.
11. Articles exhibited must be made or grown by the exhibitor since August 1st of previous year. Exhibits not meeting this requirement will be disqualified and removed from display. Animals shown must have been cared for by the exhibitor since the initial tagging or project registration date. All animals exhibited must meet the ownership requirements as defined in the appropriate department.
12. Unless specifically exempted in the Department, projects constructed from a kit that meets all other project guidelines are acceptable and may be considered for top awards.
13. Changes and additions to class entries after online class entry deadline, and prior to judging, are at the discretion of the Department Chairperson.
14. Projects must be completed in order to exhibit. There shall be no changes to a still or non-animal project once it is entered. Any changes to animal projects after fair entry must be in accordance with the department requirements.
15. All exhibits must be entered at the time and date noted in each respective department as listed in this Fair Book. No late exhibits will be accepted in any department.
16. Any project or animal which is deemed a hazard to the Fair or Fair visitors will be removed from the fairgrounds and is not eligible for awards. Determination of hazards are at the discretion of the Department Chair who will consult with and inform the Fair Board. The Fair Board will have final authority.
17. The decision of the judge shall be final at the conclusion of any and all classes. Concerns with class outcomes should be brought to the attention of the Department Chairperson and the Fair Board within 24 hours of discovery, as set forth in the Complaint Policy below. No award, once announced, will be changed, unless there is a violation of Fair policies.
18. Ribbons shall be awarded in all classes unless otherwise stated. With the exception of the Cloverbud division, the judge shall place entries in A, B or C groups unless otherwise stated in the Fair Book.
19. Rosettes and awards shall be presented at judge's discretion and as printed in the Fair Book. All awards have been pre-approved by the Fair Board prior to the printing of this Fair Book.
20. A judge may decide to award an honor ribbon to those still exhibits which are of a quality surpassing a blue ribbon but do not receive the top award(s).
21. No Fair events or classes shall start after 10:00 p.m.
22. Only pre-authorized night guards and Fair personnel may camp on the Fairgrounds. All other individuals must leave the grounds by 11:00 p.m.
23. No driving will be allowed onto the Fairgrounds between 9:00 a.m.-10:00 p.m., except for those vehicles with special approval of the Fair Board. Permits will be available for senior citizens, handicap parking, food stand delivery vehicles associated with pre-approved Fair Board sponsored entertainment, who will park in designated areas.
24. Any vehicles or trailers that fail to comply with the parking ordinance will be towed at the owner's expense.
25. No awnings or tents will be allowed to set-up on the Fairgrounds without prior approval of the Fair Board. Clubs interested must submit an application with their Club's Fair forms. Clubs will be notified if they have been approved for space. Awnings and tents must be set-up Friday before Fair between 6-9 p.m.

Awnings and tents will not have electrical connections and exhibitors are not to bring in-home furniture. Vehicles are NOT allowed in awning and tent areas and must be left in an approved parking area. Awnings and tents must not have overnight guests and must comply with fairground policies listed below in #26.

Club awnings and tents are considered part of the club exhibit and must not be removed before 9:00 p.m. on Thursday. The area must be cleaned no later than 10:00 a.m. on Friday morning.

26. The following are PROHIBITED on the fairgrounds during the Fair: liquor or alcoholic beverages, bikes, skateboards, scooters, rollerblades or similar items; radio-controlled toys and unmanned aerial vehicles (drones) unless used as part and in accordance with a scheduled event approved by the Fair Board; smoking; solicitation and unsportsmanlike or unruly conduct. Any pets, including dogs or cats, must be on a six (6) foot or less leash and under control of the handler. If an individual violates any of the above, they may be asked to leave the fairgrounds.
27. Each club and exhibitor is responsible for reporting to Fair set-up on the designated date. Each livestock exhibitor is responsible for signing up for a Fair clean-up shift when they retrieve their stall card. The exhibitor is then responsible to report for their clean-up job at the designated time. Exhibitors this year will work on the Fairgrounds until all jobs are completed and the grounds are cleaned and packed up.
28. Once entered, no exhibited animal or other project is permitted to leave the grounds, unless specifically authorized in the fair book. No projects of any kind shall be removed before the official release times unless the Fair Board has issued written approval. Written approval may be obtained by filing a written request at the Fair Office. In the event exhibits are removed before the official release time without Fair Board approval, awards will be forfeited. Once an exhibit has been removed from display, the exhibit cannot be returned.
29. The Fair Board is not responsible for exhibits which are not picked up at the time and date designated in the appropriate department.
30. The Fair Board, Clinton County Board of Commissioners and Michigan State University Extension are NOT individually or collectively responsible for loss, damage or injury to livestock, exhibits, articles or individuals.

### **ANIMAL EXHIBITS**

- A. All animal exhibitors must file a Project Certification/Care Form to the Extension Office by July 1st.
- B. All animal exhibitors, except dog exhibitors, must pay a \$20.00 deposit for each pen or stall needed at Fair. Horse exhibitors regardless if the horse is to be stalled on the fairgrounds, must pay a \$20.00 deposit on each equine shown. Stall Reservation Forms and deposits are due in the Extension Office on or before the deadline published on the forms. Stall assignments are at the sole discretion of the specie chair.
- C. All animal exhibitors, including dog and small animal exhibitors, will be assessed a \$1.00 per animal fee. In the case of rabbit and poultry exhibits, the fee is \$1.00 per cage. All animal health fees are applied to the Animal Health Emergency Fund. This is a non-refundable fee that will be collected annually.
- D. All exhibitors must review the Animal Health Rules and Expectations Plan printed in this Fair Book. All exhibitors must comply with the Plan. Animals shall only be unloaded upon compliance with the Plan.
- E. Unless specifically permitted by the Fair Board, no bulls, boars, buck goats, or stallions will be accepted at the Fair.
- F. Market animals must have been tagged according to the Livestock Committee's rules and regulations. Market animals will be weighed upon arrival on the fairgrounds and as listed under the specie department to determine the weight class and sale weights. All species will be weighed only once for official weight. Any issues regarding entry and weight must be resolved at the time the animal is weighed.
- G. Exhibitors will provide appropriate feed for their animals, as well as feed and water containers as needed. Exhibitors should be prepared to provide bedding for their own animals. Bedding types must comply with department requirements. Pens/stalls are to be cleaned and bedded daily by 9:00 a.m. Animals must be checked, fed and watered not less than two times daily between the hours of 9:00 a.m. and 7:00 p.m. Exhibitors must keep their pens/stalls clean and well-bedded and their tack area neat at all times. No accumulation of manure or other waste is acceptable. A warning will be issued for the first instance of failure to keep pens/stalls clean and animals cared for. Further failure to care for pens/stalls or animals will result in the deduction of \$30 per stall/pen from the exhibitor's sale check for market animals and non-refund of stall deposit. If the situation continues to remain uncorrected, the Fair Board may ask that the animal exhibit be removed.
- H. Medical needs of animals will be addressed at the expense of the exhibitor. If an animal is deemed a health hazard to the Fair by a veterinarian, the Animal Health Implementation plan will be followed. The exhibitor will be responsible for charges incurred at the Fair for the veterinary services provided for the care of the animal(s) they are showing.
- I. Showmanship exhibitors, except for 4-H Explorers (ages 6-7), must use the animal they are exhibiting. Animals used in showmanship must also be shown in the appropriate animal class. Exhibitors must participate in showmanship to be eligible to participate in the livestock auction.
- J. All exhibitors participating in showmanship contests must be neat and cleanly dressed in appropriate clothing for the specie they are showing. Horse exhibitors MUST wear boots while riding
- K. Unless an exhibitor has more than one entry in a class, exhibitors must show their own animal when called to class, including championship classes, unless excused by the Department Chairperson for medical or emergency reasons.
- L. Horse trailers hauling in horses that will not be stalled in the barn, horses showing in evening classes and draft horses must enter the fairgrounds via designated fairgrounds drive on Townsend Road and must park in the specified area on the southwest side of the horse arena. All requirements listed in the Equine Department must be followed.
- M. Deliveries for feed and/or hay must be completed before 8:30 a.m. While on the grounds, vehicles are to park in designated spaces. Vehicles must exit the exhibit area before 9:00 a.m.

- N. Animal exhibitors are responsible for picking up their own equipment and supplies (feed, rakes, hoses, etc.) on Thursday night after 9:00 p.m. Nothing can be removed from the exhibit area prior to 9:00 p.m. on Thursday. This includes tack boxes, show equipment, signs, etc.

Horses and dogs not stalled on the fairgrounds or any animal that receives special written permission from the Department Chairperson and Fair Board due to a family emergency or animal illness are exempt from this rule.

Livestock grooming chutes and stands will also be exempted from the removal rule. Grooming stands and chutes may be removed at the discretion of the exhibitor between 9:00 - 11:00 p.m. any night of the fair.

- O. All exhibitors that remove their animals on Thursday evening must return to complete their assigned clean-up job on Friday morning to claim their stall deposit refund. Stall deposit cards will not be signed until Friday morning. No stall deposit refunds will be made without a signed Stall Deposit Card. Exhibitors must sign-up for a clean-up job in the Fair Office when they retrieve their stall card.

### **LIVESTOCK SAMPLE COLLECTION PROCEDURES**

- The Fair has the legal authority to require drug testing pursuant to MCL 287.740(3), which states, "A fair, exhibition, exposition or show authority may require additional testing or vaccination of animals before entry and during the fair, exhibition exposition, or show".
- All animals shall be subject to blood, urine, and/or tissue testing if determined necessary in response to a possible violation of the rules outlined in: the Exhibitor Code of Conduct and Project Animal Certification Form; the Expectations for 4-H and FFA Participation in the Clinton County 4-H and Youth Fair Livestock Show and Sale, and/or the rules contained within this Fair Book.
- The collection of samples shall be performed by a veterinarian or authorized representative as appointed by the Fair Board, in accordance with Fair Board testing procedure protocol. The veterinarian identified by Fair Board and an Animal Representative (AR) shall remain with the animal at all times during the process. The exhibitor's parent or legal guardian must act as the AR. Other than the Department Chair, a Fair Board representative, veterinarian or authorized representative, and AR, all other will be asked to leave the area.

### **ANIMAL DRUG TREATING PROCEDURES**

In the event that an animal must be treated with a drug for any reason while on the fairgrounds, the exhibitor is responsible for following all fair rules and regulations. The treatment must be performed by a veterinarian or authorized representative as appointed by the Fair Board, in accordance with the Fair Board treatment procedure protocol. A copy of the protocol will be provided to all relevant parties before the treatment procedure begins, and they will be asked to sign to indicate they understand the procedure protocol. The veterinarian identified by Fair Board and an Animal Representative (AR) shall remain with the animal at all times during the

process. The exhibitor's parent or legal guardian must act as the AR. Other than the Department Chair, a Fair Board representative, veterinarian or authorized representative and AR, all others will be asked to leave the area.

### **COMPLAINT POLICY**

- Any complaint regarding conflict of interest of the judge, disqualification or eligibility of an exhibit or an exhibitor or violation of sportsmanship and conduct policy by an exhibitor, parent, leader, department chair or superintendent must be filed in the Fair Office. The complaint must be filed within 24 hours of the event or from when the complaining party knew or should have known of the violation.
- Upon receipt of the complaint, the Fair Office will involve the Department Chair and Fair Board to seek resolution. Fair Board will obtain written statements from the alleged violator. The Fair Board may take any other means of obtaining and preserving evidence which includes but is not limited to photos, test results and obtaining written statements from any witness(es). Department Chairs will be exempted from the handling of any complaint that involves their conduct.
- The Fair Board Complaint Committee shall review the complaint and corresponding information no later than ten (10) days after receiving the complaint. The Complaint Committee will issue a written decision no later than 30 days after receiving the complaint. The Fair Board shall provide a copy of the decision to the complaining and responding parties.
- If the complaining or responding party wishes to appeal the Complaint Committee's decision the party must file an appeal with the Fair Board Appeal Committee no later than ten days after receiving notification of the decisions. The appeal shall contain the reason(s) the appealing party disagrees with the decision.
- The Fair Board shall promptly provide a copy of the appeal to the opposing party and allow the opposing party ten days from receipt of the appeal to file a response. No later than ten days after receiving the opposing party's response or the deadline for the opposing party to file a response, the Fair Board Appeal Committee shall review the appeal and, if applicable, the response. No later than 30 days after the appeal deadline, the Appeals Committee shall issue a written decision to both parties. The decision of the Appeals Committee shall be final.

### **GLOSSARY**

Department shall be defined as the project areas as they are set out in the Fair Book. For animals, this is determined by specie. For still projects, this is defined as project type.

Unsportsmanlike / Unruly conduct shall be defined as any conduct that is not in compliance with the official Fair Sportsmanship and Conduct Policy.





# General Livestock Rules

## **PROJECT ANIMAL CERTIFICATION/CARE FORM:**

Each youth exhibiting animals of any type at the Clinton County 4-H and Youth Fair must complete and submit a "Project Animals Certification/Care Form". The form certifies that the exhibitor has been caring for the animal exhibited, has used ethical and humane treatment practices, and that the animals have not been given any substance, which is not approved by the federal Food and Drug Administration for slaughter/breeding stock/exhibition animals. The form must be completed, agreed upon by the exhibitor and their parent and turned in by July 1st. This form will be completed as a google form.

All market animals must have been tagged according to policies set by the 4-H Livestock Committee.

## **CODE OF CONDUCT:**

The Fair Board has adopted an exhibitor conduct policy. It is important that all exhibitors, parents and leaders be aware of this policy and the consequences. The policy is as follows:

"Exhibitors must agree to conduct themselves with honesty, integrity and good sportsmanship; treat all Fair and show management personnel, Fair officials, judges and exhibitors with courtesy, cooperation and respect and not direct any abusive or threatening conduct toward them. Exhibitors will not direct criticism or interfere with Fair and show management personnel, Fair officials, judges and exhibitors in conducting the activities associated with the event. Any conduct that is contrary to these items will be brought before the Fair Board for review and may result in the disqualification of individual people and animals from the activities associated with the Clinton County 4-H and Youth Fair.

## **FAIR RESPONSIBILITIES:**

All sale participants are expected to do the following:

- Submit "4-H/FFA Project Animal Certification/Care Form"
- Assist with set-up prior to the Fair
- Stalling is at sole discretion of the specie chair
- Keep their animals fed and watered throughout the Fair
- Keep their pen/stall clean throughout the Fair
- Participate in showmanship class
- Sign up for sale set-up or sale clean-up job

- Contact potential buyers to promote the sale
- Proof sale bill in the Fair Office on Wednesday between 8:00 - 9:00 a.m.
- Care for their animal(s) following the sale until it is shipped
- Help with clean up on Friday morning after the Fair

## **SHOW REQUIREMENTS:**

Exhibitors shall be responsible for knowing and abiding by all rules as printed in the appropriate section of the Fair Book and the Livestock Policy Book. These include (but are not limited to):

- If an exhibitor is selected as Grand Champion, that exhibitor must remove any other animal in that species from the running of Reserve Grand Champion.
- ***The Animal Health Committee must be notified, prior to treatment, of the intent to treat any animal on the fairgrounds at any time with any drug.*** If the animal is determined to be a market animal and the drug has a withdrawal period for that species, the animal must return home at the conclusion of the fair for the remaining withdrawal period. This animal can not participate in the livestock sale. Market class and drug withdrawal time will be at the discretion of a Fair Veterinarian.

## **MARKET ANIMAL OWNERSHIP:**

All market animals must be owned by the exhibitor prior to tagging. Ownership means in possession of, cared for by, and the responsibility of.

## **SHOWMANSHIP:**

All market animal exhibitors are required to show in showmanship in order to sell. All other livestock exhibitors are encouraged to participate in their appropriate showmanship class. Animals to be used in showmanship must also be shown in their respective classes.

## **GROOMING POLICY:**

Refer to specie specific rules.

## **EXHIBITOR ABSENT FOR SHOW:**

Each market animal must be shown at the Fair by the youth owning that animal. In the event that an exhibitor is unable to show their own animal due to illness, injury or emergency situation, it may be shown by another exhibitor providing advance approval is granted by the Department Chairperson.

## **CASTRATION:**

No bulls, bucks, boars, and aged rams (over 2 years of age) may be shown at the Clinton County 4-H and Youth Fair. Males of all species must be castrated prior to tagging.

### **BARN DECORATIONS:**

Set-up - Decorations may be put up in any of the livestock, dairy or horse barns on Friday, July 26th at 6:00 pm.

Clean-up - Absolutely no decorations and/or club signs may be removed until 9:00 pm on Thursday evening unless specifically approved by the Dept. Chairperson.

### **SALE LOTS:**

A sale lot shall consist of one animal or cage.

### **SALE REGISTRATION:**

Although it is possible that youth may be showing several different market animals at the Fair, individuals are limited to selling a maximum of three (3) lots in the sale, however no more than two of which may be in either the large stock sale or the small stock sale.

It is the exhibitor's responsibility to let the Fair Office know which animals will be sold in order to be printed on the sale bill. Exhibitors must submit a "pink sale card" by 9:00 a.m. Monday morning indicating which species they intend to sell. Designation of specific animals must be made not later than one hour after the end of each specie show.

### **LEAVING THE GROUNDS:**

Once entered, exhibited animals are not permitted to leave the grounds. Doing so, means they cannot return for the show or sale.

### **HOME GROWN CLASSES:**

All animals to be exhibited in the home grown classes must be identified when weighed in at Fair.

### **SALE OF CHAMPIONS:**

Grand Champion market individuals and Reserve Champion market individuals selected by the judge in the show of beef, goats, rabbits, poultry, sheep, and swine shall be required to sell. Sale of all prospect beef is up to the exhibitor's discretion.

### **PROOF SALE BILL:**

All exhibitors are expected to proof their listings on the sale bill at the Fair Office on Wednesday morning between 8:00-9:00 a.m. The Fair will not be responsible for errors if exhibitors do not proof the sale bill.

### **SALE PRICE:**

The final price for all livestock sold through the ring shall be that price announced by the auctioneer at the drop of the gavel and that buyer shall be the buyer of record.

### **SALE SHIPPING:**

All final shipping arrangements must be recorded in the Fair Office no later than 9:00 a.m. on Thursday.

### **STALL DEPOSITS and FAIR CLEAN UP:**

Members who do not help with clean up shall forfeit their stall deposit. After the deposit card is signed, you may take it to the Fair Office to get your deposit back.

After the Fair, cards may be taken to the Extension Office. All deposits must be claimed by August 15<sup>th</sup>. Stall deposits that are not claimed by the 15<sup>th</sup>, shall be forfeited to the Fair Board.

### **MEMBER RESPONSIBILITY FOR CLEAN UP:**

All animal exhibitors are required to help with fairgrounds clean up on Friday morning. Exhibitors are to report to their assigned area at the designated time and to remain until released by the Chairperson.

### **STALL RESERVATIONS/FEES**

Stall reservation forms must be turned in (may be a google form) by July 1st. In the event that this form has not been received or communicated by the date stalls are set-up (July 20th) a non refundable \$50.00 late fee will be required in addition to the \$20.00 stall deposit.



~All livestock exhibitors are responsible for reading and abiding by any additional policies printed in the Clinton County 4-H and Youth Fair Livestock Policy Books as well as elsewhere in this Fair Book.~

# Summary of Michigan Department of Agriculture

## 2024 Health Requirements for Livestock Exhibited in Michigan

*\*Livestock means those species of animals used for human food and fiber or those species of animals used for service to humans. Livestock includes but is not limited to cattle, sheep, new world camelids (llamas, alpacas, vicunas and guanacos), goats, bison, privately owned cervids, ratites (cassowaries, kiwis, ostriches and emus), swine, equine, poultry, aquaculture and rabbits. Livestock does not include dogs and cats.*

**GENERAL:** Exhibitors at state, county, and district fairs (along with other livestock exhibitions, expositions, and shows) are required to comply with all the statutory and regulatory provisions of the State of Michigan relating to animal health outlined in the Animal Industry Act, 1988 PA 466, MCL 287.701-287.747. All references to “animals” below include, but are not limited to, animals exhibited by 4-H and other youth, open classes, petting zoos, rodeos, circus animals, racing pigs, pony rides, and exotic animals.

1. A person who suspects or confirms an animal is either affected by a reportable disease or contaminated with a toxic substance shall immediately report the case to the Michigan Department of Agriculture and Rural Development, Animal Industry Division (MDARD AID) by calling 800-292-3939 (daytime telephone) or 517-373-0440 (after hours emergencies).
  2. Livestock with clinical signs of infectious, contagious, or toxicological disease, either at check-in or during the event, shall be removed from the fair, exhibition, exposition, or show. Alternatively, by permission of MDARD AID, such livestock may be isolated on the premises. An accredited veterinarian’s knowledge and advice should be sought out by an exhibitor or exhibition staff to assess an animal for clinical signs of an infectious, contagious, or toxicological disease.
  3. A fair, exhibition, exposition, or show authority shall have an accredited veterinarian on call whenever there are animals on the premises.
  4. All cattle, bison, farmed deer, goats, and sheep shall bear official United States Department of Agriculture (USDA) identification before they leave their home premises. Swine require official USDA identification prior to being exhibited.
  5. It is the responsibility of exhibitors to ensure that all test charts, official identification, and interstate certificates of veterinary inspection or other movement documents Return to the Table of Contents 5 required by this act accompany their animal(s) and that proof of fulfilling these requirements is provided to the director of the department (or his/her authorized representative) and/or fair, exhibition, exposition, or show authority upon request
  6. A fair, exhibition, exposition or show authority shall do all of the following:
    - A.) Notify exhibitors of health tests and certificates required for importation and exhibition.
    - B.) Examine and approve required official animal identification, health certificates, reports, test charts, certificates or other required documentation before commingling with other animals
    - C.) Provide shipping arrangements for all exhibited livestock that are to be removed from the fair, exhibition, exposition, or show facility for direct movement to slaughter or to a market for livestock auction;
    - D.) Exhibitors shall be notified as to whether or not poultry vaccinated against ILT are allowed in the fair, exhibition, exposition or show
  7. A fair or exhibition may require additional testing or vaccination of animals before entry and during the fair, exhibition, exposition, or show.
  8. Whenever an official test is conducted or an official vaccination is administered by an accredited veterinarian, livestock shall, unless exempted, be permanently identified in a manner approved by MDARD AID.
  9. Unless otherwise approved or waived by the director, all the following apply to exhibition facilities:
    - A.) A facility for exhibition of animals shall be constructed in a manner to allow sufficient separation of each exhibitor’s animals and to allow for sufficient separation of species. The facility shall be constructed of a material that can be adequately cleaned and disinfected.
    - B.) Animal housing shall be constructed and placed to provide adequate light and ventilation that are appropriate for the animals being housed.
    - C.) An exhibition facility and its associated buildings shall be cleaned and disinfected with a state veterinarian-approved disinfectant and used in accordance with label instructions before animals are admitted.
      - ◇ Virkon-S
      - ◇ Accelerated Hydrogen Peroxides (Accel, Intervention, or Rescue)
      - ◇ Bleach (such as Clorox) at a ratio of 1:32, which is ½ cup (4 oz.) to one gallon of water. Do not add ammonia to bleach/water mixture.
      - ◇ Phenolic disinfectants (like Pinesol) for poultry equipment and coops
    - D.) Access to hand-cleansing facilities or hand-sanitizing methods shall be available in close proximity to each building that houses animals.
    - E.) Bedding used by livestock, feed waste, shipping containers, and other animal associated waste shall be removed from the animal area and disposed of in a timely and responsible manner.
    - F.) An animal shall not be used as a prize at a carnival or a midway activity unless approved by the director.
- For a complete list of MDA 2024 health requirements for exhibition, check out the website at [www.michigan.gov](http://www.michigan.gov)

# Clinton County Fair Animal Health Safety Plan

The following Animal Health and Safety Plan was adopted by the Fair Board in 2009 in order to be prepared to handle any animal health emergencies.

**PREVENTION:** is the first priority and involves all exhibitors, their parents, leaders and key Fair staff. The following steps are to be taken at entry.

1. Entry Check-in:

- Check-in staff must look animal(s) over as best as possible for any abnormality in health; like watery eyes, foaming of mouth, etc. Stop any outbreak before it even enters the fair grounds. The department superintendents and department chairs will be our defense to stop any disease from remaining on the fair grounds. If an animal's health is in question, the exhibitor will have the option of taking it home or having a vet called for another opinion. **Vet expenses will be the responsibility of the exhibitors.**

2. Unloading:

- The Department Chairs, along with their superintendents, are our eyes and ears in the barns to stop any outbreak at the fair. The Department Chair is responsible for signing off that an animal is healthy at time of unloading.
- After unloading, animals will still need to be monitored throughout the week to prevent any outbreak. This is done by good animal husbandry, previously addressed in fairbook.
- For our Fair visitor's health, the Fair is going to put up hand washing stations and signs regarding good hygiene practices.

**SIGNS OF SICK ANIMAL:** all animals exhibited will be monitored for any signs of illness while at the Fair.

1. If the Department Chair sees signs of a sick animal they will get the Fair Board representative and the owner of the animal together to discuss the situation. If further action needs to be taken, a veterinarian will be called. **Vet expenses will be the responsibility of the exhibitors.**
2. Separate the animal(s) in question to isolate from others. The Fair will have a trailer available to isolate animals if necessary.
3. Monitor other animals that were in the same vicinity of the animal(s) in question. All actions are to be recorded. Record keeping is crucial if the state gets involved and quarantine is issued.
4. If outbreak looks evident, hold meetings with Fair officials, owner of animal(s) involved, Fair Vet, Sheriff's Posse and all Dept. Chairs to discuss the next actions to be taken.

**OUTBREAK:** in the event of an outbreak of a contagious infection, the following steps shall be taken to minimize negative impact on other animals, exhibitors and visitors.

1. If the Vet determines that there is a contagious viral infection, they have the authority to call in the State Department of Agriculture. At this time the Fair will notify St. Johns and Clinton County Health Departments and local law enforcement.
2. Isolate the barns by gating and putting a guard at each end of the barn, to limit access.
3. A member of the Extension Office will act as the Fair spokesperson. All media contact will go through this person to help control any public damage that might occur. Limit the amount of information given out and keep a record of the media outlets you speak with.
4. Set up work schedule for barn regarding administering medicine, feeding, cleaning and record keeping. Use feed in quarantine area up first. If quarantine lasts longer than the feed, animals in the quarantine area will be fed a basic ration, supplied by the Fair, out of the Animal Health Fund\*.
5. While quarantine is in place, a boot wash and hand wash station will be in place outside of barn to prevent spread of the virus.
6. In case of animal death, the State Dept. of Agriculture will decide if a necropsy needs to be performed. At this time the Fair Board will decide the best options on the disposal of the diseased animals. Granger landfill will take animals that are not contagious.

**AFTERMATH:**

- Disinfect areas involved. Follow up on records to make sure they are in good order. Send out a positive message to the public to prevent any further damage.
- Animal Health Fund (AHF) – A AHF will be created by charging \$1.00 per exhibit that will not be refunded. At the end of the Fair these funds will be put into a secured account to be used only in the event of quarantine.
- All exhibitors with any type of animal (including dogs and small animals) will be assessed \$1.00 Animal Health Fund fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

# 4-H AND FFA LIVESTOCK SALE

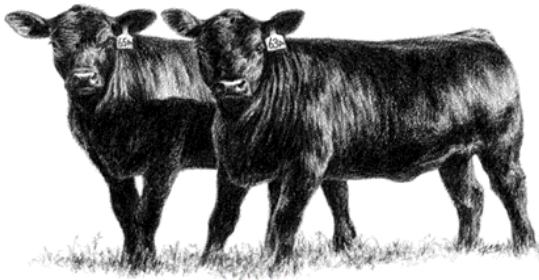
**Sale Time:** Wednesday, July 31st  
4:00 p.m.

**Release for Market Shipping:**  
Thursday, Aug. 1st  
10 p.m. - Midnight

Sale Committee Chairperson: Kurt Marvel  
269-223-0693

1. Participation in this sale is limited to duly enrolled members of Clinton County 4-H Clubs and/or FFA Chapters which have met all other requirements.
2. The sale order for 2024 is: Rabbits, Poultry, Champion Dozen Eggs, Goats, Prospect Beef, Beef, Gallon of Milk, Sheep and Swine.
3. Large animal(s) to be sold must have been tagged at the April tagging.
4. All exhibitors must be enrolled by April 1<sup>st</sup>, 2024.
5. Animals sold must be owned by the exhibitor.
6. Only animal(s) which have been shown and placed in the appropriate market classes may be sold.
7. Once entered, no exhibited animal is permitted to leave the grounds. If they do, they cannot return for show or sale.
8. Eligible exhibitors shall be limited to selling a total of (3) three lots. No more than (2) two lots from large animals or small animals. Specific individual specie limits also apply.

<u>Large Animal:</u>	<u>Small Animal:</u>
One Market Steer/Heifer/Dairy Steer	One Market Goat
One Prospect Beef	One Market Rabbit
One Market Hog	One Pen of Rabbits
One Market Lamb	One Pen of Poultry
9. Fair entry weight will be sale weight and will determine salability. Each individual animal in a pen must meet individual weight requirements.
10. Animals sold through the Livestock Sale must be in good market condition. Beef must weigh 900 # or more, dairy steers must weigh over 1000 #, market lambs must weigh between 90-175 #, market hogs 225-300 # and prospect beef 275-600 #. Goats, rabbits, and poultry must meet weight requirements as listed in class descriptions.
11. The Livestock Committee reserves the right to reject animals meeting the weight requirements if they are not properly finished and in good market condition. Members will be notified no later than Monday evening if their animals may not be sold.
12. The price, announced by the auctioneer, when the gavel drops shall be the official price and that the bidder will be the buyer of record.
13. Exhibitors with animals shown at the Fair but not sold in the sale who wish to have their animals taken to market by the Livestock Committee, must make necessary arrangements in the Fair Office by 9:00 a.m. on Thursday for a fee of \$5.00 or there will be a \$15.00 late fee after 9:00 a.m.
14. Sale participants must also be aware of and abide by the policies and regulations outlined in the "Expectations for 4-H and FFA Participation in the Clinton County 4-H and Youth Fair Livestock Show and Sales", and the General Rules in the front of this book.



# Beef

<b>Show Time:</b>	Tuesday, July 30th 6:00 p.m.
<b>Entry Time:</b>	Saturday, July 27th 1:00 p.m. - 4:00 p.m.

Department Chairperson: Kurt Marvel  
269-223-0693

As of 3-1-07, all cattle moving to a show, sale, or exhibition are required to have an official radio frequency identification device (RFID) ear tag. Exhibitors may call the Michigan Department of Agriculture (866-870-5136) for additional information or to order tags.

All animals must be in the barn tied with a neck rope and halter. In the event that an animal does not have a neck rope, the Fair will place one at the exhibitor's expense and payment will be deducted from their sale check.

**To reserve barn space, all exhibitors must submit a Stall Reservation Form with their Fair Entry prior to the Fair and pay a \$20.00/stall fee at the Fair. Failure to reserve stall space by the deadline will result in a non-refundable \$50.00 fee.**

All exhibitors with beef animals will be assessed a \$1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

An exhibitor must keep his/her stalls and pens clean by 9:00 a.m. and well bedded at all times. Bedding will be straw or mulch that is provided by the exhibitors. In case of failure to do so the Department Chairperson may issue a warning. Refer to General Livestock Rules for further action.

An animal may only be shown and judged in one category. Hence, a heifer may be shown in breeding or market divisions but not both. However, prospect beef heifers may be shown in the breeding show.

Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the "Expectations for 4-H and FFA Participation in the Clinton County 4-H and Youth Fair Livestock Show and Sale" and the front of this Fair Book.

Exhibitors are encouraged to be Youth for the Quality Care of Animals certified.

Exhibitors must show their own animal.

All exhibit animals must remain housed in their assigned area throughout the week.

**Grooming Policy:** Use of false tail heads or adding of hair or hemp is prohibited. No forced administration of fluids to create gut fill will be allowed. Violation will result in the disqualification of the entry and the exhibitor.

Generators are allowed, and encouraged to be used on show and sale day.

## **BREEDING STOCK**

Exhibitors with breeding animals must check them in with the Dept. Chair at entry on Saturday. All beef animals born before January 1, 2023 must be without horns. Unless horns are Breed Standard (Ex. Scottish Highlander).

Exhibitors may enter the following five heifer classes more than once. To do so, each entry must be recorded on the entry forms.

- Jr. Heifer Calf.....(Born Jan. 1, 2024 or after)
- Sr. Heifer Calf.....(Born Sept. 1 - Dec. 31, 2023)
- Summer Yearling Heifer.....(Born May 1- Aug. 31, 2023)
- Jr. Yearling Heifer.....(Born Jan. 1 - April 30, 2023)
- Sr. Yearling Heifer.....(Born Sept. 1 - Dec. 31, 2023)

## **Cow/Calf Class**

Cow must be in the exhibitor's possession by May 1st. Cow and Calf must have RFID Tag (IN EAR) before entering the Fairgrounds.

All animals entered in breeding classes must enter the appropriate section for their breed. Class lists will be posted Monday evening.

- |                     |                         |
|---------------------|-------------------------|
| <i>Angus</i>        | <i>Miniature Breeds</i> |
| <i>Charolais</i>    | <i>Simmental</i>        |
| <i>Chianina</i>     | <i>Shorthorn</i>        |
| <i>Cross Breeds</i> | <i>Other Breeds</i>     |
| <i>Hereford</i>     |                         |

The 1st place animal in each breed class returns to the ring to compete for Breed Grand Champion.

- ◆ **Cow/Calf**
- ◆ **Jr. Heifer Calf**
- ◆ **Sr. Heifer Calf**
- ◆ **Summer Yearling Heifer**
- ◆ **Jr. Yearling Heifer**
- ◆ **Sr. Yearling Heifer**

*Champion-Ribbon*

- ★ Grand Champion - each breed

## **CHAMPION AWARDS**

All breed champions will compete for Overall Grand Champion and Reserve at the conclusion of the breeding show.

*Grand Champion Award; Reserve Champion-Rosette*

- ★ Overall Grand Champion Beef Female
- ★ Overall Reserve Grand Champion Beef Female

**BEEF SHOWMANSHIP**

1<sup>st</sup> - 6<sup>th</sup> Place showmanship ribbons will be awarded in each of the showmanship classes.

*Champion-Awards; Reserve Champion–Rosette*

- ◆ **Senior — 15-19 yrs.**
  - ★ Grand Champion Senior Showmanship
  - ★ Reserve Grand Champion Senior Showmanship
- ◆ **Junior — 12-14 yrs.**
  - ★ Grand Champion Junior Showmanship
  - ★ Reserve Grand Champion Junior Showmanship
- ◆ **Beginner — 8-11 yrs.**
  - ★ Grand Champion Beginner Showmanship
  - ★ Reserve Grand Champion Beginner Showmanship

**HOME GROWN MARKET CLASS**

Exhibitor must own the cow which the market beef came from and have raised the animal from birth. Market beef shown in the home grown class must be properly tagged and weighed in April as a market animal. It must also be shown as a market beef (dairy steers, market steers, and market heifers.) Home grown entries are included in the two-market beef show limit and the limit of one market beef for sale.

*1<sup>st</sup> –10<sup>th</sup> Place Ribbons*

*Champion-Award; Reserve Champion–Rosette*

- ◆ **Homegrown Class**
  - ★ Grand Champion
  - ★ Reserve Grand Champion

**MARKET BEEF**

Absolutely no market beef steers/heifers will be re-tagged at Fair entry. If an animal loses its ear tag, the exhibitor must contact Kurt Marvel (269-223-0693) immediately to have the tag replaced as soon as possible.

All animals exhibited in market livestock classes must be owned by the individual showing them.

Steer and market heifer classes will be divided by weight

Exhibitors are required to show in beef showmanship in order to be eligible to sell market beef animals in the Fair Livestock Sale.

The Livestock Committee will divide the show classes into different weight classes after weigh-in on Saturday. Weight minimum for market beef is 900# and dairy steers is 1000#. Exhibitors must know their animals weight when entering the show ring.

The first place animal in market heifer and market steer classes will compete for Grand Champion Market Beef Animal. Only animals tagged and registered as market animals and eligible for the sale may compete in market classes.

Unruly or out of control cattle will not be allowed to show or be sold in the Livestock Sale. Final determination to be made by the Livestock Committee and the Fair Board. Unruly animals may be asked to leave the ring and be disqualified from the class.

All cattle must be dehorned. Any re-growth or scurs must be less than 2 inches. Animals with horns, which exceed the 2-inch limit, will not be allowed to show.

All medication withdrawal instructions must be observed. No other drugs (tranquilizers) may be used. Persons violating this rule will not be able to sell the animal in the Livestock Sale.

Exhibitors may show two individual market beef animals but to do so you must enter either dairy steer, market heifer or market steer for each animal. Exhibitors may show two (2) market beef animals, but may only sell one (1). Only animals shown may be sold.

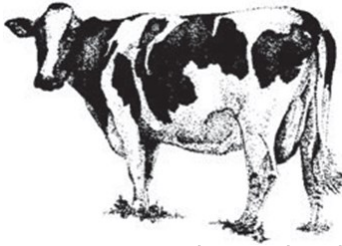
*1<sup>st</sup>—10<sup>th</sup> place ribbons will be awarded in each class.*

*Champion and Reserve Champion-Awards*

- ◆ **Dairy Steers**
  - ★ Grand Champion Dairy Steer
  - ★ Reserve Grand Champion Dairy Steer
- ◆ **Market Beef**
  - ★ Grand Champion Market Beef
  - ★ Reserve Grand Champion Market Beef
- ◇ **Overall Champion**
- ◇ **Overall Reserve Champion**

**Exploring Beef Project** for 6-7 year old's, see Prospect Beef.





# Dairy Cattle

**Show Time:** Wednesday, July 31st  
9:00 am

**Entry Time:** Saturday, July 27th 1:00 - 4:00 p.m.  
Sunday, July 28th 8:00 - 10:00 a.m.

Department Chairpersons: Rod Pennock  
517-331-6599  
Cameron Cook  
989-640-2082

Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the front of this Fair Book.

Exhibitors are encouraged to be YQCA certified.

As of 3-1-07, all cattle moving to a show, sale, or exhibition are required to have an official radio frequency identification device (RFID) ear tag. Exhibitors may call the Michigan Department of Agriculture (866-870-5136) for additional information or to order tags.

**To reserve barn space, all exhibitors must submit a Stall Reservation Form with their Fair Entry prior to the Fair and pay a \$20.00/stall fee at the Fair. Failure to reserve stall space by the deadline will result in a non-refundable \$50.00 fee.**

All exhibitors with dairy animals will be assessed a \$1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

All dairy animals born before May 30, 2024 must be without horns.

Animals used in the showmanship classes must be animals that will be shown in their respective breed classes.

Senior yearlings in production will show as a two-year-old.

Dairy members may show no more than five animals. (One animal per class.)

Breed registration is not required for dairy animals being shown at the Clinton County 4-H and Youth Fair.

An exhibitor shall keep his/her stalls and pens clean and well bedded at all times. In case of failure to do so, the Department Chairperson may issue a warning. Please see General Livestock Rules for further action.

Cash awards are paid by the Clinton County 4-H Dairy Committee. Cash awards will be prorated if funds are not available.

## DAIRY SHOWMANSHIP

All exhibitors are eligible to compete in the appropriate class. 1<sup>st</sup> - 6<sup>th</sup> Place showmanship ribbons will be awarded in each of the showmanship classes.

Cash awards will be paid on class placings (1<sup>st</sup> \$75; 2<sup>nd</sup> \$70; 3<sup>rd</sup> \$65; 4<sup>th</sup> \$60; 5<sup>th</sup> \$55; 6<sup>th</sup> \$50; and 7<sup>th</sup>-8<sup>th</sup> \$40).

*Champion-Awards; Reserve Champion-Rosette*

- ◆ **Senior — 15-19 yrs.**
  - ★ Grand Champion Senior Showmanship
  - ★ Reserve Grand Champion Senior Showmanship
- ◆ **Junior — 12-14 yrs.**
  - ★ Grand Champion Junior Showmanship
  - ★ Reserve Grand Champion Junior Showmanship
- ◆ **Novice — 8-11 yrs.**
  - ★ Grand Champion Novice Showmanship
  - ★ Reserve Champion Novice Showmanship

## EXPLORING DAIRY

The dairy project entry for 6 and 7 year-old 4-H Explorers has two components and both are required. The exhibitor must be enrolled in "Exploring 4-H" and "dairy" for the current year. In addition, they:

- Must prepare a poster related to something they learned this year - it might focus on breeds, body parts, feeds, equipment, etc. give it to the Department Chair at the beginning of the show.
- Enter in the following showmanship class where they will demonstrate their skills using an animal (must be Spring, Winter, or fall Heifer only) that has been fitted and cared for at the Fair by another exhibitor. 6-7 yr. old exhibitors must be accompanied into the show ring by a parent or leader.

*Participation Ribbons Only*

- ◆ **Showmanship 6-7 years**

## DAIRY CLASSES

All dairy animals will enter in a Dairy Class and must enter the appropriate section for their breed. Class lists will be posted on Tuesday morning.

Ayrshire	Jersey
Brown Swiss	Milking Shorthorn
Guernsey	Other
Holstein and Red and White	

1<sup>st</sup>-10<sup>th</sup> place ribbons will be awarded in each class.

Junior and Senior Grand Champion and Reserve Grand Champion classes are only available in breed sections with five or more individual entries. Classes will be combined if less than five animals and one champion will be chosen.

*"A" \$25.00; "B" \$20.00; "C" \$15.00*

- ◆ **Spring Heifer Calf** (3-1-24 to 5-30-24)
- ◆ **Winter Heifer Calf** (12-1-23 to 2-28-24)
- ◆ **Fall Heifer Calf** (9-1-23 to 11-30-23)
- ◆ **Summer Yearling Heifer** (6-1-23 to 8-31-23)
- ◆ **Spring Yearling Heifer** (3-1-23 to 5-31-23)
- ◆ **Winter Yearling Heifer** (12-1-22 to 2-28-23)
- ◆ **Fall Yearling Heifer** (9-1-22 to 11-30-22)

*Champion-Ribbon and \$50;*

*Reserve Champion-Ribbon and \$25*

- ★ Junior Grand Champion (each breed)
- ★ Reserve Junior Grand Champion (each breed)



*“A” \$50.00; “B” \$40.00; “C” \$30.00*

- ◆ **Jr.2 year old Cow** (3-1-22 to 8-31-22)
- ◆ **Sr.2 year old Cow** (9-1-21 to 2-28-22)
- ◆ **Dry Cow** (any age)
- ◆ **3 year old Cow** (9-1-20 to 8-31-21)
- ◆ **4 year old Cow** (9-1-19 to 8-31-20)
- ◆ **Aged Cow** (before 9-1-19)

*Champion -Ribbon and \$100;  
Reserve Champion-Ribbon and \$50*

- ★Senior Champion (each breed)
- ★Reserve Senior Champion (each breed)

The Jr. and Sr. Champion and Reserve Champion will compete for Grand Champion and Reserve.

*Champion Ribbon; Reserve Champion Ribbon*

- ★Grand Champion (each breed)
- ★Reserve Grand Champion (each breed)

**ANY BREED**

*Award Only*

- ◆ **Best Udder** (1 milking animal per exhibitor)
- ◆ **Dam & Daughter** (1 entry, of two animals per exhibitor)  
*Dam must be a project animal and her own daughter, any age, three months or older. Judged on basis of improvement of daughter over dam.*
- ◆ **Produce of Dam** (1 entry, of two animals per exhibitor)  
*Two offspring from a project animal.*

**CHAMPION AWARDS**

Each Jr. Champion will compete for Supreme Jr. Champion. All Sr. Champions will compete for Supreme Sr. Champion.

*Jr.-Special Ribbon and \$50.00; Sr.-Special Ribbon and \$100.00*

- ★Supreme Jr. Champion
- ★Reserve Jr. Champion
  
- ★Supreme Sr. Champion
- ★Reserve Sr. Champion

**ALAN COBB DAIRY ACHIEVEMENT AWARD**

This special achievement award will be presented on Thursday evening to dairy cattle members who have shown continued interest and enthusiasm for the dairy industry and has displayed outstanding initiative and involvement. Application forms can be picked up at the Extension Office. Completed forms must be submitted to the Fair Office at the time of entry Monday. After completion of the dairy show, it will be at the judge’s discretion to meet with any or all qualified applicants for an interview.

Learning Objective: Youth will demonstrate their knowledge about the dairy industry, dairy management and the care of dairy animals.

*Award and \$100 Cash Award*

- ★Jr. Dairy Achievement Award
- ★Sr. Dairy Achievement Award

**SUSIE GREEN SPORTSMANSHIP AWARD**

This \$250 cash prize will be awarded to a Clinton County 4-H Dairy Club participant who exhibits exceptional sportsmanship, integrity, and kindness shown throughout the competition season. This includes but is not limited to, practices, Michigan 4-H Dairy Expo, and the Clinton County 4-H & Youth Fair Week. The winning individual will be selected by a committee of dairy coaches with consideration given to the opinions of other club members. The winner will be chosen by the committee following the conclusion of the dairy show and will be announced at the awards ceremony Thursday Evening of Fair.

*\$250 Cash Award*





# Dairy Management

**Entry Time:** Thursday, Aug. 1st 10 a.m.  
**Exhibit Area:** Dairy Barn

Contest Coordinator: Cameron Cook  
989-640-2082  
Miriah Nash  
989-292-7844

Learning Objective: Learn the importance of economics in a dairy operation and gain knowledge of breeding, feeding and management.

Contestants must pick up contest forms on Monday in the Dairy Barn. Contest will consist of a written test covering general dairy knowledge and Fair activities, and one class to judge with reasons.

Contestants must complete all parts to be eligible for awards.

1<sup>st</sup>-\$50.00; 2<sup>nd</sup>-\$40.00; 3<sup>rd</sup>-\$30.00; 4<sup>th</sup>-\$20.00; 5<sup>th</sup> and beyond-\$10.00  
Champion - Award; Reserve Champion - Rosette

- ◆ **Novice (8-11 yrs.)**
  - ★Champion Novice
  - ★Reserve Champion Novice
- ◆ **Junior (12-14 yrs.)**
  - ★Champion Junior
  - ★Reserve Champion Junior
- ◆ **Senior (15-19 yrs.)**
  - ★Champion Senior
  - ★Reserve Champion Senior





# Dogs

**Show Time:** Saturday, July 27th  
10:00 a.m.  
**Show Area:** Pavilion

Department Chairperson: Gwen Coon  
989-640-2700

**GENERAL RULES:** All exhibitors with dogs will be assessed a \$1.00 Animal Health Fund Fee which will be collected at the check in table prior to the first dog show. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually. Exhibit dogs will be kept at the Fair only on the days of the dog shows. All dogs exhibited at the Fair must be kept on a leash or be crated. In order to participate in the dog show, exhibitors are required to provide proof of up-to-date immunization for rabies (all dogs 4 mo. and older), distemper virus, parvovirus and adenovirus (hepatitis) for all dogs entered. Rabies is required by Federal Law and must be administered by a licensed veterinarian. Prior to exposure to other dogs, exhibitors are recommended to have their dogs vaccinated for Leptospirosis and Bordetella. Proof of up-to-date immunizations can be met by one of the following:

Copy of veterinarian records clearly showing both rabies and core vaccination with a due date for next vaccinations following the date of the show. A titer test by a veterinarian showing acceptable level of immunity is also acceptable.

A combination of a rabies certificate from a veterinarian showing due date after the show AND owners vaccination records of core vaccinations. The only acceptable proof of owner-administered core vaccinations is empty vaccine vial along with the date administered and a receipt showing the date of purchase. All home vaccinations will only be valid for one year from the time the vaccines are given.

Exceptions to the above are only accepted in the case of a veterinarian certifying they do not recommend vaccines for a specific dog for health reasons. Such exceptions must be verified by the Department Chair and Fair Animal Health Committee.

All dogs must have proof of current dog license

Dress code will be the same as State Dog Show dress code in obedience, Jr. showmanship, rally and agility. All handlers are expected to clean-up after their dogs.

The dog must be trained by the exhibitor in a 4-H dog club. No bitch in season will be allowed to be shown. A dog fouling a judging area may be disqualified or scored according to the rules in each competition.

**A Class:** is for a new dog and new handler. The dog must be trained by the 4-H member.

**B Class:** is for an experienced handler and dog or experienced handler and new dog or experienced dog and new handler. Any dog trained by someone other than a 4-H member must show in the B Class.

No two 4-H exhibitors may show the same dog in any one competition. Obedience, junior showmanship, rally and agility are considered separate competitions.

## JUNIOR SHOWMANSHIP

**Registration: 9:00 - 10:00 a.m.**

**Show Starts: 10:00 a.m.**

Handler and dog may enter in only one class. The first and second place winner in each class will compete for Best Junior Handler.

Exhibitors with 1-2 years of experience shall enter in the Novice class.

Exhibitors with 3 or more years of experience will show in the Open Class. Handlers with 3 or more 1st place wins in any Jr. Showmanship competition must show in Open Class.

### *1st-6th Place Ribbons*

#### *Champion-Rosette*

- ◆ **Novice Beginner (8-11 yrs.)**  
★Champion Novice Beginner
- ◆ **Novice Junior (12-14 yrs.)**  
★Champion Novice Junior
- ◆ **Novice Senior (15-19 yrs.)**  
★Champion Novice Senior
- ◆ **Open Beginner (8-11 yrs.)**  
★Champion Open Beginner
- ◆ **Open Junior (12-14 yrs.)**  
★Champion Open Junior
- ◆ **Open Senior (15-19 yrs.)**  
★Champion Open Senior

### *Best of Show-Award*

- ★Best Senior Handler (15-19 yrs.)
- ★Best Junior Handler (8-14 yrs.)

## EXPLORING DOGS

The project entry for 6-7 year old 4-H Explorers has three components and all three are required. The exhibitor must be enrolled in “Exploring 4-H” and “Dogs” for the current year. In addition they:

- The 6-7 year old must have taken a showmanship class provided and approved by Clinton County Extension prior to Fair.
- Must prepare a poster related to something they learned this year it might focus on breeds, body parts, feeds, equipment, etc. and give it to the Department Chair at the beginning of the show.
- Enter in the following showmanship class where they will demonstrate their skills using a dog that has been trained for showmanship. The training of the dog may be completed by the exhibitor, a family member or by another exhibitor. 6-7 yr. old exhibitors must be accompanied into the show ring by a parent, leader or older exhibitor.

### *Participation Ribbon*

- ◆ Showmanship - 6-7 yrs.

## OBEDIENCE

**Registration:** 9 -10 a.m.  
**Show Starts:** 15 Minutes after Showmanship

- Learning Objective: Train the dog to obey and heed established uniform simple commands working together with the exhibitor and displaying co-operation and sportsmanship.
- The obedience show will begin following a 15-minute break after the end of showmanship.
- The show will be judged according to 4-H Obedience Rules (AKC rules using 4-H score sheets).
- Handlers that have qualified 3 times in the beginners-novice class in any competition with the dog being shown, must enter in the novice class or higher. Handlers that have qualified 3 times in the novice class in any competition with the dog being shown, must enter in the grand novice class or higher.
- The performance scores of the qualifying dogs will be changed into percentages. The highest percentage of the beginners-novice class will be the Top Obedience Dog in Beginners-Novice. The second highest percentage will be the Reserve Champion Beginners-Novice.
- Exhibitors may enter two different dogs in obedience, but the second entry must be in a “B” class.
- 1<sup>st</sup>-4<sup>th</sup> place ribbons will be awarded in each class to exhibitors with qualifying scores.

- *A-B-C Ribbons*

- *Champion-Award; Reserve Champion-Rosette*

- ◆ **Beg Novice A**
- ◆ **Beg Novice B**
- ◆ **Novice A**
- ◆ **Novice B**
- ◆ **Grad Novice**
- ◆ **Advanced Grad Novice**
- ◆ **Open**
  - ★Champion Dog Obedience - Beg-Novice
  - ★Reserve Champion Dog Obedience - Beg-Novice
  - ★Champion Dog Obedience - Novice and Higher
  - ★Reserve Champion Dog Obedience-Novice and Higher

## RALLY

**Show Time:** 45 Minutes following Obedience Competition

**Learning Objective:** The dog has been trained by the 4-H’ers to obey and heed established simple commands. The 4-H exhibitor and dog team demonstrate independent working skills by walking through a series of signs, displaying cooperation and sportsmanship.

- 4-H members must be entered in Obedience or Showmanship to enter Rally. All rules outlined by State 4-H Companion Animal Programming Committee will be used for judging.
- A single exhibitor may enter 2 dogs in this section; the second dog must be entered in the Novice B class.
- Rally signs will be taken from the AKC Rally Signs Publication; including all revisions as of 6/2022. Rally signs, descriptions and symbols are available online on the AKC web site at <https://www.akc.org/sports/rally/>. All signs may be used from the novice Classes number 1 through 42. Exercises #5, 6, 7, 8, 9, 10, 17, 18 and 19 may be repeated multiple times in the course.
- The course will be limited to 10 to 15 stations (start and finish not included) with no more than five (5) stationary exercises per class. The course will be done on leash. Intermediate classes will include Novice signs, the dog will be handled by exhibitor off leash.
- The exhibitor must receive a qualifying score in the Rally class to receive an award. The least faults and fastest time in each class will determine the placements in the rally classes. Ties will be broken by an additional walk through the rally course at the level entered.

## DEPARTMENT — DOGS

1st-6th place ribbons will be awarded in each class.

*Champion-Rosette; Overall Champion-Award*

- ◆ **Rally Novice A**
- ◆ **Rally Novice B**
  - ★ Champion Rally Novice
- ◆ **Rally Intermediate A**
- ◆ **Rally Intermediate B**
  - ★ Champion Rally Intermediate
  - ★ Overall Champion

### **VERSATILE DOG HANDLER OF THE YEAR AWARD**

The award will be presented to the 4-H'er that has shown the most versatility in dog handling and dog activities for the year with one dog. This includes all dog events at the Clinton County 4-H and Youth Fair. The 4-H'er must be entered and shown in at least 3 of the 4 performance event (Showmanship, Obedience, Rally, and Agility) during the Fair. The exhibitor must also have an educational exhibit entered at the Fair in the Dog Educational Exhibit class and/or Veterinary Science related to dogs. The handler(s) will turn in their completed Versatile Dog Handler Score Sheets after the completion of the Agility Show to the Department Chairperson for Dogs. The winner of the Versatile Dog Handler of the year will be announced following the Agility Show results.

Interested exhibitors may pick up a copy of the versatile Dog Handler of the Year score sheet at the Extension Office prior to Fair or in the Fair Office during fair week.

- ★ **Versatile Dog Handler of the Year Plaque**

### **AGILITY**

<b>Show Time:</b> Wednesday, July 31st at 4:00 p.m.
<b>Show Area:</b> Lawn between Peck Hall and Smith Hall

If same dog was shown on Saturday, only a visual check (no proof of vaccinations) will be required Wednesday.

All rules outlined by State 4-H Companion Animals Programming Committee will be used for judging. All dogs must wear a buckle collar (no tags). Exhibitors with their dogs must also be entered in Obedience and/ or Jr. Showmanship and must have experience with agility equipment. A and B class explained are same as outlined in general rules for dogs.

A single exhibitor may enter 2 dogs in this section; the second dog must be entered in a Beginners Agility B class or Beginners Agility Non-Competition Class or any Intermediate or Advanced class.

Any exhibitor/dog team that have received 3 qualifying scores in Beginners Agility B must move up to the Intermediate Level (this includes all 4-H competitions) or these exhibitor/dog teams may show in the Beginners- Non-Competition Class. These teams may not compete for the Champion Beginner Rosette or the Top Agility Dog Award.

The exhibitor must receive a qualifying score in the regular classes (all classes except Beginners-Non-Competition) to receive an award.

1st-4th place ribbons will be awarded in each class.

Ties will be broken by an additional run through Agility course at the level entered. The fastest time and least faults in each regular class will be the champion for that class.

The dog with the least faults and fastest time will be the Top Agility Dog. In case of a tie, course time percentages will be determined (running time divided by course time). The lowest percentage will be the winner.

### **STANDARD**

*A-B-C Ribbons  
Champion-Rosette; Top Dog-Award*

- ◆ **Beginners Agility - A**
- ◆ **Beginners Agility - B**
- ◆ **Beginners Non-Competitive**
  - ★Champion Beginner
  
- ◆ **Intermediate Agility - A**
- ◆ **Intermediate Agility - B**
  - ★Champion Intermediate
  
- ◆ **Advanced Agility - A**
- ◆ **Advanced Agility - B**
  - ★Champion Advanced
  
  - ★Top Agility Dog



**DOG EDUCATIONAL EXHIBITS**

**Entry Time:** Saturday, July 27th  
9:00 a.m. - 1:00 p.m.

**Exhibit Area:** Smith Hall

- Youth will document the knowledge they have gained to care for and show their dogs. For the Dog Educational Exhibits only materials added in the 2023-2024 year will be judged. All exhibits must be clearly identified with the 4-H year and exhibitor's name.
- The Individual Dog Scrapbooks must include required information outlined for each year the 4-H member has shown dogs. Contact the Department Chairperson for the requirements.

- ◆ **Individual Dog Educational Exhibits - 8-19yrs.**
- ◆ **Individual Dog Scrapbooks-8-19yrs.**
- ◆ **Group Educational Dog Exhibit -8-19yrs.**
  - ★ Outstanding Exhibit 8-19 yrs.
  - ★ Overall Dog Exhibit 8-19 yrs.



# Canine Hour of Fun

**Contest Date:** Wednesday, July 31st  
**Entry Time:** 11:00 a.m.  
**Contest Time:** 12:30 p.m.  
**Show Area:** Lawn between Peck Hall and Smith Hall

Department Chairperson: Gwen Coon  
989-640-2700

Entries for the Pampered Canine Match must be completed in the same process as other Fair classes.

All dogs shown at the Fair must be kept on a leash or be crated. Current vaccinations and license will be checked prior to the show. Each exhibitor must also sign a "Project Animal Certification/Care Form" prior to the show.

**PAMPERED CANINE** - Prizes will be given for best costume and many unusual characteristics: example—longest tail, longest ears, smallest dog, most spots, longest hair and many more. Enter up to three categories.

**CANINE GAMES** - The dog and owner will compete in individual games. Participants may enter 1, 2 or 3 games.

- ◆ Jump and Weave Relay (on leash) - Teams of 5-10 (individuals and their dogs) - randomly picked depending on the number of entries.
- ◆ Cookie Catch - individually judged a) on leash and b) off leash. (May only enter 1 class.)
- ◆ Bumper Toss Relay - a game of speed and ability to toss a bumper into a basket. Teams of 5-10 (individuals and dogs) randomly picked depending on the number of entries.
  - ◇ **Pampered Canine**
  - ◇ **Jump and Weave Relay**
  - ◇ **Cookie Catch—On Leash or Off Leash**
  - ◇ **Bumper Toss Relay**

—SPONSORED BY THE SHOW OFFS 4-H CLUB—



# Goats

**Show Time:** Sunday, July 28th  
 • 2 p.m. Dairy/Fiber  
 • 4 p.m. Showmanship followed by Market/Meat  
**Entry Time:** Saturday, July 27th  
 1:00 p.m. - 4:00 p.m.

**Department Chairpersons:** Brian Doyle (989)640-5315  
 Nikki Cashen (616)902-7752

Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the front of this Fair Book and the "Expectations" booklet.

**Goats must meet all USDA identification requirements.** Exhibitors may call the Michigan Department of Agriculture (866-870-5136) for additional information or to order tags.

Exhibitors may show no more than six (6) breeding and two (2) market goats. All male goats must be neutered.

Exhibitors are to have their animals cared for and pens cleaned by 9:00 a.m. AND 7:00 p.m. daily. An exhibitor shall keep his/her stalls and pens clean, well bedded and water available at all times. In case of failure to do so the Department Chairperson may issue a warning. Refer to General Livestock Rules for further action.

Animals used in the showmanship classes must be animals that will be shown in their respective breed classes. Non-compliance will result in loss of placing and awards.

**To reserve barn space, all exhibitors must submit a Stall Reservation Form with their Fair Entry prior to the Fair and pay a \$20.00/stall fee at the Fair. Failure to reserve stall space by the deadline will result in a non-refundable \$50.00 fee.**

All exhibitors with goats will be assessed a \$1.00 per goat Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

Showing attire: dairy and fiber exhibitors may wear dairy whites or white shirt and black pants. Market exhibitors may wear western attire. No tank tops and low-neck lines. Please make sure that when you bend/kneel, your pants and top still meet..

## **SKILL-A-THON**

*Sunday, July 28th 10:00 am*

Learning Objective: Youth will learn to identify breeds of goats, equipment used to care for and show goats, identify retail cuts, and will demonstrate an understanding of current issues relevant to the industry.

In the Skill-a-thon, you will complete a written quiz addressing issues relevant to the industry as well as an identification portion covering equipment, feed types & breeds. The Skill-a-thon will be held in the small animal barn.

*1st-6th Place Ribbons. Champion Award*

- ◆ Beginner (8-11 yr. olds)
- ◆ Junior (12-14 yr. olds)
- ◆ Senior (15-19 yr. olds)

★Overall Champion

## **EXPLORING GOATS**

The project entry for 6-7 year old 4-H Explorers has two required components. The exhibitor must be enrolled in "Exploring 4-H" and "goats" for the current year. In addition, they:

- Must prepare a poster related to something they learned this year-it might focus on breeds, body parts, feeds, equipment, etc. and give it to the Dept. Chairperson at the beginning of the show
- Enter in the following showmanship class where they will demonstrate their skills using an animal that has been fitted and cared for at the Fair by another exhibitor. 6-7 yr. old exhibitors must be accompanied into the show ring by a parent, leader or older exhibitor.

*Participation Ribbon*

- ◆ **Goat Showmanship (6-7years)**

## GOAT SHOWMANSHIP

All breeds (dairy, fiber/rare and meat) will show together. Ribbons will be awarded in each showmanship class for 1st-6th place.

*Champion-Award; Reserve Champion-Rosette*

- ◆ **Beginner 8-11 yrs.**
  - ★Champion Beginner Showmanship
  - ★Reserve Champion Beginner Showmanship
- ◆ **Junior 12-14 yrs.**
  - ★Champion Junior Showmanship
  - ★Reserve Champion Junior Showmanship
- ◆ **Senior 15-19 yrs.**
  - ★Champion Senior Showmanship
  - ★Reserve Champion Senior Showmanship

## MARKET GOATS

All meat and market goats may have horns. Animals must be healthy and sound. A health check will be done for runny noses, lice, abscesses and diarrhea before stalling.

Members are allowed to show and sell up to two (2) entries in the market class. There will be two market goat divisions: one for dairy bred goats and one for meat bred goats. There will be a Grand Champion and Reserve Grand Champion animal for each division. Division Grand Champion and Reserve Grand Champion goats will return for the selection of the Overall Grand and Reserve Grand Champion Market goat. Classes will be broken down into appropriate classes by weight.

Goats must have milk teeth and weigh a minimum of 50 pounds.

Only goats deemed healthy and in salable condition will be allowed to sell. Exhibitors who wish to sell their market goat must complete a Sale Registration card and submit it to the Fair Office immediately following the show.

All animals exhibited in market livestock classes must be owned by the individual showing them and must be in their possession and cared for by the 4-H individual no later than the scheduled tagging date.

Market goats must have been tagged and identified by the Goat Committee on the April tagging date and must have USDA tag in place. Exhibitors must participate in the appropriate showmanship class in order to be eligible to sell in the Livestock Sale.

Market goats must be shown with all four feet on the ground at all times. Bracing allowed at judge's discretion.

The Champion and Reserve Champion Market Goats from each division must be sold at the Livestock Auction.

The Champion and Reserve Champion of each division will compete for Overall Champion Market Goat and Reserve Champion Overall Market Goat.

*1st-10th place Ribbons*

*Champion-Award; Reserve Champion-Rosette*

### **Dairy Market Goats**

- ★Champion
- ★Reserve Champion

### **Meat Market Goats**

- ★Champion
- ★Reserve Champion

★Overall Champion Market Goat

★Overall Reserve Champion Market Goat

## HOMEGROWN MARKET CLASS

Exhibitor must own the doe before kidding which the kid came from and must have raised the kid from birth. Kids shown in the Homegrown Class must be properly tagged as a market goat at the scheduled tagging date.

*1st-10th Place Ribbons;*

*Champion-Award*

- ◆ Homegrown Class
  - ★Champion
  - ★Reserve Champion

## MEAT GOATS

*Boer Kiko*

- ◆ Doe Kid- 4-6 months of age
- ◆ Doe Kid- 7-9 months of age
- ◆ Doe Kid- 10-12 months of age
- ◆ Unfreshened Yearling Doe-13-24 months of age and never kidded

*Champion and Reserve Champion-Special Ribbon*

- ★Junior Champion
- ★Reserve Junior Champion

- ◆ Freshened Yearling Doe-in milk or has freshened once, under 2yrs
- ◆ Adult- in milk or has freshened once, under 3 years
- ◆ Adult- in milk or has freshened once, under 4 years
- ◆ Adult- in milk or has freshened once, 4 years and older

*Champion and Reserve Champion-Special Ribbon*

- ★Senior Champion
- ★Reserve Senior Champion

## CHAMPION AWARDS

*Champion-Award; Reserve Champion-Rosette*

- ★Overall Grand Champion Meat Doe
- ★Overall Reserve Champion Meat Doe



## DAIRY GOATS

No horns are allowed on dairy breeding animals (breeding animals must be disbudded or polled). Only dairy market animals may have horns. Animals must be healthy and sound. A health check will be done for runny noses, lice, abscesses and diarrhea before stalling.

All dairy goats must enter the appropriate section for their age.

First and second place winners in age classes will compete for Senior and Junior Champion awards. Classes may be combined at the discretion of the Chairperson depending on how many entries there are in each class.

Alpine	Oberhasli
LaMancha	Saanan
Nigerian Dwarf	Toggenberg
Nubian	Sable

- ◆ Yearling Milker - under 2 years old
- ◆ Milker - 2 years old, under 3 years
- ◆ Milker - 3 years old, under 4 years
- ◆ Milker - 4 years old, under 5 years
- ◆ Milker - 5 years and older

*Champion and Reserve Champion-Special Ribbon*

- ★Senior Champion
- ★Reserve Senior Champion

- ◆ Jr. Doe Kid (born on or after April1, 2024)
- ◆ Intermediate Doe Kid (born between March1-31, 2024)
- ◆ Sr. Doe Kid (born between Jan. 1 and Feb.28, 2024)
- ◆ Dry Yearling— 13-24 months of age and never kidded

*Champion and Reserve Champion-Special Ribbon*

- ★Junior Champion
- ★Junior Reserve Champion

- ◆ Best Udder

## CHAMPION AWARDS

Jr. and Sr. Champion and Reserve Champions will compete for Champion Awards.

*Champion-Award; Reserve Champion-Rosette*

- ★Overall Champion - Dairy Doe
- ★Overall Reserve Champion - Dairy Doe

## FIBER / SPECIALTY BREED GOATS

Angora Cashmere Pygmy Silkey

Specialty goat breeds are classified as any breeds that are unique or uncommon. Contestants entering fiber animals that have shed out for the season must bring a current fleece sample from the animal that is being shown.

- ◆ Jr. Doe Kid (born on or after April1, 2024)
- ◆ Intermediate Doe Kid (born between March1-31, 2024)
- ◆ Sr. Doe Kid (born between Jan. 1 and Feb.28, 2024)
- ◆ Dry Yearling— 13-24 months of age and never kidded

*Champion and Reserve Champion-Special Ribbon*

- ★Junior Champion
- ★Junior Reserve Champion

- ◆ Freshened Yearling Doe-in milk or has freshened once, under 2yrs
- ◆ Adult- in milk or has freshened once, under 3 years
- ◆ Adult- in milk or has freshened once, under 4 years
- ◆ Adult- in milk or has freshened once, 4 years and older

*Champion and Reserve Champion-Special Ribbon*

- ★Senior Champion
- ★Reserve Senior Champion

## PET GOAT / OTHER / ANY BREED

Cannot be shown in any other breed class. This class will include all ages, breeds and types, and is judged on pet qualities, not on breed type. This would include any doe 2 years of age or older that has never kidded and non-market wethers. Limit of 2 pet entries per exhibitor.

- ◆ **Pet Goat**

## ANY BREED

*Meat and Dairy breeds will be shown together in these classes*

One entry/class/exhibitor. All must have been shown in their respective classes.

- ◆ Dam and Daughter (mom and one daughter)
- ◆ Best Home Bred Doe (doe must be owned by exhibitor at time of conception)
- ◆ Members Herd (any 3 animals owned by exhibitor-at least 2 must be breeding stock)



# Horse and Pony

**Department Chairs:** Jan Mehney  
517-749-6541

All equine exhibitors are required to show in a showmanship class. Exhibitors are limited to one showmanship class and may not switch between disciplines after registration.

Exhibitors must be enrolled in the horse project in their local 4-H club or FFA chapter by April 1st. Exhibitors are not required to own the animal(s) they show, however, the horse/pony is to be in the continual care and training of the exhibitor and must be registered by the exhibitor on or prior to June 1st.

All horses shown must present a copy of proof of a negative Coggins test within the previous 12 months to keep on file.

**Discipline:** If a member is caught not following the rules, a written warning will be issued by the 4-H leader that witnessed the infraction, signed by the 4-H member's parent or legal guardian and put on file with the Extension/Fair Office.

All horse/pony exhibitors are required to pay a \$20.00 Fair Exhibition Deposit on EACH animal shown. Deposits are to be paid at the Fair Office prior to stalling and/or showing. Exhibitors must show their deposit card in order to pick up their exhibitor number at the Fair. Fair exhibitor numbers are to be picked up prior to showing in your first class of your first show day at the Fair. Stall changes must be approved by the Department Chairperson. Late stall forms will be charged a non-refundable \$50.00 Fee.

All exhibitors with horses/ponies will be assessed a \$1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

An exhibitor shall keep his/her stalls clean and well bedded at all times. In case of failure to do so, the Department Chairperson may issue a warning. Refer to the General Livestock Rules for further guidance.

Hanging hay bags in stalls at night must be at a height to minimize possible entanglement of the equine.

Decorations may not be put up in the barns until the Friday before Fair at 6:00 pm.

Horse/pony classes may be added in the Judging Stand prior to the specific start time. Classes will be held in the order listed in the Fair Book, subject to judge's request or Chairperson's decision. The department Chairperson reserves the right to split any class.

All horses and ponies exhibited must be healthy and sound. Unhealthy animals will be sent home. Contentions and appeals regarding the determination of animal soundness are to be made, at owner's expense through a licensed vet.

There will be no trailers or vehicles for feed/tack allowed to enter the fairgrounds between the hours of 9:00 am and 10:00 p.m., Monday through Thursday of Fair week.

Horses can enter Saturday, July 27th from 8:00 a.m. - 11:00 a.m. or they may enter by 8:00 a.m. the day they are showing.

English or Western boots must be worn with proper attire. Spurs are accepted if used properly. **The Protective Headgear Rule applies to all Clinton County 4-H and Fair events.** All participants in all hunter (both over fences and on the flat) and gymkhana, walk/trot, saddle seat and bareback classes are required to wear properly secured protective riding helmets whenever they are mounted. The helmets must meet the specifications of the American Society for Testing and Materials (ASTM), must be manufactured and distributed by a participant in the certification program of the Safety Equipment Institute (SEI) and must bear the SEI certification label (SEI F1163 or above). The exhibitor (or his or her parent or legal guardian if the exhibitor is a minor) — not the local show officials or judge — is solely responsible for complying with the headgear rule. Show officials reserve the right to spot-check helmets at any time to verify compliance with this rule.

It is highly recommended that all 4-H members participating in horse shows, practice events and any other riding activity wear protective headgear. There will be no discrimination against protective headgear, even if the style does not match the style of riding. Harnesses must be secured and must properly fit the head. A well-fitted helmet should stay on the rider's head when the rider bends over at the waist and shakes his or her head from side to side. This rule applies when in the arena competing or warming up in a competitive fashion for Walk/Trot, Gymkhana, Hunter, bareback and saddle seat classes.

Exhibitors must show either as an amateur, novice, special rider or walk trot in all classes throughout the Fair. Leaders will determine whether exhibitors should be entered in novice, amateur, walk/trot or special classes.

**Amateur-** These riders are experienced riders who have mastered basic rail work and equitation patterns or can canter Gymkhana patterns at an increased speed. More advanced skills are being worked on such as flying lead changes, lateral work for more advanced patterns. These riders also are skilled and able to do a jumping pattern and a western riding pattern with flying lead changes. They have show experience at open all breed circuit shows (ex. CMHA, LMHA and MOMHA) or breed/color shows.

**Novice** - Riders in this division can safely perform all gaits and back in a rail class or can safely lope a Gymkhana pattern. These riders are developing their skills to recognize diagonals, leads, and pattern work/patterns. Outside show experience is limited to 4-H sponsored shows (ex. Gratiot or Ingham Counties open 4-H shows) or MIHA.

**Special** - classes limited to those riders with a disability which precludes competition in walk/trot, novice and amateur classes and who are enrolled as Special Showmen.

**Baby Green** - beginning over fence class. Not permitted to show in any other jumping class.

**Beginner Walk/Trot** - This is for riders who have not shown at any shows or any horse at a canter or lope. Riders in this division will be required to wear an approved helmet in all classes. They may enter only designated W/T classes. Canter more than three strides in the W/T Gymkhana classes is grounds for disqualification from the class. Ideally a rider should advance out of the W/T division after their 3rd year of competition at the Fair. However, at the leaders discretion additional years may be permitted

**Horse, Pony, or Mini** - any equine animal measuring the height listed in the State 4-H Rule Book.

Exhibitors showing in walk/trot classes may be up to 19 years of age. Walk/trot exhibitors are not eligible for any championship classes except showmanship.

**An adequate number of spotters will be in the ring during Walk/Trot classes.**

Exhibitors showing ponies must show in age appropriate horse class.

No one other than the exhibitor will be allowed to ride an exhibitor's horse at the Fair with the exception of the exhibitor's immediate family and only after the exhibitor is done showing for the day. This includes exhibitor Fun Night participants. Anyone riding a horse must be wearing boots, long pants and a helmet when required.

Horses/ponies are to be worked in the designated arenas only!  
Horses are to be walked at all other times.

Exhibitors can show up to a total of 3 equine projects. However, exhibitors may only show 1 project per discipline. Exhibitors may not show two different horses/ponies in the same discipline. They may choose from English, Western, Gymkhana or Mini.

Exhibitors will be required to show in one (1) showmanship class at the Fair and must choose between English, Western or Gymkhana,.

Championship classes do not count toward high point categories.

All Over Fence classes are limited to those riders with previous over fences experience and training over fences up to 2'6". A waiver must be signed by the exhibitor and parent prior to entering the class verifying this previous experience.

Exhibitors entering Dressage Introductory Test A (WALK/TROT ONLY) may not enter any other Dressage Tests. Exhibitors are still eligible for Dressage Equitation and Suitability.

**Dressage Test I is only open for Novice riders.** Novice riders will only receive Points from Test 1 or Test 2, the highest score of the two will be used. Additionally, Novice exhibitors wishing to ride in Test 2 must qualify with a high enough score in Test 1. **Western Dressage classes are not eligible for points. Judge will call back riders to ride Test 3.**

Exhibitors may only ride one trail class and must choose either English, Western or Gymkhana discipline. Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the "Clinton County 4-H Horse Project Rules, Regulations and Information" and in the front of the Fair Book. **All horse exhibitors are required to help with fairgrounds clean up on Friday morning. Exhibitors are to report to their assigned area and remain until released by the Chairperson. Exhibitors must check with Department Chair for details and times.**

Exhibitors showing in Gymkhana Showmanship and (or) Horsemanship must ride in 3 additional speed classes.

# Horse and Pony Registration for Clinton County 4-H and Youth Fair Classes

## EQUINE EXHIBITORS ARE REQUIRED TO USE ONLINE FAIR ENTRY

All equine exhibitors are required to enter classes through the online Fair entry system.

Exhibitors will be allowed limited class add-ons, as well as be allowed to drop any number of classes.



**Sunday, July 28th**  
**Show Time 1:00 P.M.**

≈ Classes will be run on a first come basis.

≈ Walk/trot riders are ineligible to compete in championship class.

≈ Exhibitors can compete in both in-hand and trail class but only 1 discipline for each group.

**HALTER**

- ◆ Stock Mares
- ◆ Stock Geldings
- ◆ Non-Stock Mares
- ◆ Non-Stock Geldings
- ◆ Mini



**EQUINE SWEEPSTAKES SHOWMANSHIP**

≈ First place exhibitors from each class will compete in all species sweepstakes on Thursday.

- ◆ Senior Exhibitor Ages 15-19
- ◆ Junior Exhibitor Ages 12-14

**ENGLISH IN-HAND TRAIL**

- ◆ Amateur
- ◆ Novice
- ◆ Walk-Trot

**WESTERN IN-HAND TRAIL**

- ◆ Amateur
- ◆ Novice
- ◆ Walk-Trot

**GYMKHANA IN-HAND TRAIL**

- ◆ Amateur
- ◆ Novice
- ◆ Beginner/Walk-Trot

**MINI IN-HAND TRAIL**

- ◆ All Divisions

**ENGLISH TRAIL**

- ◆ Amateur
- ◆ Novice
- ◆ Walk-Trot

**WESTERN TRAIL**

- ◆ Amateur
- ◆ Novice
- ◆ Walk Trot

**GYMKHANA TRAIL**

- ◆ Amateur
- ◆ Novice
- ◆ Walk Trot

**CHAMPION TRAIL CLASS (TIMED/EVENT)**

- ✓ Timed/event
- ✓ Exhibitor must show in the discipline they qualified in.

- ◆ Amateur
- ◆ Novice

**VERSATILITY**

- ◆ Amateur
- ◆ Novice
- ◆ Walk Trot



**Monday, July 30<sup>th</sup> - Equine Fun Show**

**Show Time 4:00 P.M.**

**MUSICAL BUCKETS**

- ◆ Amateur/Novice
- ◆ Walk Trot
- ◆ Mini

**RIDE A BUCK**

- ◆ Amateur/Novice
- ◆ Walk Trot

**TEAM TENNIS BALL**

- ◆ Amateur/Novice
- ◆ Walk Trot
- ◆ Mini

**DIZZY STICK**

- ◆ Amateur/Novice
- ◆ Walk Trot
- ◆ Mini

**TP RACE**

- ◆ Amateur/Novice
- ◆ Walk Trot

**BIG TROTTER**

- ◆ Amateur/Novice
- ◆ Walk Trot

**COSTUME**

- ◆ All Ages

Tuesday, July 31st

Show Time 11:30 A.M.

**ENGLISH SHOWMANSHIP**

- ◆ Amateur
- ◆ Novice
- ◆ Walk-Trot

**HUNTER HACK**

- ◆ 18"

**ENGLISH EQUITATION** (ANY SEAT)

- ◆ Amateur
- ◆ Novice
- ◆ Walk Trot

**CHAMPIONSHIP ENGLISH EQUITATION** (ANY SEAT)

- ◆ Amateur
- ◆ Novice

**ENGLISH PLEASURE STOCK** (ANY SEAT)

- ◆ Amateur
- ◆ Novice
- ◆ Walk Trot

**ENGLISH PLEASURE NON-STOCK** (ANY SEAT)

- ◆ Amateur
- ◆ Novice
- ◆ Walk Trot

**ENGLISH BAREBACK**

- ◆ Amateur
- ◆ Novice

**DISCIPLINE RAIL** (ANY SEAT STYLE)

- ◆ Amateur
- ◆ Novice

**SPECIAL RIDER SHOWMANSHIP**

- ◆ Any Discipline 8-19 years

**SPECIAL RIDER**

- ◆ Equitation Any Discipline
- ◆ Pleasure Ages 8-19 Any Discipline

**EXPLORING 4-H EQUINE Cloverbuds (6-7 Yrs)**

Youth must be accompanied by equine owner/exhibitor (age 15 or older), leader, parents in the show ring.

- ◆ Showmanship Any Discipline
- ◆ Equitation (leadline) Any Discipline

**SUITABILITY FOR DRESSAGE**

- ◆ Amateur
- ◆ Novice
- ◆ Walk Trot

**DRESSAGE EQUITATION**

- ◆ Amateur
- ◆ Novice
- ◆ Walk Trot

**DRESSAGE TESTS**

- ◆ Training Level
- ◆ Beginning Level
- ◆ Western Dressage Training Level



Wednesday, July 31st . Show Time 11:30 A.M.

**WESTERN SHOWMANSHIP**

- ◆ Amateur
- ◆ Novice
- ◆ Walk-Trot

**WESTERN PLEASURE STOCK**

- ◆ Amateur
- ◆ Novice
- ◆ Walk Trot

**WESTERN REINING**

- ◆ Amateur
- ◆ Novice

**HANDS FREE SHOWMANSHIP**

- ◆ Amateur
- ◆ Novice
- ◆ Walk-Trot

**WESTERN PLEASURE NON-STOCK**

- ◆ Amateur
- ◆ Novice
- ◆ Walk Trot

**RANCH HORSEMANSHIP**

- ◆ Amateur
- ◆ Novice
- ◆ Walk Trot

**WESTERN HORSEMANSHIP**

- ◆ Amateur
- ◆ Novice
- ◆ Walk Trot

**DISCIPLINE RAIL**

- ◆ Amateur
- ◆ Novice

**RANCH RIDING**

- ◆ Amateur
- ◆ Novice
- ◆ Walk Trot

**CHAMPIONSHIP HORSEMANSHIP**

- ◆ Amateur
- ◆ Novice

**WESTERN BAREBACK**

- ◆ Amateur
- ◆ Novice 28

**RANCHMANSHIP**

- ◆ Amateur
- ◆ Novice
- ◆ Walk Trot

**Thursday, August 1st**

**Show Time 9:00 A.M.**

**GYMKHANA SHOWMANSHIP**

- ◆ Amateur
- ◆ Novice
- ◆ Walk-Trot

**CHAMPIONSHIP SHOWMANSHIP (ALL DIVISIONS)**

- ◆ Amateur
- ◆ Novice & Walk Trot

**GYMKHANA HORSEMANSHIP**

- ◆ Amateur
- ◆ Novice

**DISCIPLINE RAIL**

- ◆ Amateur
- ◆ Novice
- ◆ Walk Trot

**POLE BENDING**

- ◆ Amateur
- ◆ Novice

**SPEED & ACTION**

- ◆ Amateur
- ◆ Novice

**CLOVERLEAF**

- ◆ Amateur
- ◆ Novice
- ◆ Walk Trot

**INDIANA FLAG RACE**

- ◆ Amateur
- ◆ Novice
- ◆ Walk Trot

**DOWN AND BACK**

- ◆ Amateur
- ◆ Novice
- ◆ Walk Trot

**KEYHOLE**

- ◆ Amateur
- ◆ Novice



# Livestock Judging Contest

<b>Entry Time:</b>	Thursday, Aug. 1st
<b>Contest Area:</b>	Judging Pavilion
<b>Contest Time:</b>	9:00 a.m.

Contest Coordinator: Jackie Bounds  
559-901-1720

Participants will demonstrate their livestock evaluation skills.

Three classes including beef, sheep and swine will be counted towards the total score.

Participants will answer 10 written questions per species following the evaluation.

Anyone interested in the livestock judging contest must register by Sunday, July 28th

*Participation Ribbon*

- ◆ **4-H Explorer (6-7 yrs.)**

*1st-10th Place Ribbons*

*Champion Award; Reserve Champion Rosette*

- ◆ **Junior (8-14 yrs.)**
  - ★ Champion Junior
  - ★ Reserve Champion Junior
- ◆ **Senior (15-19 yrs.)**
  - ★ Champion Senior
  - ★ Reserve Champion Senior



# Sweepstakes Showmanship

<b>Entry Time:</b>	Thursday, Aug. 1st
<b>Contest Area:</b>	Judging Pavilion
<b>Contest Time:</b>	12:00 p.m.

Contest Coordinator: Chloe Harris  
989-292-7270

The Junior and Senior Champion showmanship winner in dairy, beef, prospect beef, sheep, swine, equine and goats will compete showing each species. Participants will be disqualified if they do not show in all species. If youth does not intend to participant, they must notify the Fair Office by 9:00 pm on Wednesday so the replacement can be contacted.

All sweepstakes showmanship contestants will be required to wear a sweepstakes showmanship t-shirt and jeans for the sweepstakes competition rather than the outfit they wear in their own specie competition.

First place winner in both Junior and Senior divisions will be awarded a belt buckle. Rosettes will be awarded to 2nd -7th place contestants in both junior and senior divisions.

Judging will be done based on eye contact with the judge, knowledge of animal, showmanship skills for each species and sportsmanship.

Participants are to be ready and in the Judging Pavilion by 12:00 p.m. on Thursday.

Participants are encouraged to contact the Department Chairman or exhibitors who show the various species for suggestions on how to show each animal.

- ★ Junior Division (12-14 yrs. old)
- ★ Senior Division (15-19 yrs. old)



# Llamas/Alpacas

<b>Show Time:</b>	Sunday, July 28th Following Goat Show
<b>Entry Time:</b>	Saturday, July 27th 1:00 p.m. - 4:00 p.m.

General Rules: Llamas and alpacas will be stalled at the Fair all week. All llamas/alpacas exhibited at the Fair must be kept on a halter and lead rope.

All llamas/alpacas must have up-to-date Clostridium C and D and Tetanus shots. No intact male llamas over 18 months may be shown.

**To reserve barn space, all exhibitors must submit a Stall Reservation Form with their Fair Entry prior to the Fair and pay a \$20.00/stall fee at the Fair. Failure to reserve stall space by the deadline will result in a non-refundable \$50.00 fee.**

All exhibitors with llamas will be assessed a \$1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

## SHOWMANSHIP

Showmanship is a demonstration of the exhibitor's ability to show the animal to its best advantage at halter. Judging is based on the exhibitor's basic skills in fitting, showing, grooming, following directions and style of presenting the animal to the judge. Conformation is not a consideration.

1st-6th place rosettes will be awarded in showmanship.

Exhibitor's attire should be neat, clean and appropriate for the class.

*A-B-C Ribbons  
Champion-Award*

- ◆ Showmanship, any age youth
  - ★Champion Showmanship

## EXPLORING LLAMAS / ALPACAS

The project entry for 6-7 year-old 4-H Explorers has two components and both are required. The exhibitor must be enrolled in "Exploring 4-H" and "llamas" for the current year. In addition, they:

- Must prepare a poster related to something they learned this year - it might focus on breeds, body parts, equipment, etc. and give it to the Department Chair at the beginning of the show;
- Enter in the following showmanship class where they will demonstrate their skills using an animal that has been fitted and cared for at the Fair by another exhibitor. 6-7 yrs. old exhibitors must be accompanied into the show ring by a parent, leader or older exhibitor.

*Participation Ribbons*

- ◆ **Showmanship 6-7 yr. old**

## CONFORMATION

This class is not judged on the exhibitor's ability to fit and show the animal but rather on the actual conformation of the animal itself. Are the legs straight, is the head held high, are the ears correct, is the neck in proportion to the body and legs, etc.

*A-B-C Ribbon*

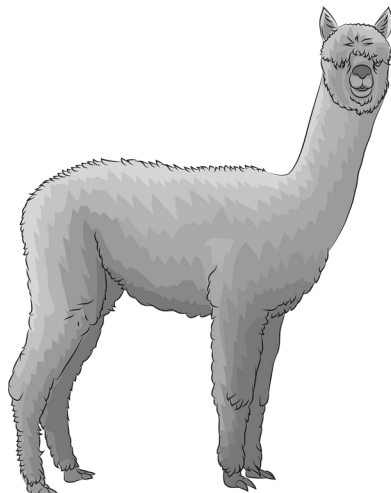
- ◆ **llamas, any age llama, any age youth**
- ◆ **Alpacas, any age alpaca, any age youth**

## OBSTACLE COURSE

Obstacles are geared to simulate those obstacles the animal would encounter hiking in the woods. The course will require llamas to jump, back up, go under obstacles and through water. Judging will be based on how well the obstacles are negotiated by the animal and exhibitor and how well they work together to complete the course. Each exhibitor and their llama compete for their own personal best not against each other.

*A-B-C Ribbon*

- ◆ **Obstacle Course**







# Poultry

**Show Time:** Sunday, July 28th  
9:00 a.m.  
**Entry Time:** Saturday, July 27th  
1:00 p.m. - 4:00 p.m.

Department Chairperson: Andrea Bancroft  
989-640-6808  
Paul Bancroft  
989-640-9457

Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the "Expectations for 4-H and FFA Participation in the Clinton County 4-H and Youth Fair Livestock Show and Sale." Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the front of this Fair Book.

All poultry exhibited must have a negative test for pullorum or a certification showing they originated from a pullorum free hatchery. Testing may be done by the exhibitor prior to the Fair but must be done within 90 days prior to Fair. Animals who have been tested more than 90 days before Fair must be retested. Exhibitor will need to provide proof at entry, Testing will be available at the fairgrounds on Sunday afternoon (There will be a fee of 50¢ per bird to cover cost of testing.) Those with pullorum certificates must turn them into the Chairperson upon check-in and will be returned at check-out.

Any exhibit having lice will be sent home at check-in.

Poultry that have been vaccinated against infectious Laryngotracheitis, a herpes virus causing respiratory infections in poultry, will not be allowed to exhibit at the Fair.

**To reserve barn space, all exhibitors must submit a Stall Reservation Form with their Fair Entry prior to the Fair and pay a \$20.00/stall fee at the Fair. Failure to reserve stall space by the deadline will result in a non-refundable \$50.00 fee.**

All exhibitors with poultry will be assessed a \$1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually. The fee is \$1.00 per cage/pen.

Exhibitors must be present for all aspects of poultry judging, including egg judging.

## POULTRY SHOWMANSHIP

All market poultry exhibitors will be required to participate in showmanship. 1st-6th place showmanship ribbons will be awarded in each of the showmanship classes.

### *A-B-C Ribbons*

#### *Champion Award; Reserve Champion-Rosette*

- ◆ **Beginner (aged 8-11)**
  - ★ Champion Beginner
  - ★ Reserve Champion
- ◆ **Junior (aged 12-14)**
  - ★ Champion Junior
  - ★ Reserve Champion
- ◆ **Senior (aged 15-19)**
  - ★ Champion Senior
  - ★ Reserve Champion

## EXPLORING POULTRY

The project entry for 6-7 year-old 4-H Explorers has two components and both are required. The exhibitor must be enrolled in "Exploring 4-H" and "poultry" for the current year. In addition they:

- Must prepare a poster related to something they learned this year - it might focus on breeds, body parts, feeds, equipment, etc. and give it to the Department Chair at the beginning of the show;
- Enter in the following showmanship class where they will demonstrate their skills using an animal that has been fitted and cared for at the Fair by another exhibitor. 6-7 yr. old exhibitors must be accompanied into the show ring by a parent, leader or older exhibitor.

Participation Ribbon

- ◆ **Showmanship 6-7 yrs.**

## MARKET CLASSES

Each bird in a pen must meet the individual weight requirements. All market birds will be banded at entry. Live entry weight will be used as sale weight. Only birds which are deemed healthy and in salable condition will be allowed to sell.

Exhibitors who wish to sell their project in the Livestock Sale must submit a Sale Registration Card on Saturday after entry. Only one bird will be carried into ring during the sale. **Exhibitor may not show the same bird as both market and breeding.**

Once entry is completed on Saturday afternoon, new poultry are not allowed to enter the fairgrounds. If a bird is eliminated from a market pen after judging and prior to the sale, it may be sold as a pen of two.

All entries sharing a pen must be of the same breed and gender.

All exhibitors must show in showmanship in order to sell.

Exhibitors must identify the birds for their entry prior to weigh-in.

Exhibitors are limited to bringing three birds per person/per entry.

Exhibitors are limited to two class entries in market poultry and only one entry per class.

Please see department chairperson for shipping information

### *Champion and Best of Show-Awards; Reserve Champion-Rosette*

- ◆ **Chickens, fryers (4-7 lbs. 15 oz.) -3 per pen**
  - ★ Champion
  - ★ Reserve Champion
- ◆ **Chickens, roasters (8-15 lbs.) -3 per pen**
  - ★ Champion
  - ★ Reserve Champion

- ◆ **Ducks (5-8 lbs.) 3 per pen**
    - ★Champion
    - ★Reserve Champion
  - ◆ **Turkey** Hen wt. 14-45 lbs. (1 bird)
  - ◆ **Turkey** Toms wt. 25-45 lbs. (1 bird)
    - ★Champion
    - ★Reserve Champion
  - ◆ **Pheasants** Cock wt. 2.5-5 lbs. (1 bird)
  - ◆ **Pheasants** Hen wt. 2-3 lbs. (1 bird)
    - ★Champion
    - ★Reserve Champion
- ★Overall Best of Show Market Poultry  
(based on all market poultry exhibits entered)

**BREEDING CLASSES**

Other breeding pair and other individual means species not already listed, such as doves, quail, ornamental pheasants, peacocks, etc.

Breeding pairs consist of one male and one female.

Members may enter a maximum of four classes in breeding poultry.

When entering breeding class, please indicate specific breed of bird being shown (i.e. Black Australorp, Barred Rock, etc.). This applies to all classes of poultry, including ducks, pigeons, turkeys, and other. If it is a breeding pair, animals should be of the same breed and the breed also indicated when entering the breeding class.

Best of Breed ribbons will be given out.

*A-B-C Ribbons*

- Standard Chicken, breeding pair**
- Standard Chicken, individual** (not of pair)
- Bantam Chicken, breeding pair**
- Bantam Chicken, individual** (not of pair)
- Ducks, breeding pair**
- Duck, individual** (not of pair)
- Pigeons, breeding pair**
- Pigeon, individual** (not of pair)
- Turkeys, breeding pair**
- Turkey, individual** (not of pair)
- Other, breeding pair** (not listed above)
- Other, individual** (not of "other" pair)

- Best of Breed-Ribbons;  
Champion-Rosette; Best of Show-Award*
- ★ Champion Standard
  - ★ Champion Bantam Chicken Exhibit
  - ★ Champion Duck
  - ★ Champion Any other Poultry
  - ★ Champion Turkey
  - ★ Best of Show (Breeding Poultry)

**EGGS**

Exhibitors must be entered in other poultry classes and be exhibiting eggs which were laid by chickens they own. Egg exhibit must be entered at poultry check-in. Exhibitors are limited to entering one dozen eggs which are to be shown in a regular one dozen Styrofoam egg carton.

Entries will be judged on the consistency of color, shape and size of the eggs as on exhibitor knowledge related to the type of hen laying the eggs and your process for selecting the dozen for exhibition. The exhibitor should be present during judging of the eggs.

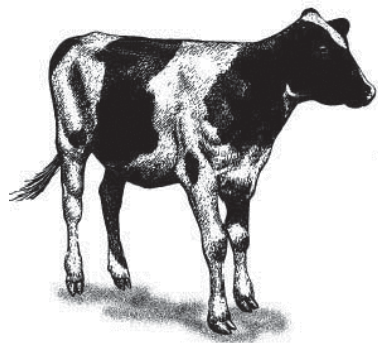
The Champion dozen egg exhibitor will participate in the Live-stock Auction and sell one dozen eggs.

*A-B-C Ribbons*

*Champion-Award, Reserve Champion-Rosette*

- ◆ **One dozen eggs, 8-19 yr. old exhibitors**
  - ★ Champion
  - ★ Reserve Champion





# Prospect Beef

<b>Show Time:</b>	Monday, July 29th 9:30 a.m.
<b>Entry Time:</b>	Saturday, July 27th <sup>th</sup> 1:00 p.m. - 4:00 p.m.

Department Chairperson: Dan Lowe  
989-682-4645

As of 3-1-07, all cattle moving to a show, sale, or exhibition are required to have an official radio frequency identification device (RFID) ear tag.

All animals must be in the barn tied with a neck rope and halter. In the event that an animal does not have a necktie one will be provided by the Fair at the exhibitor's expense and payment will be deducted from their premium check.

All prospect beef must be vaccinated for shipping fever in order to show and sell.

**To reserve barn space, all exhibitors must submit a Stall Reservation Form with their Fair Entry prior to the Fair and pay a \$20.00/stall fee at the Fair. Failure to reserve stall space by the deadline will result in a non-refundable \$50.00 fee.**

All exhibitors with prospect beef will be assessed a \$1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

Straw only for bedding. Exhibitors must provide own straw.

An exhibitor shall keep his/her stalls and pens clean and well bedded at all times. In case of failure to do so, the Department Chairperson may issue a warning. Please see General Livestock Rules for further action.

Exhibitors are to have their animals cared for and stalls cleaned by 9:00 am daily.

Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the "Expectations for 4-H and FFA Participation in the Clinton County 4-H and Youth Fair Livestock Show and Sale" and the front of this Fair Book.

An exhibitor may enter two calves, one in each class, but may sell only one prospect in the livestock sale.

Calves must have been ear tagged at the April 27th tagging.

There will be a Grand Champion and Reserve Grand Champion dairy and a Grand Champion and Reserve Grand Champion beef/cross-bred.

**All cattle must be dehorned by tagging. Any re-growth or scurs must be less than 2 inches. Prospect Beef males must be castrated prior to the April tagging date in order to be exhibited at the Fair. Calves will be checked at tagging. All medications must be discontinued prior to the withdrawal date specified on the container for animals to be slaughtered.**

Prospect Beef showmanship classes may be broken by size. Beef showmanship techniques will be used regardless of class entered.

All prospect beef exhibitors are required to participate in the appropriate showmanship class.

## **PROSPECT BEEF SHOWMANSHIP**

1st-6th place showmanship ribbons will be awarded in each of the showmanship classes.

*Champion Award; Reserve Champion-Rosette*

- ◆ **Senior Showmanship (15-19 yrs.)**
  - ★ Champion Senior Showmanship
  - ★ Reserve Champion Senior Showmanship
- ◆ **Junior Showmanship (12-14 yrs.)**
  - ★ Champion Junior Showmanship
  - ★ Reserve Champion Junior Showmanship
- ◆ **Novice Showmanship (8-11 yrs.)**
  - ★ Champion Novice Showmanship
  - ★ Reserve Champion Novice Showmanship

## **MARKET PROSPECT BEEF**

Exhibitors must be ready to enter the arena when their class is called. All animals exhibited in market livestock classes must be owned by the individual showing them.

Exhibitors are required to show in prospect beef showmanship in order to be eligible to sell a prospect beef animal in the sale.

Calves must weigh between 275-600 pounds. Animals not meeting weight requirements will show in a lightweight or heavy-weight class but will not be eligible to compete for champion or reserve champion and will not be eligible for the sale.

Prospect beef animals will be allowed only one weigh in at Fair. There will be no re-weighs later in the day.

There will be two prospect beef classes. One for calves that are purebred dairy or dairy/dairy crossbred calves. The second class is for purebred beef breeds, cross between two beef breeds, or beef/dairy cross calves.

Recognized dairy breeds are limited to black and white Holstein, red and white Holstein, Jersey, Brown Swiss, Guernsey, Ayrshire and milking shorthorn or any mix of these breeds. All other breeds must show as beef and crossbred calves.

To be eligible for the livestock sale, exhibitors must have been enrolled in the prospect beef project by April 1st and tagged on the tagging date.

Exhibitors may enter each class only once.

The Champion of each division will compete for Overall Grand Champion Market Prospect Beef

*1st-10th place ribbons will be presented in each class.*

*Champion Award; Reserve Champion-Rosette*

◆ **Dairy and Dairy Crossbred Calves**

- ★ Grand Champion
- ★ Reserve Grand Champion

◆ **Beef and Crossbred Calves**

- ★ Grand Champion
- ★ Reserve Grand Champion

- ★ Overall Champion Market Prospect Beef
- ★ Overall Reserve Champion Market Prospect Beef

**EXPLORING BEEF**

The project entry for 6-7 year-old 4-H Explorers has two components and both are required. The exhibitor must be enrolled in "Exploring 4-H" and "beef" for the current year. In addition, they:

- Must prepare a poster related to something they learned this year- it might focus on breeds, body parts, feeds, equipment, etc. and give it to the Department Chair at the beginning of the show;
- Enter in the following showmanship class where they will demonstrate their skills using an animal that has been fitted and cared for at the Fair by another exhibitor. 6-7 yr. old exhibitors must be accompanied into the show ring by a parent, leader or older exhibitor.

This class will be held immediately following the naming of the market champions and reserve champions.

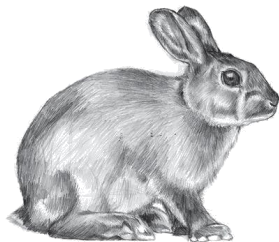
*Participation Ribbons Only*

- ◆ 6-7 yr. - Showmanship

**4-H**



✻ Make a World of Difference ✻



# Rabbits & Cavies

**Show Time:** Tuesday, July 30th  
9:30 a.m.  
**Entry Time:** Saturday, July 27th<sup>th</sup>  
1:00 p.m. - 4:00 p.m.

Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the "Expectations for 4-H and FFA Participation in the Clinton County 4-H Youth Fair Livestock Show and Sale."

Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the front of this Fair Book.

Rabbit exhibitors may enter in both the market and breeding classes.

**To reserve barn space, all exhibitors must submit a Stall Reservation Form with their Fair Entry prior to the Fair and pay a \$20.00/stall fee at the Fair. Failure to reserve stall space by the deadline will result in a non-refundable \$50.00 fee.**

All exhibitors with rabbits and cavies will be assessed a \$1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

All rabbits and cavies not taken to the table for showing will automatically be given a "C" rating. Judging of classes will be in the order posted and may be changed by Dept. Chairperson as appropriate.

Exhibitors must feed and care for their rabbits and cavies daily throughout the Fair. Exhibitors must be prepared to help their animal cope with heat. Animals not properly cared for will be sent home by a joint recommendation by the Department Chairperson, vet on call and Fair Board representative.

All rabbits exhibited must be permanently tattooed in their left ear. Tattoo must be clear and easy to read. Breeding rabbits which are not tattooed prior to the Fair may not exhibit. Rabbits with illegible tattoos will not be able to show.

No carrying cages may be stored in the small animal barn. No items are to be placed on top of or under the cages. One 8 1/2" (long) x 5" (high) sign may be placed on each cage.

Cavies will be housed in Peck Hall with Pocket Pets/Small Animals.

Cavy Exhibitors should provide their own cage for animals. Cages must allow for adequate ventilation and exhibitor must keep animal fed and watered. Cages must have appropriate covers to protect the animal exhibited. Cages, aquariums, etc. are limited to 36" x 18" and animal has to fit in it.

## **MARKET CLASSES**

Exhibitor must be present for judging or designate another exhibitor to show their rabbits.

ARBA Guidelines will be used in judging.

All market rabbit exhibitors are required to show in showmanship class in order to be eligible to participate in the sale.

## **SINGLE MARKET ROASTER**

A single meat rabbit 12 weeks to 6 months of age.  
Must weigh between 5.5 lbs. to 9 lbs.

## **MARKET PEN**

Each individual rabbit must weigh 3.5-5.5 lbs. (approximately 8 weeks of age) at time of entry. Entry weight will be used as show and sale weight.

A pen must consist of three (3) rabbits of the same breed. Market rabbits should be from medium weight commercial breeds.

Market rabbits must be tattooed on the tagging date by the Department Chairperson in order to exhibit. Exhibitors may tag up to 10 animals, but show only three or six if showing 2 pens. Breeding rabbits may be tattooed at the same time.

Exhibitors may show 2 market pens, but to do so, must enter the market class twice. Exhibitors may show 2 pens but may only sell one. Market pens must be raised by the exhibitor and must have been in the care of exhibitor by May 15th.

Qualifying market pens can be sold in the Livestock Sale. Final determination regarding salability is made by the judge.

Exhibitors who wish to sell their market rabbit pen in the Livestock Sale must complete a Sale Registration Card and submit it to the Fair Office by 3:00 p.m. on Tuesday.

### *A-B-C Ribbons*

#### *Champion-Award; Reserve Champion-Rosette*

#### Market Rabbit Pen

- ★ Grand Champion Pen
- ★ Reserve Grand Champion Pen

#### Single Roaster

- ★ Grand Champion
- ★ Reserve Grand Champion

## DEPARTMENT — RABBITS

### RABBIT SHOWMANSHIP

Exhibitors must show their own rabbit.

*1st-6th Place Showmanship Ribbons*

*Champion Award; Reserve Champion-Rosette*

Senior—15-19 years old

- ★ Champion Senior
- ★ Reserve Champion Senior

Junior—12-14 years old

- ★ Champion Junior
- ★ Reserve Champion Junior

Beginner—8-11 years old

- ★ Champion Beginner
- ★ Reserve Champion Beginner

### EXPLORING RABBITS

The project entry for 6-7 year-old 4-H Explorers has two components and both are required. The exhibitor must be enrolled in "Exploring 4-H" and "Rabbits" for the current year. In addition, they:

- Must prepare a poster related to something they learned this year—it might focus on breeds, body parts, feeds, equipment, etc. and give it to the Department Chair at the beginning of the show.
- Enter in the following showmanship class where they will demonstrate their skills using an animal that has been fitted and cared for at the Fair by another exhibitor. 6-7 yr. old exhibitors must be accompanied into the show ring by a parent, leader or older exhibitor.

#### *Participation Ribbon*

- ◆ Rabbit Showmanship - 6-7 yrs.

### RABBIT BREEDING CLASSES

Exhibitor must be present for judging or designate another youth to show their rabbits.

ARBA Guidelines will be used in judging classes.

Exhibitors are limited to six entries in breeding rabbit classes. Exhibitors may make no more than one entry per class per breed. All breeding rabbits must enter the appropriate section for their breed.

Dutch	Mini Lop
Netherland Dwarf	New Zealand
Holland Lop	Fuzzy Lop
Satins	Champagne
Californian	Florida White
Mini Rex	Flemish Giant
Rex	Other Purebred

Only one breeding rabbit per cage.

*A-B-C Ribbons*

- ◆ Senior Buck over 6 months of age
- ◆ Senior Doe over 6 months of age
- ◆ Junior Buck 6 months and younger
- ◆ Junior Doe 6 months and younger

*Special Ribbon*

- ★ Best of Breed
- ★ Best Opposite Sex of Breed

### PURE BREED CHAMPION AWARDS

"Best of Breed" winners will be called back to compete for Grand Champion Rabbit and Reserve Grand Champion Rabbit. "Best Opposite Sex of Breeds" winners must be available to compete for Reserve Grand Champion Rabbit in the event that your breed is the "Best of Breed" named Grand Champion.

*Champion Award; Res. Champion-Rosette*

- ★ Grand Champion Rabbit
- ★ Reserve Grand Champion Rabbit

### CAVY SHOWMANSHIP

1st-3rd place showmanship ribbons will be awarded in each of the showmanship classes.

*Champion - Award*

- ◆ Senior-youth aged 15-19 yrs.
- ◆ Junior-youth aged 12-14 yrs.
- ◆ Beginners-youth aged 8-11 yrs.
- ★ Champion Showmanship

### CAVY BREEDING CLASSES

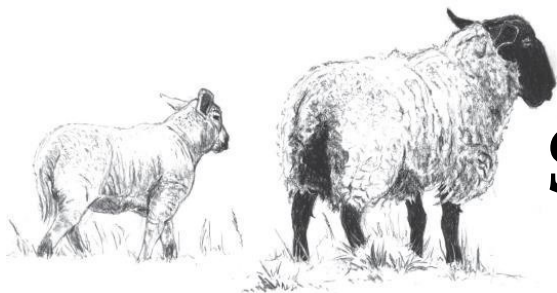
*A-B-C Ribbons  
Champion-Rosette*

- ◆ Cavy (Guinea Pig)-1 boar (male)
- ◆ Cavy (Guinea Pig)-1 female
- ◆ Cavy (Guinea Pig) Pen-1 male, 2 females
- ★ Champion Cavy

I AM



4-H PROUD



# Sheep

**Show Time:** Monday, July 29th  
6:00 p.m.  
**Entry Time:** Saturday, July 27th<sup>th</sup>  
1:00 p.m. - 4:00 p.m.

Department Chairperson: Bill Harris  
517-749-3243  
Co-Chairperson: Chloe Harris  
989-292-7270

All sheep must have a scrapie tag.

All sheep exhibitors must be in the make-up arena with their lambs one class prior to their assigned class in order to avoid disqualification.

**To reserve barn space, all exhibitors must submit a Stall Reservation Form with their Fair Entry prior to the Fair and pay a \$20.00/stall fee at the Fair. Failure to reserve stall space by the deadline will result in a non-refundable \$50.00 fee.**

All exhibitors with sheep will be assessed a \$1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

An exhibitor shall keep his/her stalls and pens clean, and well bedded at all times. In case of failure to do so, the Department Chairperson may issue a warning. Please see General Livestock Rules for further action.

Exhibitors must have their animals cared for and pens/stalls cleaned by 9:00 a.m. daily. **Pens must be bedded with sawdust provided by exhibitor.**

Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the "Expectations for 4-H and FFA Participation in the Clinton County 4-H and Youth Fair Livestock Show and Sale" booklet and the general section of this Fair Book.

## **SHEEP SHOWMANSHIP**

1st-6th place showmanship ribbons will be awarded in each of the showmanship classes.

*Champion Award; Reserve Champion-Rosette*

- ◆ **Senior—15-19 yrs. old**
  - ★ Champion Senior Showmanship
  - ★ Reserve Champion Senior Showmanship
- ◆ **Junior—12-14 yr. old**
  - ★ Champion Junior Showmanship
  - ★ Reserve Champion Junior Showmanship
- ◆ **Beginner—8-11 yr. old**
  - ★ Champion Beginner Showmanship
  - ★ Reserve Champion Beginner Showmanship

## **EXPLORING SHEEP**

The project entry for 6-7 year-old 4-H Explorers has two components and both are required. The exhibitor must be enrolled in "Exploring 4-H" and "sheep" for the current year. In addition, they:

- Must prepare a poster related to something they learned this year - it might focus on breeds, body parts, feeds, equipment, etc. and give it to the Department Chair at the beginning of the show.
- Enter in the following showmanship class where they will demonstrate their skills using an animal that has been fitted and cared for at the Fair by another exhibitor. 6-7yr. old exhibitors must be accompanied into the show ring by a parent, leader, or older exhibitor.

*Participation Ribbon*

- ◆ **Sheep Showmanship 6-7 yrs.**

## **BREEDING CLASSES**

Sheep exhibitors will be limited to exhibiting five breeding animals and may not have more than one entry in each class.

Breed champions will compete for Overall Grand Champion.

**Meat Breeds** include Hampshire, Suffolk, Southdown, etc.

**Wool/fine Breeds** include Columbia, Lincoln, Shetland, etc.

Any dual-purpose breed will be classified under that breeds most common purpose.

A market animal may not show as a breeding animal.

*Champion - Ribbon*

- ◆ **Meat Breeds Ram Lamb**
- ◆ **Meat Breeds Yearling Ram**
- ◆ **Meat Breeds Ewe Lamb**
- ◆ **Meat Breeds Yearling Ewe**
- ◆ **Meat Breeds Aged Ewe**
  - ★ Champion Meat Breed Ram (each breed)
  - ★ Champion Meat Breed Ewe (each breed)
- ◆ **Wool/Fine Breeds Ram Lamb**
- ◆ **Wool/Fine Breeds Yearling Ram**
- ◆ **Wool/Fine Breeds Ewe Lamb**
- ◆ **Wool/Fine Breeds Yearling Ewe**
- ◆ **Wool/Fine Breeds Aged Ewe**
  - ★ Champion Wool Breed Ram (each breed)
  - ★ Champion Wool Breed Ewe (each breed)

**OVERALL CHAMPION AWARDS**

The champion ewe/ram in each breed will compete for overall champion at the conclusion of the breed show.

*Champion Award—Reserve Rosette*

- ★ Overall Grand Champion Ram
- ★ Overall Reserve Champion Ram
- ★ Overall Grand Champion Ewe
- ★ Overall Reserve Champion Ewe

**HOMEGROWN MARKET CLASS**

Exhibitor must own the ewe which the lamb came from and raise the lamb from birth. Lambs shown in the Homegrown class must be properly tagged at the Spring Tagging Event as a market lamb. It must also be shown as an individual. Homegrown entries are included in the two-market lamb limit. Homegrown champions are not required to sell.

*1st-10th Place Ribbons*

*Champion Award; Reserve Champion—Rosette*

- ◆ **Homegrown Class**
  - ★ Grand Champion
  - ★ Reserve Grand Champion

**MARKET LAMBS**

All animals exhibited in market livestock classes must be owned by the individual showing them.

Exhibitors must participate in the appropriate showmanship class in order to be eligible to sell in the Livestock Sale.

Market animal may not show as a breeding animal.

Exhibitors may show two individuals but to do so they must be entered in individual class twice on their Fair entry form.

Market lambs must weigh at least 90 pounds and no more than 175 pounds in order to sell. Classes will be broken down into appropriate classes by weight.

Market lambs must be shown with all four feet on the ground at all times. Exhibitors will be given one warning and may then be excluded from the class if they continue to violate this rule.

Market and feeder lambs must be castrated.

Only animals tagged and registered with the Clinton County 4-H program are eligible for the sale may compete in market classes.

1st-10th place ribbons will be awarded in market classes.

**MARKET LAMB CLASSES**

Lambs will be shown in divisions of Light Weight, Middle Weight and Heavy Weight.

The top 3 selected from each class will be brought back for selection of division Champion and Reserve Champion.

The Champion and Reserve Champion from each division will be brought back to compete for Overall Champion and Reserve Champion.

White Face/White Face Cross market lambs will show in their own class and division. The Champion and Reserve Champion from the White Face/White Face Cross class will come back to compete for Overall Champion and Reserve Champion market lamb.

White Face market lambs are those all white in color (Dorset, Southdown, Polypay etc.).

Black Face Market lambs are Hampshire, Suffolk, etc.

White Face market lambs must have white on two of three areas. The face will include the top of the poll down to the nose and jaw. Leg wool and wool caps are not considered part of the 1/3 coloring; hair color only is considered. Solid brown faced or smut faced lambs with little to no white hair on their head (including ears) and no evidence of speckling pattern will show in the Black Face/Black Face Crossbred class.

White Face/White Face Cross lambs will be approved at the check in scale.

*1st-10th place Ribbons*

*Division Champion-Banner; Division Reserve Champion-Banner*

- ◆ **White Face/White Face Cross Market Lambs**
  - ◇ Light Weight
  - ◇ Middle Weight
  - ◇ Heavy Weight
  - ★Champion
  - ★Reserve Champion
- ◆ **Black Face/Black Face Cross Market Lambs**
  - ◇ Light Weight
  - ◇ Middle Weight
  - ◇ Heavy Weight
  - ★Champion
  - ★Reserve Champion

*Overall Champion and Overall Reserve Champion— Award*

- ★Overall Grand Champion Market Lamb
- ★Overall Reserve Grand Champion Market Lamb





# Small Animals (Pocket Pets)

**Show Time:** Wednesday, July 31st  
9:00 a.m.

**Entry Time:** Sunday, July 28th  
1:00 p.m. - 3:00 p.m.

Department Chairperson: Becky Hagerman  
517-927-6994

Exhibitors are expected to follow all rules listed in this department as well as those in the front of the book.

Exhibitors are limited to one (1) entry per class.

**To reserve space, all exhibitors must submit a Stall Reservation Form with their Fair Entry prior to the Fair and pay a \$20.00/stall fee at the Fair. Failure to reserve space by the deadline will result in a non-refundable \$50.00 fee.**

All exhibitors with small animals will be assessed a \$1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

Exhibitors should provide their own cage for animals. Cages must allow for adequate ventilation and exhibitor must keep animal fed and watered. Cages must have appropriate covers to protect the animal exhibited. Cages, aquariums, etc. are limited to 36" x 18" and animal has to fit in it.

Exhibitor must be present for judging or designate another youth to show their animals in breeding classes. All animals not taken to the table for showing will automatically be given a "C" rating. Judging of classes will be in the order listed.

Exhibitors must feed and care for their animals daily throughout the Fair.

Exhibitors must be prepared to help animal cope with heat. Animals not properly cared for will be sent home by a joint recommendation by the Department Chairperson and Fair Board representative.

## **BREEDING CLASSES**

- ◆ **Hamster/Gerbil/Mice/Rat/etc.-1 male**
- ◆ **Hamster/Gerbil/Mice/Rat/etc.-1 female**
- ◆ **Hamster/Gerbil/Mice/Rat/etc. Family Class (mother and young)**
  - ★ **Champion Hamster/Gerbil/Mice/Rat/etc.**
- ◆ **Reptiles or Amphibians-single/male or female**
  - ★ **Champion Reptile or Amphibian**
- ◆ **Other pocket pet – not identified above**
  - ★ **Champion Other Pocket Pet**

*Overall-Award*

- ★ **Overall Champion Pocket Pet**

## **SMALL ANIMALS SHOWMANSHIP**

1st-3rd place showmanship ribbons will be awarded in each of the showmanship classes.

*Champion - Award*

- ◆ **Senior-youth aged 15-19 yrs.**
- ◆ **Junior-youth aged 12-14 yrs.**
- ◆ **Beginners-youth aged 8-11 yrs.**

★ **Champion Showmanship**

## **EXPLORING SMALL ANIMALS**

The project entry for 6-7 year-old 4-H Explorers has two components both are required. The exhibitor must be enrolled in "Exploring 4-H" and "small animals" for the current year. In addition they:

- Must prepare a poster related to something they learned this year - it might focus on breeds, body parts, feeds, equipment, etc. and turn it in at entry on Sunday; give it to the Department Chair.
- Enter in the following showmanship class where they will demonstrate their skills using an animal that has been cared for at the Fair by another exhibitor.

*Participation Ribbon*

- ◆ **Small Animal Showmanship - 6-7 yrs.**



# Swine

**Show Time:** Tuesday, July 30<sup>th</sup>  
9:00 a.m.  
**Entry Time:** Saturday, July 27<sup>th</sup>  
1:00 p.m. - 4:00 p.m.

**Department Chairpersons:** Theresa Sisung 989-640-1703

## SWINE SHOWMANSHIP

1st-6th place showmanship ribbons will be awarded in each of the showmanship classes.

*Champion-Award; Reserve Champion-Rosette*

- ◆ **Senior—15-19 yr. old**
  - ★ Champion Senior Showmanship
  - ★ Reserve Champion Senior Showmanship
- ◆ **Junior—12-14 yr. old**
  - ★ Champion Junior Showmanship
  - ★ Reserve Champion Junior Showmanship
- ◆ **Beginner—8-11 yr. old**
  - ★ Champion Beginner Showmanship
  - ★ Reserve Champion Beginning Showmanship

## EXPLORING SWINE

The project entry for 6-7 year-old 4-H Explorers has two components and both are required. The exhibitor must be enrolled in "Exploring 4-H" and "swine" for the current year. In addition, they:

- Must prepare a poster related to something they learned this year - it might focus on breeds, body parts, feeds, equipment, etc. and give it to the Department Chair at the beginning of the show.
- Enter in the following showmanship class where they will demonstrate their skills using an animal that has been fitted and cared for at the Fair by another exhibitor. 6-7 yr. old exhibitors must be accompanied into the show ring by a parent, leader or older exhibitor.

*Participation Ribbon*

- ◆ Swine Showmanship (6-7 yr. old)

## MARKET HOGS

All animals exhibited in market livestock classes must be owned by the individual showing them.

Exhibitors are encouraged to be certified by the Youth for the Quality Care of Animals program.

A member may show no more than two market hogs in the live animal show. Exhibitors may show two individuals but to do so you must enter individual market hog class twice.

Market hogs must weigh between 225-300 pounds to be eligible for the sale. Members with animals not meeting this weight requirement for the sale are still encouraged to show their animal in the appropriate Fair class. Hogs not meeting the required weight will be shown in an under-weight or over-weight class as appropriate.

Market hog classes will be broken down into appropriate classes by weight. Only animals registered in the MSU Extension Office, tagged and eligible for the sale, may compete for champion and reserve market hog.

All pigs shown in Michigan need to have official ID in the form of a USDA 840 tag, a PIN tag with a unique animal number, or a NUES tag. Effective December 2020, MDARD no longer provides bulk orders of official NUES ID tags for fairs or exhibitions so the exhibitor is responsible for acquiring official ID, prior to the fair tagging date. Official ID tags will **NOT** be provided by the fair.

**To reserve barn space, all exhibitors must submit a Stall Reservation Form with their Fair Entry prior to the Fair and pay a \$20.00/stall fee at the Fair. Failure to reserve stall space by the deadline will result in a non-refundable \$50.00 fee.**

All exhibitors with pigs will be assessed a \$1.00 Animal Health Fund Fee. These funds will be used to establish an Animal Health Emergency Fund. This is a non-refundable fee which will be collected annually.

All swine exhibitors must participate in the appropriate showmanship class in order to be eligible to sell in the sale.

An exhibitor shall keep his/her stalls and pens clean and well bedded at all times. **Exhibitor shall provide a wood based bedding.** In case of failure to do so, please refer to general livestock rules for further action.

Exhibitors must have their animals fed and their pens/stalls cleaned by 9:00 a.m. daily.

Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the "Expectations for 4-H and FFA Participation in the Clinton County 4-H and Youth Fair Livestock Show and Sale" booklet. Exhibitors are expected to read and abide by all additional rules and regulations as outlined in the front of this Fair Book.

All hogs must have a minimum hair length of 1/2 inch. Hogs with less than 1/2" of hair will not be allowed to sell. No clipping will be allowed at the fair.

Exhibitors are expected to post their name and animals above their stall.

Barn decorations which obstruct traffic in the Swine Barn are prohibited.

Champion and Reserve Champion light weight, middle weight and heavy weight will be selected. A special ribbon will be presented to champion and reserve champion light weight, middle weight and heavy weight hogs.

Any swine not sold in the sale, must fill out a shipping form in the Fair Office by 9:00 a.m. on Thursday and pay a \$5.00 shipping fee. Late fee is \$15.00 per animal.

Hogs that are either too heavy or too light to be sold in the Live-stock Sale may be shown in the under-weight or over-weight class and then shipped out at the end of the Fair. To assist exhibitors with extra project pigs and hogs that did not make weight, shipping will also be available on Saturday evening to Bellingars for processing only. There will be a \$10 fee paid to cover trucking. Fees will be collected in the Fair Office and must be paid by 4:00 p.m. Saturday.

### *1st-10th place Ribbons*

*Division Champion-Banner; Division Reserve Champion-Banner  
Overall Champion and Overall Reserve Champion— Award*

- ◇ Light Weight
- ◇ Middle Weight
- ◇ Heavy Weight

★Champion  
★Reserve Champion

- ★Overall Champion Market Hog
- ★Overall Reserve Champion Market Hog

### **PUREBRED MARKET HOG**

The animal must be property tagged at the Spring Tagging Event, entered in the Individual Market Hog class and shown in its respective class. Registration papers may be required to be provided upon request. The top 2 Purebred hogs in each market class will come back to compete for the Champion and Reserve Champion Purebred Market Hog. Exhibitors may show two individuals as a Purebreds but they must enter the class twice. Purebred Champions are not required to sell on the livestock sale.

*Champion-Award; Reserve Champion-Rosette*

- ◆ Purebred Market Hog
  - ★ Champion
  - ★ Reserve Champion

### **HOMEGROWN/COUNTY BORN MARKET HOG**

The animal must meet at least one of these criteria: been born on the exhibitors farm or born on a farm within the boundaries of Clinton County. Verification may be required. The animal must be properly tagged at the county tagging date, entered in the Individual Market Hog class and show in its respective market class.

The top 2 Homegrown/County born participants in each market class will come back to compete for the Champion and Reserve Home-grown/County Born Market Hog. Exhibitors may show two individuals as Homegrown/County Born but they must enter the class twice. Homegrown/County Born champions are not required to sell.

*Champion-Award; Reserve Champion-Rosette*

- ◆ Homegrown/County Born Market Hog
  - ★ Champion
  - ★ Reserve Champion

### **SWINE PROJECT EVALUATION**

Monday beginning at 2:00 p.m.

The purpose of this evaluation is to determine the level of involvement of the exhibitor with the project. A Swine Record Form (available from the MSU Extension Office) must be completed and handed to the judge at the beginning of the interview. An interview will then be conducted by qualified personnel beginning at 2:00 p.m. in the Swine Barn. This interview will attempt to determine what knowledge has been gained from participating in this project.

*A-B-C Ribbons Only*

- ◆ **Beginners (8-11 yr. old)**
- ◆ **Junior (12-14 yr. old)**
- ◆ **Senior (15-19 yr. old)**

### **SKILL-A-THON**

Sunday, 1:00-4:00 p.m.

Learning Objective: Youth will learn to identify breeds of swine, equipment used to care for and show hogs, identify retail cuts, and will demonstrate an understanding of current issues relevant to the swine industry.

In the Skill-a-thon, youth will complete a written quiz addressing issues relevant to the swine industry as well as an identification portion covering swine equipment, feed types, swine breeds and retail cuts.

*1st-6th place Ribbons  
Champion Award*

- ◆ Beginner (8-11 yr. old)
  - ★ Champion
- ◆ Junior (12-14 yr. old)
  - ★ Champion
- ◆ Senior (15-19 yr. old)
  - ★ Champion

### **OUTSTANDING SWINE EXHIBITOR**

The top swine exhibitor in the Beg., Jr. and Sr. divisions will be chosen from exhibitors who compete in at least two of the following areas:

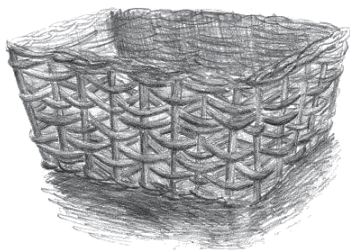
1. Swine Showmanship - Tuesday, 9:00 a.m.
2. Swine Project Evaluation Class - Monday, 2:00 p.m.
3. Swine Portion of the Livestock Judging Contest—Thursday, 9:00 am
4. Swine Skill-a-thon - Sunday, 1:00-4:00 pm

The highest combined points total will be declared the overall winner and the winner will receive their award at the Fair Awards Program Thursday night.

The Outstanding Beg. Swine Exhibitor will receive a \$25 gift card. The Outstanding Jr. Swine Exhibitors will receive a \$50 gift card and the Sr. Exhibitor will receive a \$100 gift card. Second thru sixth place ribbons will also be awarded. These will be posted and available in the Fair Office where they can be picked up after the contests are all completed.

Individuals who win in a division must compete in the next higher division in the future. The Sr. Swine Exhibitor award can only be won by an exhibitor twice in their career and not in consecutive years.

- ★ Outstanding Beg. Swine Exhibitor
- ★ Outstanding Jr. Swine Exhibitor
- ★ Outstanding Sr. Swine Exhibitor



# Baskets

<b>Entry Time:</b>	Saturday, July 27th 9:00 a.m. - 1:00 p.m.
<b>Exhibit Area:</b>	Peck Hall

Department Chairperson: Sharon McElroy  
517-388-4938

Baskets must be hand-woven by the exhibitor. The project can be an original design or from a pattern.

Cloverbud exhibitors will exhibit a placemat and/or poster. An evaluator will visit with each exhibitor to learn about what has been done and how they would like to use their skills in the future.

Baskets can be dyed, painted, stained, or left natural depending on the style.

Baskets will be judged on neatness and good construction for the style.

A single exhibit could consist of a grouping of miniatures. This would only be suggested for advanced members.

Each exhibit must be accompanied by a 3 x 5 note explaining the process.

*Participation Ribbons*

- ◆ **4-H Explorers (6-7 yrs. old)**

*A-B-C Ribbons*

*Outstanding-Rosette; Best of Show-Award*

- ◆ **Baskets (8-11 yrs. old)**
  - ★ Outstanding Exhibit-Beginner
- ◆ **Baskets (12-14 yrs. old)**
  - ★ Outstanding Exhibit-Junior
- ◆ **Baskets (15-19 yrs. old)**
  - ★ Outstanding Exhibit-Senior
- ★ Overall Best of Show (8-19)





# Biological Science

<b>Entry Time:</b>	Saturday, July 27th 9:00 a.m.-1:00 p.m.
<b>Exhibit Area:</b>	Peck Hall

**Learning Objective:** Youth will be able to define and explain major concepts in the biological sciences.

Youth will demonstrate their new knowledge relative to crop production by preparing an exhibit to increase community awareness and understanding.

Exhibits must fit on a 30" wide table with no overhang. Posters must be self-standing.

If the project is a written report or research proposal, the project must be typed, exhibited in a binder or plastic folder and be no longer than 10 pages, excluding photos, diagrams and citations.

If the project is not a written report, written research proposal or educational poster, the project must contain a written summary demonstrating the youth's understanding of biological science concept.

All exhibits must contain a citation of references.

## *Participation Ribbon*

- ◆ **4-H Explorer (6-7 yrs.)**

## *A-B-C Ribbons*

### *Outstanding-Rosette*

- ◆ **Animal Science 8-19yrs.**
- ◆ **Medical Science 8-19 yrs.**
- ◆ **Environmental Science 8-19 yrs.**
- ◆ **Crop Science 15-19yrs.**
- ◆ **Biological Science 8-19**

- ★ Outstanding Exhibit 8-19 yrs. (2)



# Ceramics, Pottery and Porcelain Dolls

**Entry Time:** Saturday, July 27th  
9:00 a.m.-1:00 p.m.  
**Exhibit Area:** Smith Hall

Department Chairperson: Allison Schafer  
989-292-9851

Exhibits must have the member's name and "2024" etched into the bottom of the project or the entry will be marked down one placing.

Members must have cleaned own greenware.

Pre-cleaned fired bisque pieces must be exhibited in Crafts Department on page 50 under Painted Crafts.

## CERAMICS

*Participation Ribbon Only*

- ◆ **Glazed, Underglazed or Stain (6-7 yrs.)**

*A-B-C Ribbon*

*Outstanding-Rosette; Best of Show-Award*

- ◆ **Glazed or Underglazed (8-11 yrs.)**
- ◆ **Stained or Airbrushed (8-11 yrs.)**
  - ★ Outstanding Exhibit - Beg.
- ◆ **Glazed or Underglazed (12-14 yrs.)**
- ◆ **Stained or Airbrushed (12-14 yrs.)**
  - ★ Outstanding Exhibit - Jr.
- ◆ **Glazed or Underglazed (15-19 yrs.)**
- ◆ **Stained or Airbrushed (15-19 yrs.)**
  - ★ Outstanding Exhibit - Sr.

- ★ Overall Best of Show Ceramics Exhibit (8-19 yrs.)

## PORCELAIN DOLLS

*A-B-C Ribbons*

*Outstanding-Rosette*

- ◆ **Porcelain Dolls (8-11 yrs.)**
- ◆ **Porcelain Dolls (12-14 yrs.)**
- ◆ **Porcelain Dolls (15-19 yrs.)**

- ★ Outstanding Exhibit

## POTTERY

*Participation Ribbon Only*

- ◆ **Pottery on a wheel (6-7yrs.)**
- ◆ **Hand-formed (6-7 yrs.)**

*A-B-C Ribbon*

*Outstanding-Rosette; Best of Show-Award*

- ◆ **Pottery on a wheel (8-11yrs.)**
  - ◆ **Hand-formed (8-11 yrs.)**
    - ★ Outstanding Exhibit - Beg.
  - ◆ **Pottery on a wheel (12-14 yrs.)**
  - ◆ **Hand-formed (12-14 yrs.)**
    - ★ Outstanding Exhibit - Jr.
  - ◆ **Pottery on a wheel (15-19 yrs.)**
  - ◆ **Hand-formed (15-19 yrs.)**
    - ★ Outstanding Exhibit - Sr.
- ★ Best of Show Pottery Exhibit (8-19 yrs.)





# Clothing and Textiles

<b>Entry Time:</b>	Saturday, July 27th 9:00 a.m.-1:00 p.m.
<b>Exhibit Area:</b>	Smith Hall

Department Chairperson: Ivy Thomas  
989-445-0062

## CLOTHING (8-19 yr. olds)

Clothing must be in presentable form, clean and free of stains and wrinkles. (If worn prior to show, clothing must be washed or dry cleaned, without damaging garment).

Projects in alterations must provide a verbal explanation of what alterations were done and where, or provide before and after pictures.

*A-B-C Ribbons*

*Outstanding—Rosette; Best of Show—Award*

- ◆ **Clothing sewn from pattern**
- ◆ **Alterations**
  - ★ Outstanding Exhibit
  - ★ Best of Show

## KNITTING AND CROCHETING (8-19 yr. olds)

Exhibits are those that are crafted by looping yarn with needles/hook to create a product.

*A-B-C Ribbons*

*Outstanding—Rosette; Best of Show—Award*

- ◆ **Knitting**
- ◆ **Crocheting**
- ◆ **Latch Hook**
- ◆ **Plastic Canvas**
- ◆ **Other Yarn Craft**
- ◆ **Dolls and Stuffed Animals (crochet or knit)**
- ◆ **Projects From Kits (must be 80% yarn)**
  - ★ Outstanding Exhibit
  - ★ Best of Show

## SEWING AND STITCHING (8-19 yr. olds)

Exhibits are those that are crafted by stitches with needle and fine (thread) to light weight fibers (floss).

*A-B-C Ribbons*

*Outstanding—Rosette; Best of Show—Award*

- ◆ **Dolls and Stuffed Animals**
- ◆ **Embroidery/Cross Stitch**
- ◆ **Other Sewing (non clothing)**
- ◆ **Needlepoint**
  - ★ Outstanding Exhibit
  - ★ Best of Show

## QUILTING (8-19 yr. olds)

Exhibits are patchwork in nature and consists of three layers of fabric (top fabric, batting, and backing fabric) sewn together.

*A-B-C Ribbons*

*Outstanding—Rosette; Best of Show—Award*

- ◆ **Hand Quilted (tied, hand stitched)**
- ◆ **Machine Quilted**
- ◆ **Free Motion**
- ◆ **Longarm Quilted**
  - ★ Outstanding Exhibit
  - ★ Best of Show

## EXPLORING CLOTHING and NEEDLEWORK (6-7 yr. olds)

4-H Explorers (ages 6 and 7) exhibitors will bring their project before the evaluator who will visit with them to learn about what has been done and how they would like to use their skills in the future. Projects are to follow all guidelines outlined in this department and will display their articles in the area.

*Participation Ribbon*

- ◆ **Clothing**
- ◆ **Knitting and Crochet**
- ◆ **Latch Hook**
- ◆ **Plastic Canvas**
- ◆ **Dolls and Stuffed Animals**
- ◆ **Embroidery or Cross Stitch**
- ◆ **Sewing**
- ◆ **Other Sewing/Yarn Craft**
- ◆ **Needlepoint**
- ◆ **Quilting**



# Cloverbuds

**Entry Time:** Saturday, July 27th  
9:00 a.m.-1:00 p.m.  
**Exhibit Area:** Peck Hall

Department Chair : Christie Dershem  
989-640-3796

Youth between the ages of 5-7 (as of January 1st of the current year) are participants in the Cloverbud Program. Cloverbuds exhibit as 4-H Explorers (6-7-year olds) or Clover Sprouts (5-year olds). Evaluators look at the child's project and give feedback either in writing or in person but are not judged. Youth receive participation ribbons for each entry. Cloverbud exhibitors will be recognized at the Fair Awards Program on Thursday evening and each will receive a special t-shirt.

**4-H EXPLORERS (6-7 years old)** may exhibit in any Department that has classes listed for 6 and 7-year olds. 4-H Explorers (6-7-year olds) may not enter in any other classes and they may not enter in the Clover Sprouts (5-year olds) Department. 4-H Explorer projects are entered as listed in the specific department and youth exhibitors must abide by the guidelines and policies outlined in the department.



**4-H CLOVER SPROUTS (5 year olds)** may exhibit in this Cloverbud department only. Exhibits may enter only the classes listed. Youth may exhibit up to three of their favorite projects and are limited to a maximum of two entries per class. All entries must be the sole work of the exhibitor.

Card and include the picture to use in visiting with the evaluator. The Pet Exhibitor Card will be left on display and the exhibitor will take their pets home after evaluation

Clover Sprout exhibitors in livestock (beef, sheep, swine and goats), dairy, and horses will complete the skill-a-thon from 9:30 am-1:00 p.m. on Saturday.

All Clover Sprout exhibits will be entered and displayed in Peck Hall.

*Participation Ribbon*

- ◆ Baskets
- ◆ Sewing
- ◆ Woodworking
- ◆ Crafts
- ◆ Pets
- ◆ Foods/Cooking
- ◆ Gardening
- ◆ Painting and Drawing
- ◆ Collections
- ◆ Scrapbooks
- ◆ Recycled Crafts
- ◆ Beef skill-a-thon
- ◆ Sheep skill-a-thon
- ◆ Swine skill-a-thon
- ◆ Dairy skill-a-thon
- ◆ Goats skill-a-thon
- ◆ Horses skill-a-thon
- ◆ Painted or Decorated T-shirts



# Collections

**Entry Time:** Saturday, July 27th  
9:00 a.m.-1:00 p.m.  
**Exhibit Area:** Peck Hall

Department Chair : Loretta Conklin  
517-285-7793

Learning Objective: Learn to compile and organize specific items of interest for display.

All exhibits must fit on a 30" wide table with no overhang or they will be disqualified. Exhibit limitations are: 30" x 30" for beginners; 30" x 60" for juniors and 30" x 90" for seniors

Exhibitors in this area may display collections of their special interest. Collections may be displayed in successive years but must include a brief account of number of articles collected each year. Include an explanation of the collection (how and why collection was started; how materials were collected, anything about how they are categorized and will the collection be added to; etc.) Articles are to be presented in an organized manner.

*Participation Ribbon*

- ◆ Stamp Collections (6-7 yr. olds)
- ◆ Sports Card Collections (6-7 yr. olds)
- ◆ Other Collections (6-7 yr. olds)

*A-B-C Ribbons*

*Outstanding – Rosette (2)*

- ◆ Stamp Collections
- ◆ Sports Card Collections
- ◆ Other Collections
  - ★ Outstanding Exhibit (2)





# Computer Sciences & Digital Arts

**Contest Date:** Saturday, July 27th  
9:00 a.m.-1:00 p.m.  
**Exhibit Area:** Peck Hall

Department Chair : Macy Fleischer  
810-547-6191

Learning Objective: Youth will be able to identify computer components and operating systems, exhibit a knowledge of building, maintaining and repairing computers and/or a basic understanding of networking or coding.

Exhibits must fit on a 30" wide table with no overhang. Posters must be self-standing.

If the project is a written report or research proposal, the project must be typed, exhibited in a binder or plastic folder and be no longer than 10 pages, excluding photos, diagrams and citations.

If the project is not a written report, written research proposal or educational poster, the project must contain a written summary demonstrating the youth's understanding of a computer science concept.

All exhibits must contain a citation of references.

## COMPUTER SCIENCES

*Participation Ribbon*

- ◆ 4-H Explorer 6-7 yrs.

*A-B-C Ribbons*

*Outstanding-Rosette*

- ◆ Coding 8-19 yrs.
- ◆ Hardware 8-19 yrs.
- ◆ Networking 8-19 yrs.

★ Outstanding Exhibit

## VIDEOGRAPHY

- Entries must be the exhibitor's work and have been created since the 2023 Fair.
- Exhibitors entering content of identifiable people, other than professional people, must have a release signed by that person.
- Exhibitors using music created not by themselves must have an ending credit in their video stating that they do not own the rights to the music used and a statement of who owns the music.
- Videos must be submitted on a thumb drive in .mp4 format during project entry on Saturday, July 27th from 9 am—1 pm
- Videos must be no longer than 3 minutes in length. Short-form content videos must be no longer than 1 minute in length.
- All exhibitors must submit a short written summary, one to two paragraphs long, explaining the content of the video. Exhibitors may enter only one video per class.

- Videos will be judged based on videos being in the correct category, showmanship, clearness of the topic, cohesiveness of content, production, and knowledge of the topic.
- All Videos must be 4-H appropriate in content.

## GRAPHIC ARTS

Entries must be the exhibitor's work and have been created since the 2023 Fair. Graphic Arts will be judged based on showmanship and knowledge of the program used.

## TEMPLATE DESIGN

Entries must be the exhibitor's work and have been created since the 2023 Fair. Template Design will be judged based on showmanship, ease of use and knowledge of the program used.

*A-B-C Ribbon*

*Best of Show-Award Outstanding-Rosette*

*Videography*

- ◆ How-To/Educational Video
- ◆ Highlight Video
- ◆ Short Form Video
- ◆ Video Production

*Graphic Arts*

- ◆ Digital Paintings/drawings/Illustrations
- ◆ Other

*Template Design*

- ◆ Web Design
- ◆ Spreadsheets
- ◆ Forms
- ◆ Other

- ★ Outstanding Exhibit 8-11 yrs.
- ★ Outstanding Exhibit 12-14 yrs.
- ★ Outstanding Exhibit 15-19 yrs.
- ★ Overall Best of Show 8-11 yrs.
- ★ Overall Best of Show 12-14 yrs.
- ★ Overall Best of Show 15-19 yrs.



# Confections

**Entry Time:** Saturday, July 27th  
9:00 a.m.-1:00 p.m.  
**Exhibit Area:** Smith Hall

Department Chairperson: Marie Wood  
989-224-3344

Judging area will be roped off with only the judge, chairman, superintendent and exhibitors allowed in the area during judging.

Cake forms may be used by all ages.

Exhibits should consist of an appropriate display that compliments the entry but does not distract from it. (Aluminum foil is not recommended.)

Cakes are judged as display cakes and are not intended for eating.

All work must be that of the exhibitor.

Exhibitors should come prepared to answer questions about techniques used.

## TRADITIONAL CAKE DECORATING

- Must be a minimum of two layers.
- Frosting must be made from scratch.
- Number of tips used will not be used as judging criteria.
- On description of work, exhibitor must note frosting ingredients and tip number.

*Participation Ribbon*

- ◆ **Decorated form or cake 6-7 yrs.**

*A-B-C Ribbon*

*Outstanding-Rosette; Best of Show-Award*

- ◆ **Decorated form or cake 8-11 yrs.**
- ◆ **Decorated Form or cake 12-14 yrs.**
- ◆ **Decorated form or cake 15-19 yrs.**
  - ★ Outstanding Exhibit 8-11 yrs.
  - ★ Outstanding Exhibit 12-14 yrs.
  - ★ Outstanding Exhibit 15-19 yrs.
- ★ Overall Best of Show 8-19 yrs.

## FONDANT DECORATING

- Purchased fondant may be used or exhibitor can make from scratch.
- On back of entry card, exhibitors should note whether fondant was purchased or made from scratch and whether fondant molds or machines were used for decorating.
- All work must be that of the exhibitor.

*Participation Ribbon*

- ◆ **Decorated form or cake 6-7 yrs.**

*A-B-C Ribbon*

*Outstanding-Rosette; Best of Show-Award*

- ◆ **Decorated form or cake 8-11 yrs.**
- ◆ **Decorated form or cake 12-14 yrs.**
- ◆ **Decorated form or cake 15-19 yrs.**
  - ★ Outstanding Exhibit 8-11 yrs.
  - ★ Outstanding Exhibit 12-14 yrs.
  - ★ Outstanding Exhibit 15-19 yrs.
- ★ Overall Best of Show 8-19 yrs.

## WEDDING CAKE

- Must be a minimum of two layers.
- Description of work must indicate type(s) of frosting used, if frosting was made or purchased, and methods (tips, fondant machines, Etc.)

*Participation Ribbon*

- ◆ **Wedding Cake 6-7 yrs.**

*A-B-C Ribbon*

*Outstanding-Rosette; Best of Show-Award*

- May be traditional or fondant.
  - ◆ **Wedding cake 8-11 yrs.**
  - ◆ **Wedding cake 12-14 yrs.**
  - ◆ **Wedding cake 15-19 yrs.**
    - ★ Outstanding Exhibit 8-19 yrs.
- ★ Overall Best of Show 8-19 yrs.

## CREATIVE COLOR FLOW

*A-B-C Ribbon*

*Outstanding-Rosette*

- ◆ **Decorated form or cake 12-14 yrs.**
- ◆ **Decorated form or cake 15-19 yrs.**
  - ★ Outstanding Exhibit

## FUNSTUFF, CAKES and CUPCAKES

- Single layer cakes, cupcakes, and cookies.
- Cupcakes and cookies must contain a minimum of 4 pieces.
- Any type of frosting may be used and the frosting may be from scratch or purchased.
- Description of work must include type of frosting used and methods (ex. Tip numbers or fondant machine.)

*Participation Ribbon*

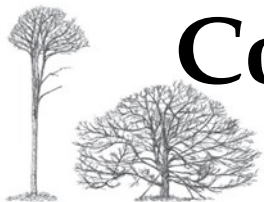
- ◆ **Cake, Cupcakes or Cookies - 6-7 yrs.**

*A-B-C Ribbon*

*Outstanding-Rosette*

- ◆ **Cake, Cupcakes or Cookies 8-11 yrs.**
- ◆ **Cake, Cupcakes or Cookies 12-14 yrs.**
- ◆ **Cake, Cupcakes or Cookies 15-19 yrs.**

- ★ Outstanding Exhibit 8-19 yrs.



# Conservation and Entomology

Entry Time: Saturday, July 27th  
9:00 a.m.-1:00 p.m.  
Exhibit Area: Peck Hall

Learning Objective: Learn what natural resources are: how and why they exist: and how they interrelate with each other, the environment and people. Also, to provide an opportunity for youth to learn more about the science of entomology.

Educational exhibits can be notebooks, posters with pictures, charts or other displays showing activities of the project. Posters must be self supporting or ready to hang on pegboard. Exhibits must fit on a 30" wide table with no overhang.

Exhibitors must indicate on their entry card the number of years they have been enrolled in the project.

## WILDFLOWERS, BIRDS, TREES

First-year exhibitors should have at least 20 varieties; second-year exhibitors should have an additional 20 varieties; third year exhibitors should have a minimum of 60 varieties. After the third year, members must add 15-20 new varieties each year. All ages need to include colored drawing of complete flower and project story. Exhibit must include the entire collection.

*Participation Ribbon*

- ◆ 4-H Explorer 6-7yrs.

*A-B-C Ribbons  
Outstanding-Rosette*

- ◆ Individual Wildflower Exhibit
- ◆ Individual Birds Exhibit
- ◆ Individual Trees Exhibit
- ◆ Other Conservation Exhibit
  - ★ Outstanding Exhibit

## ENTOMOLOGY

4-H Explorers should have at least 10 different insects. First year entomology exhibitors should have 25 different insects collected in current year; second year exhibitors should have 50 insects (of which 25 were collected in current year) and advanced exhibitors should have 100 insects (of which 25 were collected in current year).

*Participation Ribbon*

- ◆ 4-H Explorer 6-7 yrs.

*A-B-C Ribbon  
Outstanding-Rosette*

- ◆ Individual Entomology Exhibit
  - ★ Outstanding Exhibit





# Crafts

**Entry Time:** Saturday, July 27th  
9:00 a.m.-1:00 p.m.  
**Exhibit Area:** Peck Hall

Department Chairperson: Dorella Page  
989-208-6797

All exhibits must fit on a 30" wide table with no overhang or they will be disqualified.

All items, which are made to be hung, must be ready for hanging.

## PAINTED CRAFTS

- T-shirts will be exhibited on a hanger provided by the exhibitor.
- Tie Dyed Shirts exhibit in General Crafts.
- Exhibits will be judged on general appearance, color design, creativity and neatness.
- Exhibitors should not use copyrighted figures unless it is a purchased pattern which includes copyright releases.

*A-B-C Ribbons*

*Outstanding-Rosette; Best of Show-Award*

- ◆ **T-Shirts: Tube Painting**
- ◆ **T-Shirts: Brush Painting**
- ◆ **T-Shirts: Any Other Painted**
- ◆ **Tote Bag or Other Item**
- ◆ **Tole Painting or Country Painting**
- ◆ **Pre-Fired Bisque**
- ◆ **Other**
  - ★ Outstanding Exhibit (8-11 yrs.)
  - ★ Outstanding Exhibit (12-14 yrs.)
  - ★ Outstanding Exhibit (15-19 yrs.)
  - ★ Best of Show Painted Craft (8-19 yrs.)

## PAPER CRAFTS

- Exhibitors do not need to take own photos.
- Cannot use pre-designed pages where you only add photos.

*A-B-C Ribbon*

*Outstanding- Rosette; Best of Show-Award*

- ◆ **Scrapbook**
- ◆ **4-H Project Scrapbook**
- ◆ **Cards**
- ◆ **Other**
  - ★ Outstanding Exhibit (8-11 yrs. old)
  - ★ Outstanding Exhibit (12-14 yrs. old)
  - ★ Outstanding Exhibit (15-19 yrs. old)
  - ★ Best of Show Exhibit (8-19 yrs.)

## WOOD CRAFTS

*A-B-C Ribbons*

*Outstanding-Rosette; Best of Show-Award*

- ◆ **Wood Burning**
- ◆ **Wood Craft**
- ◆ **Other**
  - ★ Outstanding Exhibit Beg. (8-11 yrs.)
  - ★ Outstanding Exhibit Jr. (12-14 yrs.)
  - ★ Outstanding Exhibit Sr. (15-19 yrs.)
  - ★ Best of Show (8-19 yrs.)

## MACRAME & RUGS

*A-B-C Ribbons*

*Outstanding-Rosette; Best of Show-Award*

- ◆ **Macramé**
- ◆ **Rug (all types)**
  - ★ Outstanding Exhibit Beg. (8-11 yrs.)
  - ★ Outstanding Exhibit Jr. (12-14 yrs.)
  - ★ Outstanding Exhibit Sr. (15-19 yrs.)
  - ★ Best of Show (8-19 yrs.)

## GENERAL CRAFTS

Items entered in "other" classes must be craft items which cannot be entered in any other class in the Fair Book. An exhibitor may only enter in both "other" classes if the items are distinctly different (i.e. not two different items using the same technique).

*A-B-C Ribbon*

*Outstanding-Rosette; Best of Show-Award*

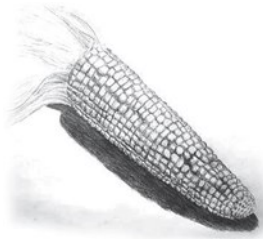
- ◆ **Glass Fusing**
- ◆ **Holiday Crafts**
- ◆ **Jewelry**
- ◆ **Recycled Crafts**
- ◆ **Tie Dye**
- ◆ **Other** (must be different than previous class)
  - ★ Outstanding Exhibit Beg. (age 8-11 yrs.) (2)
  - ★ Outstanding Exhibitor Jr. (age 12-14 yrs.) (2)
  - ★ Outstanding Exhibitor Sr. (age 15-19 yrs.) (2)
  - ★ Best of Show General Crafts Exhibit (8-19 yrs.)

## EXPLORING CRAFTS

4-H Explorers (6-7 yrs. old) will exhibit a craft item and/or poster. An evaluator will visit with each exhibitor to learn about what has been done and how they would like to use their skills in the future. Projects are to follow all guidelines outlined in this department and will display their articles in this area not in the "Cloverbud" section.

*Participation Ribbons*

- ◆ **Fabric Painting**
- ◆ **Other Painted Crafts**
- ◆ **Scrapbooking**
- ◆ **Macramé and Woodburning**
- ◆ **Rugs**
- ◆ **Other Craft**



# Crops

**Entry Time:** Saturday, July 27th  
9:00 a.m.-1:00 p.m.  
**Exhibit Area:** Peck Hall

Department Chairperson: Kate Voisinet  
517-930-6029

Exhibitors must know variety of crop shown.

Individual exhibitors may exhibit in a maximum of 5 classes and groups may exhibit only one entry per class.

### *A-B-C Ribbons*

Outstanding-Rosette; Best of Show Award

### GRAINS

- ◆ Shelled Corn—2023 crop, 1 gallon
- ◆ Field Corn—3 stalks, cut at ground level
- ◆ Wheat—2024 crop, 1 gallon
- ◆ Any other grain

### BEANS

- ◆ Any variety—1 gallon of 2023 crop
- ◆ Any variety—2024 crop, 5 stalks, bare root

### OTHER FIELD CROPS

- ◆ Potatoes—32 potatoes
- ◆ Sugar beets—3 uniform, cleaned beets with leaves, petioles and root hairs removed, but crown intact
- ◆ Any other crop

- ★ Outstanding Exhibit (2)
- ★ Best of Show Crop Exhibit

### TALLEST CORN

*1st-5th Place Ribbons*

- ◆ **1 stalk, ball and burlap** (must be from exhibitor's project)

### EXPLORING CROPS

4-H Explorers (6-7 yrs.) may enter crops exhibits in the following three classes only.

*Participation Ribbons*

- ◆ Wheat—2024 crop
- ◆ Shelled Corn—2023 crop
- ◆ Field Corn—3 stalks



**GROW WITH THE GREEN**



# Flowers

<b>Entry Time:</b>	Saturday, July 27th 9:00 a.m.-1:00 p.m.
<b>Exhibit Area:</b>	Peck Hall

Department Chairperson : Kate Upton  
989-906-6163

## FLOWERS

In all classes, exhibitors should show one bloom with foliage attached if the flowers are over 3 1/2" in diameter, three blooms of the same variety with foliage attached if under 3 1/2" in diameter. When a stem has more than one bloom, all under 3 1/2", exhibitor should show three stems with foliage attached (ex: cosmos). No foliage should be under water.

Cloverbud exhibitors will exhibit flowers and/or a poster. An evaluator will visit with each one about what has been learned and how they would like to use their skills in the future.

### *Participation Ribbon*

- ◆ **4-H Explorers (6-7 yrs. old)**

### *A-B-C Ribbons*

### *Outstanding-Rosette; Best of Show Award*

- ◆ **Beginner (8-11 yrs. old)**
  - ★ Outstanding Beginner Exhibit
- ◆ **Junior (12-14 yrs. old)**
  - ★ Outstanding Junior Exhibit
- ◆ **Senior (15-19 yrs. old)**
  - ★ Outstanding Senior Exhibit

- ★ Best of Show Flowers (8-19 yrs. Old)

## CONTESTS

1st-5th Place Ribbons

- ◆ **Tallest Sunflower** (1 stalk ball and burlap)

## FLOWER ARRANGING

Flower arrangements are judged on the basis of quality of flowers, as well as artistry of arrangements. Processed plant material, as well as a minimum of painted, sprayed, dyed, dried and/or treated material is permitted. Plastic flowers and/or foliage are prohibited. Entries may include, but are not limited to, the following: home grown flower arrangements, flower arrangements made with purchased flowers, dried and/or silk flower arrangements, wedding work, home decorating pieces, etc.

### *A-B-C Ribbons*

### *Outstanding-Rosette; Best of Show-Award*

- ◆ **Floral Arrangements—Home Grown**
  - ★ Outstanding Exhibit
- ◆ **Floral Arrangements—Purchased Flowers**
  - ★ Outstanding Exhibit
- ◆ **Floral Arrangements—Silk and/or Dried**
  - ★ Outstanding Exhibit

- ★ Best of Show Exhibit



# Foods and Nutrition

**Entry Time:** Saturday, July 27th  
9:00 a.m.-1:00 p.m.  
**Exhibit Area:** Smith Hall

Department Chair: Delaney Atkinson  
989-593-3327

## REQUIREMENTS FOR ALL FOODS and NUTRITION EXHIBITS:

Exhibitors may enter in each of the foods and nutrition divisions but may only have 1 entry per class. (Example: 1 person may exhibit a baked item, a casserole and a candy exhibit all in the same year.)

Cloverbud exhibitors will exhibit a food item and/or poster. An evaluator will visit with each exhibitor to learn about what has been done and how they would like to use their skills in the future.

All food exhibits must include a 4"x 6" recipe card with the recipe printed or typed on it. Failure to do so may result in an exhibit being marked down when judged.

Some classes require Exhibit Cards. They are available from the MSU Extension Office prior to the Fair. A recipe card and picture of the prepared food are to be part of the exhibit. Magazine pictures are acceptable.

Exhibit Cards must be completed prior to entry including picture or photograph. Cameras will not be available at entry.

Exhibits should be appropriate for number of years experience of the individual exhibitor. Difficulty and amount of time spent on project will be considered.

Individuals may not enter the same recipe more than once.

Judging area will be roped off with only the judge, chairman, superintendent and exhibitors allowed in the area during judging.

## HEALTHY EATING

Recipes prepared in this category may include casseroles, baked foods, desserts, etc. Recipe must indicate how it fits this category, i.e. low-fat, low-salt, low-sugar, high-fiber, etc.

Recipes may include some pre-packaged items such as canned or dry soup, biscuit mix, etc. and must be noted on the recipe.

Cookie, muffin, biscuit, cupcake or roll exhibits must consist of 3 items on a paper plate. Pies, cakes, breads, etc. are to be exhibited as a whole with only one piece left for display.

Casseroles should be presented for judging as they are intended to be served and should be as hot or as cold as possible. Casseroles will be taken home after judging and an exhibit card left for display.

Items will be judged on nutritional value, appearance and taste.

*A-B-C Ribbon  
Best of Show-Award*

- ◆ **Beginner (8-11 yrs. old)**
- ◆ **Junior (12-14 yrs. old)**
- ◆ **Senior (15-19 yrs. old)**

★ Best of Show Exhibit

## BAKED FOODS

(Conventional Oven or Microwave)

Baked goods may include cookies, cakes (frosted or unfrosted), pies, brownies, muffins, breads, yeast rolls, quick breads, etc. Items in this class may be baked in a conventional oven, microwave or bread machine. Exhibitors are responsible for seeing that any item requiring refrigeration (cake with cream filling, cheese-cake, cream and custard pie, etc.) is kept cold until presentation to the judge. The item will be sent home and an Exhibit Card will be displayed.

Commercial mixes such as cookie, cake, pie crust, etc. are not allowed in this area. Check classes in convenience foods. Purchased pie filling may be used, however difficulty of project for age will be considered.

When exhibiting cookies, muffins, biscuits, cupcakes and rolls, an exhibit will consist of three (3) uniform items on a paper plate covered with a plastic bag. Exhibitors making pies, cakes, large bread rings, etc., may bring the entire item for judging but will leave only a piece of the item for display at the Fair. However, exhibitors may choose to make smaller versions of the item with the entire thing being left for display. This means that members may make a 9" pie for entry and then leave one piece for display after judging or they may make a pie in a small pie pan and leave the entire pie.

Exhibiting less than the required number of items may result in an exhibit being marked down when it is judged. It is permissible to make the item ahead of time and freeze it. Make sure the baked item is one that does not lose in quality or appearance when frozen. It must be properly defrosted before presentation.

Baked foods will be judged on the basis of taste, appearance and difficulty of exhibit.

*Participation Ribbon*

- ◆ **4-H Explorer (6-7 yrs. old)**

*A-B-C Ribbon*

*Outstanding-Rosette; Best of Show-Award*

- ◆ **Baked food items (8-11 yrs. old)**
  - ★ Outstanding Exhibits (2)
  - ★ Best of Show-Beginner
- ◆ **Baked food items (12-14 yrs. old)**
  - ★ Outstanding Exhibits (2)
  - ★ Best of Show-Junior
- ◆ **Baked food items (15-19 yrs. old)**
  - ★ Outstanding Exhibits (2)
  - ★ Best of Show-Senior

# DEPARTMENT — FOODS AND NUTRITION

## CASSEROLES

### (Conventional Oven or Microwave)

A casserole is a main dish for a meal not including simple sandwiches.

Casserole recipes may use some pre-packaged items such as canned or dry soup, tomato paste, biscuit mix, etc. and this must be noted on the recipe.

Casseroles are evaluated on nutritional value, aroma, texture and appearance. Presentation adds to the display but will not be included in the judging score. Casseroles should be presented for judging as if they were to be served as hot or cold as possible.

Casseroles will be judged and then taken home and an Exhibit Card displayed.

#### *A-B-C Ribbons*

#### *Outstanding-Rosette; Best of Show - Award*

- ◆ **Casserole or Main Dish (8-11 yrs. old)**
  - ★ Outstanding Exhibit
- ◆ **Casserole or Main Dish (12-14 yrs. old)**
  - ★ Outstanding Exhibit
- ◆ **Casserole or Main Dish (15-19 yrs. old)**
  - ★ Outstanding Exhibit
  - ★ Best of Show Exhibit (8-19 yrs. old)

## FOOD PRESERVATION

Learning Objective: Youth will learn and demonstrate the basic principles of food preservation according to current USDA recommendations.

Food preservation exhibits can be canned, frozen or dried foods. An exhibit may not consist of a combination of types of preservation. An exhibit shall consist of three (3) containers (jelly jars, freezer bags, pint/quart jars, etc.) and may be, but are not required to be, the same food. All food preservation projects must be properly labeled on the container. Labels should include the name of the food item and date it was preserved but not exhibitor's name. Foods for this exhibit must have been preserved since the last fair.

Evaluation will be based on appearance and questions asked of the member about the preservation since the last fair.

Canned foods should be sealed, with or without rims attached. Dried foods should be exhibited in tightly covered containers or bags. Frozen exhibits will be taken home after judging and an Exhibit Card left on display.

#### *A-B-C Ribbons*

#### *Outstanding-Rosette*

- ◆ **Beginner (8-11 yrs. old)**
- ◆ **Junior (12-14 yrs. old)**
- ◆ **Senior (15-19 yrs. old)**
  - ★ Outstanding Exhibit (8-19 yrs. old)

## CONVENIENCE FOODS

Convenience food entries use a mix as the base. Exhibitor must add at least two additional ingredients to the mix.

Exhibitors may prepare any type of recipe: main dish, casserole, dessert, breads, etc.

Exhibits that need to be refrigerated or served hot will be brought for judging and then the exhibitor will leave an Exhibit Card. Baked items will be displayed throughout the week.

Exhibit guidelines for baked items in this category are the same as for baked foods.

Entries will be judged on appearance, ingenuity and flavor.

#### *Participation Ribbon*

- ◆ **4-H Explorers (6-7 yrs. old)**

#### *A-B-C Ribbons*

#### *Outstanding-Rosette*

- ◆ **Beginners (8-11 yrs. old)**
- ◆ **Junior (12-14 yrs. old)**
- ◆ **Senior (15-19 yrs. old)**
  - ★ Outstanding Exhibit (8-19 yrs. old)

## CANDY EXHIBITS

Fudge, peanut brittle, etc. should be entered here. Decorated candy must be entered in Confections Department. Candy exhibits should consist of 3 uniform items on a paper plate and covered with a plastic bag.

#### *A-B-C Ribbon*

#### *Outstanding-Rosette*

- ◆ **Candy - Beginner (8-11 yrs. old)**
- ◆ **Candy - Junior (12-14 yrs. old)**
- ◆ **Candy - Senior (15-19 yrs. old)**
  - ★ Outstanding Candy Exhibit

## MENU PLANNING

Learning Objectives: Develop skills in preparing and handling food and equipment and become familiar with the food groups and how to use them in planning meals.

Exhibitors plan a menu for one meal and exhibit an appropriate place setting consisting of one complete place setting and a copy of the menu.

Judging will be based on:

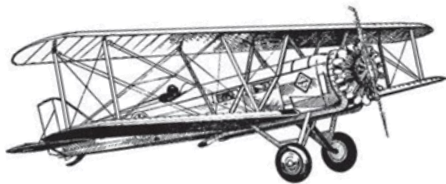
- Neat and well-done menu copy
- Nutritionally balanced meal
- Balance of food colors, shape/form and texture
- Suitable arrangement of flatware, dishes, linens, etc.
- Attractiveness of overall display
- Place favor or centerpiece is optional
- Display area is limited to 30" x 30" (may be smaller)
- No food items or replicas of food may be used to represent the actual meal

#### *A-B-C Ribbons*

#### *Outstanding-Rosette*

- ◆ **Beginner (8-11 yrs. old)**
- ◆ **Junior (12-14 yrs. old)**
- ◆ **Senior (15-19 yrs. old)**
  - ★ Outstanding Exhibit (8-19 yrs. old)





# Models

**Entry Time:** Saturday, July 27th  
9:00 a.m.-1:00 p.m.  
**Exhibit Area:** Peck Hall

Department Chairperson: Jon Morrison  
989-534-1132

**Learning Objective:** Learn to read directions, organize materials, create project designs, and explore personal creativity.

All exhibits must fit on a 30" wide table with no overhang or they will be marked down. Exhibit limitations are: 15" x 20" for 4-H Explorers, 30" x 30" for beginners; 30" x 60" for juniors and 30" x 90" for seniors.

All models must be painted except for those made of building system components (e.g. LEGO, K'nex). Projects that are operated with remote controls should come without the control and all batteries should be removed.

The Fair Board is not responsible for any pieces lost or taken from exhibits. It is highly recommended that exhibit be covered, especially any projects in diorama classes.

Exhibits will be judged on overall appearance, color design, skill development, originality and neatness.

## SINGLE DESIGN

Exhibits comprised of a single model of original design or from a kit or building system set (e.g. LEGO sets).

*Participation Ribbon Only*

- ◆ **4-H Explorer (6-7 yrs. old)**

*A-B-C Ribbons*

*Outstanding-Rosette; Best of Show-Award*

- ◆ **Beginner 8-11 yrs. old**
  - ★ Outstanding Beginners 8-11 yrs. old
- ◆ **Junior 12-14 yrs. old**
  - ★ Outstanding Juniors 12-14 yrs. old
- ◆ **Senior 15-19 yrs. old**
  - ★ Outstanding Seniors 15-19 yrs. old
  - ★ Best of Show (8-19 yr. old)

## BUILDING SYSTEM DIORAMAS

Exhibits comprised of 2 or more different models which when combined, tell a story. Individual pieces can be taken from kits as long as the overall setting is the original design of the exhibitor.

Dioramas must include a brief story explaining the scene. The story should be neat and legible and displayed as part of the exhibit.

*Participation Ribbon Only*

- ◆ **4-H Explorer 6-7 yrs. old**

*A-B-C Ribbon*

*Outstanding-Rosette; Best of Show-Award*

- ◆ **Beginner 8-11 yrs. old**
  - ★ Outstanding Beginners 8-11 yrs. old
- ◆ **Junior 12-14 yrs. old**
  - ★ Outstanding Juniors 12-14 yrs. old
- ◆ **Senior 15-19 yrs. old**
  - ★ Outstanding Seniors 15-19 yrs. old
  - ★ Best of Show (8-19 yrs. old)

## NATURAL DIORAMAS

Exhibits that do not include any building system pieces (i.e. LEGO Bricks), made using any modeling technique, which tells a story.

Dioramas must include a brief story explaining the scene. The story should be neat and legible and displayed as part of the exhibit.

*Participation Ribbon Only*

- ◆ **4-H Explorer 6-7 yrs. old**

*A-B-C Ribbon*

*Outstanding-Rosette; Best of Show-Award*

- ◆ **Beginner 8-11 yrs. old**
  - ★ Outstanding Beginners 8-11 yrs. old
- ◆ **Junior 12-14 yrs. old**
  - ★ Outstanding Juniors 12-14 yrs. old
- ◆ **Senior 15-19 yrs. old**
  - ★ Outstanding Seniors 15-19 yrs. old
  - ★ Best of Show (8-19 yr. old)



# Painting and Drawing

**Entry Time:** Saturday, July 27th  
9:00 a.m.-1:00 p.m.  
**Exhibit Area:** Peck Hall

Department Chair: Melissa Risselada  
989-640-5544

Learning Objective: Youth will develop skills including imagination and the use of different tools and medium to develop and process a graphic art communication.

## RULES FOR DRAWING AND PAINTING

- 1) All work must be original work of the exhibitor and copyrighted materials taken from photos, publication, t-shirts, etc. will not be allowed. **All exhibits must be 4-H appropriate in content.** Work from kits, pre-printed patterns or coloring books will not be allowed except in Cloverbud entries. Any work not from the exhibitor's own hand is not allowed.
- 2) All work must be signed and dated, visible for judging.
- 3) Work on wood or other non-paper or non-canvas materials, whether painted or drawn must be entered in Crafts (page 50).
- 4) Finished works must be no larger than 16"x20"
- 5) Projects must come ready to hang with a 'chip clip' clothespin type holder.
- 6) No glass on any frame. This is for safety!
- 7) Pictures must be matted on foam board if not in frames.
- 8) Any projects not meeting the above requirements will be marked down one ribbon place upon entry.
- 9) Exhibitor's may not enter more than 4 classes in this section and only one entry per class.

## EXPLORING PAINTING and DRAWING

### *Participation Ribbons*

- ◆ Pencil or Colored Pencil (6-7 yrs. old)
- ◆ Crayon (6-7 yrs. old)
- ◆ Pastel or Charcoal (6-7 yrs. old)
- ◆ Watercolor (6-7 yrs. old)

### *A-B-C Ribbon*

### *Outstanding-Rosette; Best of Show-Award*

- ◆ Oil and Acrylic Painting (8-11 yrs. old)
- ◆ Pencil and Colored Pencil (8-11 yrs. old)
- ◆ Pastel or Charcoal (8-11 yrs. old)
- ◆ Crayon (8-11 yrs. old)
- ◆ Ink (8-11 yrs. old)
- ◆ Watercolor Painting (8-11 yrs. old)
- ◆ Markers (8-11 yrs. old)
- ◆ Series of Related Drawings/Paintings (any medium) (8-11 yrs. old)
- ◆ Mixed Media (a combination of 2 or more materials used in above classes) (8-11 yrs. old)
- ◆ Series of related drawings/paintings in mixed media (8-11 yrs. old)

- ★ Outstanding Exhibit (8-11 yrs. old) (2)
- ★ Best of Show (8-11 yrs. old)

- ◆ Oil and Acrylic Painting (12-14 yrs. old)
- ◆ Pencil and Colored Pencil (12-14 yrs. old)
- ◆ Pastel or Charcoal (12-14 yrs. old)
- ◆ Crayon (12-14 yrs. old)
- ◆ Ink (12-14 yrs. old)
- ◆ Watercolor Painting (12-14 yrs. old)
- ◆ Markers (12-14 yrs. old)
- ◆ Series of Related Drawings/Paintings (any medium) (12-14 yrs. old)
- ◆ Mixed Media (a combination of 2 or more materials used in above classes) (12-14 yrs. old)
- ◆ Series of related drawings/paintings in mixed media (12-14 yrs. old)
  - ★ Outstanding Exhibit (12-14 yrs. old) (2)
  - ★ Best of Show (12-14 yrs. old)

- ◆ Oil and Acrylic Painting (15-19 yrs. old)
- ◆ Pencil and Colored Pencil (15-19 yrs. old)
- ◆ Pastel or Charcoal (15-19 yrs. old)
- ◆ Crayon (15-19 yrs. old)
- ◆ Ink (15-19 yrs. old)
- ◆ Watercolor Painting (15-19 yrs. old)
- ◆ Markers (15-19 yrs. old)
- ◆ Series of Related Drawings/Paintings (any medium) (15-19 yrs. old)
- ◆ Mixed Media (a combination of 2 or more materials used in above classes) (15-19 yrs. old)
- ◆ Series of related drawings/paintings in mixed media (15-19 yrs. old)
  - ★ Outstanding Exhibit (15-19 yrs. old) (2)
  - ★ Best of Show (15-19 yrs. old)





# Performing Arts

<b>Entry Time:</b>	Sunday, July 28th 6:15-6:45 p.m.
<b>Judging Time:</b>	Sunday, July 28th 7:00 p.m.
<b>Location:</b>	Fairgrounds Stage

Department Chair: Becky Hagerman 517-927-6994  
Brooke Cressman 989-640-2237

Learning Objectives: Learn to express oneself through pantomime, monologue, dialogue, role playing, improvisations, bodily movements to rhythm, vocal or instrumental music, storytelling, etc. and gain skills and confidence in performing in front of others.

Exhibitors must be present between 6:15 - 6:45 p.m. on Sunday at the fairgrounds stage to confirm class entry and to receive a performance time. As a rule, performances will flow in the order of the sections listed below. Exceptions to this order will be made as needed. Performance time slots will be 10 minutes each, to allow for set-up, presentation, and judging. Performances will begin at 7:00 p.m. on the fairgrounds stage. Please have all incidental materials (audio CD, props, equipment) ready before your performance time slot.

Group entries must be made on the club entry form and should not be listed on individual entry forms.

All exhibits must be 4-H appropriate in content.

## CLOWNING

Exhibitors must have applied own make-up. Clowns are judged on make-up, costume and presentation.

*A-B-C Ribbons*

- ◆ **Clown - ages 8-19**
- ★ Outstanding Exhibit

## DRAMA/SKITS

2-5 minute preplanned original performance, including clown skits.

*A-B-C Ribbons*

- ◆ **Drama/Skits - Individual Performance, ages 8-19**
- ◆ **Drama/Skits - Group, ages 8-19**
- ★ Outstanding Exhibit

## DANCE

2-5 minute performance. Dance genres include, but are not limited to, modern, interpretive, folk, international, musical comedy, ballet, tap, jazz, etc. Exhibitors must provide all their own equipment.

*A-B-C Ribbon*

- ◆ **Dance - Individual performance, ages 8-19**
- ◆ **Dance - Group performance, ages 8-19**

★ Outstanding Exhibit

## INSTRUMENTAL MUSIC

2-5 minute performance. All musical instruments are included. Exhibitors must provide all their own equipment and accompaniment if needed.

*A-B-C Ribbon*

- ◆ **Instrumental Performance - Individual, ages 8-19**
- ◆ **Instrumental Performance - Group, ages 8-19**
- ★ Outstanding Exhibit

## VOCAL MUSIC

2-5 minute performance. All musical genres are acceptable. Lyrics should be acceptable for the fair audience. Exhibitors must provide all their own equipment and accompaniment if needed.

*A-B-C Ribbon*

- ◆ **Vocal Performance - Individual, ages 8-19**
- ◆ **Vocal Performance - Group, ages 8-19**
- ★ Outstanding Exhibit

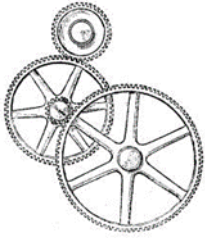
## PERFORMANCE AWARDS

*Outstanding Exhibit— Rosette, Best of Show—Award*

Honor ribbons may be awarded at the discretion of the judge.

Awards will be presented to the top overall individual performer and the top overall group performance.

- ★ Best of Show Overall Performance -Individual, any section, any age
- ★ Best of Show Overall Performance - Group, any section, any age



# Physics, Mechanics and Electrical

**Entry Time:** Saturday, July 27th  
9:00 a.m.-1:00 p.m.  
**Exhibit Area:** Peck Hall

Learning Objective: Gain fundamental knowledge of physics, mechanics, and/or electrical principles and applications.

- Posters must be self-standing.
- If the project is a written report or research proposal, the project must be typed, exhibited in a binder or plastic folder and be no longer than 10 pages, excluding photos, diagrams and citations.
- If the project is not a written report, written research proposal or educational poster or small engines, the project must contain a written summary demonstrating the youth's understanding of the physics or mechanics concept.
- Small engine projects must include a completed Small Engine Members Manual for the appropriate unit which can be picked up from the extension office.
- Exhibit posters, pictures, videos, charts, written reports, items or articles showing activities and accomplishments related to the project.

If the exhibit does not fit on a 30" wide table, the exhibitor shall contact the Department Chair BEFORE Fair set up the Thursday before Fair with the dimensions of the exhibit so that plans for exhibition space may be made.

*Participation Ribbon*

- ◆ **4-H Explorer (6-7 yrs. old)**

*A-B-C Ribbons*

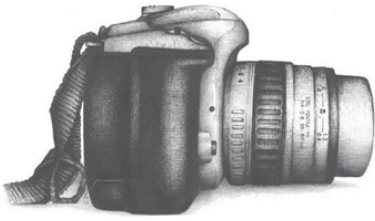
*Outstanding-Rosette; Best of Show-Award*

- ◆ **Rocketry/Aerospace**
  - ★ Outstanding Exhibit (8-19 yrs. old)
- ◆ **Robotics**
  - ★ Outstanding Exhibit (8-19 yrs. old)
- ◆ **Electrical**
  - ★ Outstanding Exhibit (8-19 yrs. old)
- ◆ **Architecture**
  - ★ Outstanding Exhibit (8-19 yrs. old)
- **Small Engines**
  - ★ Outstanding Exhibit (8-19 yrs. old)
- **Welding- Ornamental/Construction**
  - ★ Outstanding Exhibit (8-19 yrs. old)
- ◆ **Physics, Mechanics and Electrical**
  - ★ Overall Best of Show (8-19 yrs. old)

## 4-H PLEDGE

I pledge my **HEAD** to clearer thinking,  
my **HEART** to greater loyalty,  
my **HANDS** to larger service,  
and my **HEALTH** to better living,  
for my club, my community,  
my country, and my world.





# Photography

<b>Entry Time:</b>	Saturday, July 27th 9:00a.m.-1:00p.m.
<b>Exhibit Area:</b>	Peck Hall

Department Chairperson: Macy Fleischer  
810-547-6191

Entries must be the exhibitor's work and have been taken since the 2023 Fair.

Exhibitors entering photos of identifiable people, other than professional people, must have a release signed by that person.

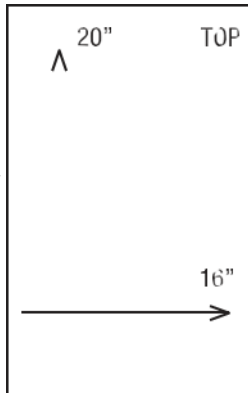
35 mm and digital cameras may be used in all the classes listed. Photos may be black and white only if images are originally taken in the black and white format. Photos taken in color and changed to black and white must be entered in the Photo Manipulation category.

Negatives must accompany 35 mm photos. They should be placed in an envelope and taped to the back of the project.

## 2nd year and up exhibitors may bring a plus one (enlargement).

Exhibitors may not enter any class in this department more than once but, may bring a 2nd enlargement in one of any categories for display. Cloverbud exhibitors will visit with an evaluator to tell what they have done and how they would like to use their skills in the future

Photos taken in portrait or horizontal orientations are both acceptable, but the mat board or foam core (NOT poster board) orientation MUST be portrait, and MUST be 20" high by 16" wide as shown. Photos may be mounted from behind or on the front. Mounting incorrectly will affect ribbon rating during judging. Do not use lettering on front of the project. Put name on the back.



All editing in Photo Manipulation class must be the work of the exhibitor.

No digital editing or adding of filters, including black and white filter, may be applied to photos. Only exception is when a photo is entered into the Photo Manipulation category.

First year exhibitors must enter and exhibit in the 1st Year requirement class. First year exhibitors may also enter in other classes but only first year exhibitors may enter in the 1st Year class. 1st Year exhibitors may not enter a plus one photo (enlargement).

Photos will be judged based on photos being entered in the correct category, meeting the criteria listed in each category, as well as composition, personal knowledge, and showmanship/presentation. Entries not meeting requirements within any of these categories will be marked down one ribbon rating.

All exhibits must be 4-H appropriate in content.

### Participation Ribbon

- ◆ **4-H Explorers (6-7 yrs. old):**

Two 4x6 photos mounted correctly

### A-B-C Ribbons

- ◆ **1st year requirement:** Four 4x6 photos mounted on one mat board. Each 1 of the 4 must come from a different category: people, buildings, animals, scenery or still life. (Still life is an object or group of objects arranged by the exhibitor.)
- ◆ **Four related 4x6 photos mounted on one mat board.**
- ◆ **Photo story** (a minimum of 3 and maximum of 6; 4x6 photos that tell a story using one subject)

- ◆ **Single Enlargement, People, candid** (5x7, 8x10 or 8x12)
- ◆ **Single Enlargement, Animals/pets** (5x7, 8x10 or 8x12)
- ◆ **Single Enlargement, Scenery** (5x7, 8x10 or 8x12)
- ◆ **Single Enlargement, Buildings** (5x7, 8x10 or 8x12)
- ◆ **Single Enlargement, Still Life** (5x7, 8x10 or 8x12)

(Still life is an object or group of objects arranged by the exhibitor.)

- ◆ **Single Enlargement, Portrait.** (5x7, 8x10 or 8x12)

(A portrait is a posed person or persons as the main subject. It may be an indoor or outdoor setting but must be non-candid and subject must fill the frame.)

- ◆ **Photo album** — 16 to 24 photos required with a stated theme.
- ◆ **Photo Manipulation.** Exhibits shall include the original photo and the enhanced print (both 5x7). The original print is to be mounted at the top, with the enhanced mounted below. Photo must be changed significantly. Such as people or objects added or removed. Be creative.

### Outstanding-Rosette; Best of Show-Awards For All Of Photography Entries

- ★ Outstanding Exhibit 8-11yrs. old (3)
- ★ Best of Show 8-11yrs. old
- ★ Outstanding Exhibit 12-14 yrs. old (3)
- ★ Best of Show, 12-14 yrs. old
- ★ Outstanding Exhibit 15-19 yr. old (3)
- ★ Best of Show, 15-19 yrs. old

# Printed Communications and Printed Designs

<b>Entry Time:</b>	Saturday, July 27th 9:00 a.m.-1:00 p.m.
<b>Exhibit Area:</b>	Peck Hall

Department Chairperson: Sarah Morrison  
517-582-0075

Learning Objective: Learn to express your thoughts through the written word in the form of poetry, prose, fiction, history and journalism.

Cloverbud exhibitors will exhibit a creative writing or poster. An evaluator will visit each to learn about what has been done and how they would like to use their skills in the future.

Articles must be typed or neatly handwritten. They must be exhibited in a folder or with a plastic cover and should be no longer than 10 pages. If guidelines are not met, they may be ineligible for honors.

Posters, news releases, culture reports, etc. will be entered in "other" class. Posters may use any medium but must be 28"x 22".

News article exhibits should include the exhibitor's copy of the article as well as an actual copy of the article cut from the newspaper if it was published.

Items must be work of the exhibitor entering them during the past year. Exhibitors may have two entries in any class.

All exhibits must be 4-H appropriate in content.

## *Participation Ribbon*

- ◆ Poetry (6-7 yrs. old)
- ◆ Fiction (6-7 yrs. old)
- ◆ Non-Fiction (6-7 yrs. old)
- ◆ Other (6-7 yrs. old)

## *A-B-C Ribbons*

### *Outstanding-Rosette; Best of Show-Award*

- ◆ Poetry-1 or more poems (8-11 yrs. old)
- ◆ Fiction (8-11 yrs. old)
- ◆ Non-Fiction (8-11 yrs. old)
- ◆ Other (8-11 yrs. old)
  - ★ Outstanding Exhibit (8-11 yrs. old)
- ◆ Poetry-2 or more poems (12-14 yrs. old)
- ◆ Fiction (12-14 yrs. old)
- ◆ Non-Fiction (12-14 yrs. old)
- ◆ Other (12-14 yrs. old)
  - ★ Outstanding Exhibit (12-14 yrs. old)
- ◆ Poetry-3 or more poems (15-19 yrs. old)
- ◆ Fiction (15-19 yrs. old)
- ◆ Non-Fiction (15-19 yrs. old)
- ◆ Other (15-19 yrs. old)
  - ★ Outstanding Exhibit (15-19 yrs. old)
  - ★ Overall Best of Show

## RULES FOR PRINTED DESIGNS

- 1) Must be original idea. No copyrighted materials.
- 2) Cite source materials.
- 3) Finished work must be no larger than 16" x 20".
- 4) If a project is not displayed on foam board, it must be sealed/protected in plastic binder.
- 5) Must include record of process.

### *Participation Ribbons*

- ◆ Flyer (6-7 yrs. old)
- ◆ Brochure (6-7 yrs. old)

### *A-B-C Ribbon*

#### *Outstanding-Rosette*

- ◆ Single Page Advertisement/Poster (8-19 yrs. old)
- ◆ Brochure (8-19 yrs. old)
- ◆ Cover (8-19 yrs. old)
- ◆ Packaging (8-19 yrs. old)
- ◆ Typography (newspaper/magazine layouts (8-19 yrs. old)
  - ★ Outstanding Exhibit (8-19 yrs. old)

## 4-H RECORD KEEPING

Learning Objective: Learn to keep records of personal learning experiences and accomplishments.

Exhibitors complete and exhibit their Member's Personal Record Book. Record books will be judged on completeness and accuracy. Neatness will be evaluated by age. Member's Personal Record Books are available in the MSU Extension Office.

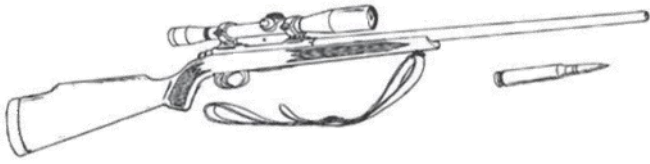
Exhibitors should not redo their entire book but rather to add to it each year. This shows growth and development. Judging is primarily based on current year.

Exhibits may include other information with the record book (i.e. photos, letters, etc.) but all must be together in a notebook.

### *A-B-C Ribbon*

- ◆ Beginner (8-11 yrs. old)
- ◆ Junior (12-14 yrs. old)
- ◆ Senior (15-19 yrs. old)

# Shooting Sports



<b>Entry Time:</b>	Saturday, July 27th 9:00 a.m.-1:00 p.m.
<b>Exhibit Area:</b>	Peck Hall

## SHOOTING SPORTS

Learning Objective: Develop safe and effective shooting sports habits and favorable conservation practices.

Exhibit is to focus on the discipline exhibitor currently participates in.

Subjects can include ammunition, sights, equipment, care of equipment, targets, personal experiences, different shooting positions, etc. All should exemplify safety where applicable.

First year (any age) exhibits should focus on SAFETY.

Judging based on 1) safety information; 2) knowledge; 3) appearance and 4) educational value.

### *Participation Ribbon*

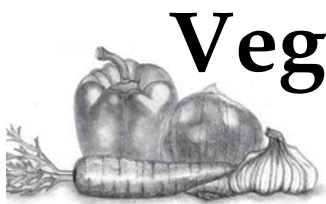
- ◆ 4-H Explorer (6-7 yr. old)

### *A-B-C Ribbons*

#### *Outstanding-Rosette*

- ◆ Hunter Safety - 8-19 yrs.
- ◆ Educational Exhibit 8-19 yrs.
  - ★ Outstanding Exhibit

I love 4<sup>leaf clover</sup>H



# Vegetables and Indoor Gardening

<b>Entry Time:</b>	Saturday, July 27th 9:00 a.m.-1:00 p.m.
<b>Exhibit Area:</b>	Peck Hall

4-H bulletin No.1175 serves as a guide to the number of each vegetable exhibited and bulletin #1516 is used for herbs. These 2 bulletins are available at the MSU Extension Office free of charge. Please read entire bulletin before preparing exhibit.

Cloverbud exhibitors will exhibit produce and/or a poster. An evaluator will visit with each one about what has been learned and how they would like to use their skills in the future.

Beginner and junior exhibitors must use 9" paper plates to exhibit their vegetables. Senior and commercial exhibitors should use small boxes. In senior boxes, the appropriate number of each vegetable must be exhibited. Two varieties of the same vegetable count as one vegetable except for winter and summer squash.

The number of vegetable specimens of one kind and variety to exhibit are:

**1 specimen:** Cabbage, cantaloupe, cauliflower, eggplant, pumpkin, squash, watermelon.

**3 specimens:** Rutabagas, summer squash, zucchini.

**5 specimens:** Beets, carrots, sweet corn, cucumbers, kohlrabi, okra, dry onions, parsnips, peppers, potatoes, radishes, sweet potatoes, tomatoes (except cherry), turnips.

**12 specimens:** Green or wax beans, lima beans, brussel sprouts, peas, cherry tomatoes.

**1 bunch:** Broccoli, green onions.

All entries displayed must be grown by the exhibitor.

A "4-H Open" class has been added for the 4-H gardening member who, because of bad weather or circumstances beyond their control, cannot meet the requirements for their age division. If you do not have the right amount of vegetables for your age, this class is for you. **This class is not eligible for rosette consideration.**

## VEGETABLES

Cloverbud exhibits should consist of one plate with three specimens of any one vegetable.

### *Participation Ribbon*

- ◆ **4-H Explorers (ages 6-7)**

### *A-B-C Ribbons*

#### *Outstanding-Rosette, Best of Show-Award*

- ◆ **Beginner (ages 8-11)** 1 plate of 1 variety of 1 kind of vegetable
  - ★ Outstanding Exhibit
- ◆ **Junior (ages 12-14)** 3 plates, 1 plate each of 3 different kinds of vegetables
  - ★ Outstanding Exhibit
- ◆ **Senior (age 15-19)** 1 box of at least 6, but not more than 10, kinds of vegetables
  - ★ Outstanding Exhibit
- ◆ **4-H Open (8-19 yrs.)**
  - ★ Best of Show Vegetables Exhibit (8-19 yrs. old)

## CONTESTS

**Produce in these classes must be identified.**

Largest produce entries must still be edible and not simply over-ripe.

Vegetable Critters may be made of any plant material (including vegetables, fruit, flowers, vines, etc.) A minimum amount of non-plant material (wire, rope, etc.) may be used to hold the "critter" together.

No more than two (2) non-plant items may be used to accessorize the item. "Critters" maybe no more than 4' tall and no more than 3' wide and must be self-standing.

### *1st-5th Place Ribbons*

- ◆ **Most Unusual Variety Produce**
- ◆ **Largest Produce (not overripe)**
- ◆ **Most Unusual Appearing Produce**
- ◆ **Vegetable Critters, Individual entry**

## OTHER GARDENING

Herb exhibits may be fresh cut (1" bunch), dried (1" bunch) or potted (exhibit potted only if used that way) or displayed on a paper plate or in a jar with water.

Indoor gardening exhibits may not be artificial. All-natural materials must be used in wreaths, seed plaques and arrangements.

**Fairy Garden Entries must contain LIVE plants. All fairy gardens with non-live plants need to be entered under the Models Department.**

### *Participation Ribbon*

- ◆ **4-H Explorers (ages 6-7)**

### *A-B-C Ribbons*

#### *Outstanding-Rosette*

- ◆ **Fruit Exhibit** (5 apples, 1 qt. berries, etc.)
- ◆ **Herb Exhibit** any form
- ◆ **Fairy Garden**
- ◆ **Container Garden**
- ◆ **House Plant**
- ◆ **Basic Plant Science (8-19 yrs.)**
  - ★ Outstanding Exhibit





# Verbal Communication

<b>Contest Date:</b>	Sunday, July 28th
<b>Contest Time:</b>	6:00 p.m.
<b>Contest Area:</b>	Stage Area

Department Chair: Becky Hagerman 517-927-6994  
Brooke Cressman 989-640-2237

## PUBLIC SPEAKING

4-H Explorers: 1-2 minute speech  
Jr.: 3-5 minute speech  
Sr.: 6-8 minute speech  
No props or visuals used  
Topic of member's choice  
Note cards may be used  
Must be work of exhibitor

## DEMONSTRATIONS / ILLUSTRATED TALKS

4-H Explorers: 2-5 minutes  
Jr.: 4-6 minutes  
Sr.: 6-10 minutes  
Club: 5-10 minutes  
May have notes  
Original topic  
No limit to props or visuals  
No live animals may be used  
Visual aids may include computer graphics  
and presenter must provide all own equipment

## INTERPRETIVE READING

Jr.: 3-5 minutes  
Sr.: 5-8 minutes  
No props or visuals  
Note cards may be used  
Speech written by someone else  
Single work or combination of related works

Learning Objective: Gain skills in verbal presentations through the vehicle of speeches, demonstrations and illustrated talks.

- ✓ Questions will be limited to two minutes at the conclusion of each speech or demonstration.
- ✓ Presenters should identify resources used in preparing speech or demonstration.
- ✓ Speakers should dress appropriately for a public presentation.

Cloverbud exhibitors will give a speech. An evaluator will visit with each to learn about what has been done and how they would like to use their skills in the future.

### *Participation Ribbon*

- ◆ **Public Speaking (6-7 yrs. old)**
- ◆ **Demonstrations (6-7 yrs. old)**

### *A-B-C Ribbons*

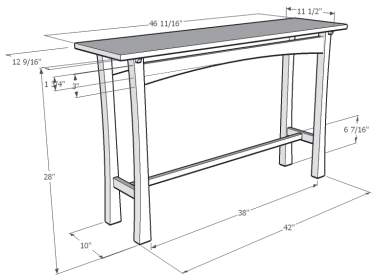
#### *Outstanding-Rosette; Best of Show-Award*

- ◆ **Public Speaking, Jr. (8-14 yrs. old)**
- ◆ **Demonstrations/Illustrated Talks, Jr.**
- ◆ **Interpretive Reading, Jr.**
  - ★ Outstanding Speaker – Jr.
- ◆ **Public Speaking, Sr. (15-19 yrs. old)**
- ◆ **Demonstrations/Illustrated Talks, Sr.**
- ◆ **Interpretive Reading, Sr.**
  - ★ Outstanding Speaker - Sr.

- ★ Best of Show Overall



...To Make the Best Better.



# Wood Science

<b>Entry Time:</b>	Saturday, July 27th 9 :00 a.m.-1:00 p.m.
<b>Exhibit Area:</b>	Smith Hall

Department Chairperson: Dan Burnham  
517-290-4298

## WOODWORKING

Learning Objective: Youth will learn to recognize and use necessary tools, learn about the qualities of different woods, and to follow directions.

**ONE** article for each class.

4-H Explorers will exhibit a woodworking item and/or poster. An evaluator will visit with each to learn about what has been done and how they would like to use their skills in the future.

*Participation Ribbon*

- ◆ **4-H Explorer (6-7 yr. olds)**

*A-B-C Ribbon*

*Outstanding-Rosette; Best of Show-Award*

- ◆ **Apprentice (8-11 yr. olds)**
  - ★ Outstanding Exhibit
  - ★ Best of Show
- ◆ **Handyman (12-14 yr. olds)**
  - ★ Outstanding Exhibit
  - ★ Best of Show
- ◆ **Craftsman (15-19 yr. olds)**
  - ★ Outstanding Exhibit
  - ★ Best of Show

## REFINISHING

*A-B-C Ribbon*

- ◆ **Refinishing Furniture (8-19 yr. olds)**

I pledge...

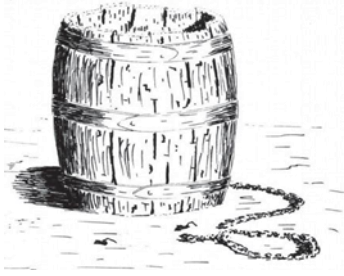
my **head** to clearer thinking,  
 my **heart** to greater loyalty,  
 my **hands** to larger service, and  
 my **health** to better living for  
 my **club**, my **community**,  
 my **country**, and my **world**.

# Still Exhibit Auction

**Sale Time:** Thursday, Aug. 1st  
3:30 p.m.

**Sale Location:** Livestock Pavilion

1. Participation in this sale is limited to enrolled members ages 8-19 (4-H age) of Clinton County 4-H Clubs who have satisfied the following requirements.
2. Exhibitors must have registered to sell an item by Monday, July 29th at noon.
3. Exhibitors must have made the item being sold.
4. Exhibitors must have exhibited the item or its duplicate at the 2024 Clinton County 4-H and Youth Fair.
5. An exhibitor is limited to a single still exhibit sale lot.
6. Except as further provided, the exhibitor may sell the item he or she exhibited at fair or a duplicate of the exhibited item. If the exhibitor will be selling a food item other than food preservation, or a flower exhibit that uses fresh flowers, the exhibitor must bring new item to the sale.
7. Except for any buyer conveniences, any duplicate should be a replica of the exhibited item. A buyer convenience is something that adds value or makes it easier for a buyer but does not alter the essence of the exhibit. Buyer conveniences may include such things as bringing a frozen version of a casserole, in a disposable aluminum pan; using a vase for flowers; placing a picture in a frame, or increasing the amount used in an exhibit; Ex. Three cookies are displayed for an exhibit and the sale item includes a dozen of the cookies.
8. The sale order will be determined by random draw.
9. The Fair Board reserves the right to reject sale items if they are not properly finished and of good quality.
10. Unless the exhibitor received written permission from the Fair Board for good cause, the exhibitor must be the individual to display his or her item during the auction.
11. The price, announced by the auctioneer, when the gavel drops shall be the official price and that bidder will be the buyer of record.
12. The sale item is released to the buyer at the time of sale. If an individual sold a duplicate item, he or she is responsible for picking up the exhibited item pursuant Exhibitor Rules and Regulations.
13. Sale participants must be aware of and abide by the regulations outlined in the “Exhibitor Rules and Regulations” found at the front of this book and “Expectations for 4-H Still Exhibit Auction” emailed to registered participants.



# Club Exhibits

<b>Entry Time:</b>	Saturday, July 27th (Except for theme baskets) 9:00 a.m.-1:00 p.m.
<b>Exhibit Area:</b>	Peck Hall
<b>Judging Time:</b>	Saturday, July 27th 1:00 p.m.

Department Chair: Margaret Schaefer  
989-224-0483

Learning Objective: Club members will work together to design and implement a plan for completing a group project.

Entries for club exhibits must be made by the group's organizational leader on an entry form.

One premium for club or group exhibits will be paid to the club.

## LITTER BARRELS

Barrels will be judged on design, originality and theme, neatness and serviceability. Work must be that of members of the club.

*A-B-C Ribbon*

◆ **Individual entry**

*A-B-C Ribbon*

◆ **Club entry of one decorated and painted litter barrel (50 gallon or larger)**

*Best of Show-Gift Certificate*

★ Best of Show Club Exhibit

## ORNAMENTAL DISPLAYS

The Fair Board will no longer provide wooden barrels. Displays can be planted in any type of container.

The Department Chairperson will designate the location on the Fairgrounds where display is to be placed when entered Saturday morning. Displays must be in designated location no later than 1:30 p.m. on Saturday.

Ornamental Displays will be judged on attractiveness, plant color, design and how well they have been cared for.

The club must continue to water and care for plants throughout the Fair. Displays provided by exhibitors are to be removed after the Fair.

*A-B-C Ribbon*

*Best of Show-Gift Certificate*

◆ **Ornamental Barrels**

★ Best of Show

## THEME BASKETS

<b>Entry Time:</b>	Sunday, July 28th 9:00 a.m.-11:00 a.m.
<b>Exhibit Area:</b>	Fair Board Area of Smith Hall
<b>Judging Time:</b>	Sunday, July 28th

Clubs create a basket around a theme of their choice. Once judged, the baskets will become the property of the Fair Board and will then be raffled off.

Baskets should have a minimum value of \$50.00. The exhibit must include the basket of items, an 8" x 10" itemized list of things included and a decorated container to hold tickets. Baskets must be covered in plastic, shrink wrap, or otherwise secure small items to the basket.

A complete listing of all guidelines as well as some suggestions will be distributed to Club Organizational Leaders and is available from the Extension Office.

Each club will receive awards based upon the judging of the baskets. Each basket will be judged on creativity and neatness.

*Best of Show-Gift Certificate*

◆ **Club Basket**

★ Club Best of Show

◆ **Individual Basket**

★ Individual Best of Show

◆ **Family or Group Basket**

★ Family or Group Best of Show

# Herdsmanship

Learning Objective: Youth will care for their livestock project and present their project to the public in a manner that help, the public develop a positive impression of the industry.

Herdsmanship is a club exhibit and all 4-H Clubs will be entered into the class unless otherwise informing the Fair Office they wish not to participate.

## SAMPLE SCORE CARD

I. Cleanliness of alley and stalls of pens.....	40%	(8 pts.)
II. Appearance of animals.....	30%	(6 pts.)
III. Arrangements of exhibit.....	20%	(4 pts.)
IV. Exhibit cards.....	10%	(2 pts.)
TOTAL .....	100%	(20 pts.)

Awards will be made to the clubs which have the most attractive and best kept barn area throughout Fair and who have fulfilled their responsibility to the Fair.

*A \$50 gift card will be awarded to a club in each of these categories:*

- |         |           |         |                 |
|---------|-----------|---------|-----------------|
| ◆ Goat  | ◆ Horses  | ◆ Swine | ◆ Prospect Beef |
| ◆ Sheep | ◆ Poultry | ◆ Beef  | ◆ Rabbits       |

Dairy Herdsmanship premiums listed in the book for club or group exhibits will be paid only to the club and not to each member of the club or to any one member of the group.

*1st-\$100;2nd-\$75; 3rd-\$50;4th-10th-\$25*

*(Dairy Herdsmanship is funded by the 4-H Dairy Committee)*

- ◆ Dairy

